## PUBLIC DISCLOSURE COPY

## 990-PF

Return of Private Foundation

Department of the Treasury
or Section 4947(a)(1) Trust Treated as Private Foundation Internal Revenue Service $>$ Do not enter social security numbers on this form as it may be made public.

For calendar year 2014 or tax year beginning
09/01, 2014, and ending

Name of foundation
W.K. KELLOGG FOUNDATION

Number and street (or P.O. box number if mail is not delivered to street address)

ONE MICHIGAN AVE EAST
City or town, state or province, country, and ZIP or foreign postal code

BATTLE CREEK, MI 49017
G Check all that apply:
Initial return Final return Address change

$\square$ Initial return of a former public charity Amended return Name change
H Check type of organization: X Section 501(c)(3) exempt private foundation

Section 4947(a)(1) nonexempt charitable trust $\quad$ Other taxable private foundation
I Fair market value of all assets at J Accounting method: $\quad$. Cash $\quad \mathrm{X}$ Accrual end of year (from Part II, col. (c), line 16) $\$$ 418, 990, 707.
Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)

6a Net gain or (loss) from sale of assets not on line 10 b Gross sales price for all
assets on line 6 a
7 Capital gain net income (from Part IV, line 2).
$\begin{array}{ll}7 & \text { Capital gain net income (fro } \\ 8 & \text { Net short-term capital gain. }\end{array}$
9 Income modifications
10a Gross sales less returns and allowances . . . .
b Less: Cost of goods sold
c Gross profit or (loss) (attach schedule) 11 Other income (attach schedule) ATC.H. 1. 12 Total. Add lines 1 through 11 . . . . . . . . 13 Compensation of officers, directors, trustees, etc. .
114 Other employee salaries and wages. Other (specify)
$\square$
$\qquad$ Part l, column (d) must be on cash basis.)

| (a) Revenue and <br> expenses per <br> books | (b) Net investment |
| :---: | :---: |
| income |  |



## Part III Analysis of Changes in Net Assets or Fund Balances



## Part IV Capital Gains and Losses for Tax on Investment Income

(a) List and describe the kind(s) of property sold (e.g., real estate,

2-story brick warehouse; or common stock, 200 shs. MLC Co.)
1a SEE PART IV SCHEDULE

| $\mathbf{b}$ |
| :--- |
| $\mathbf{c}$ |
| $\mathbf{d}$ |
| $\mathbf{e}$ |

$\begin{array}{ll}\text { e } & \\ & \text { (e) Gross sales price }\end{array}$

| (e) Gross sales price |  |
| :--- | :--- |
| a |  |
| b |  |
| c |  |
| d |  |
| e |  |
| Complete only for assets sho |  |


| Complete only for assets showing |  |  |
| :--- | :---: | :---: |
| (i) F.M.V. as of 12/31/69 |  |  |


| $\mathbf{a}$ |  |
| :--- | :--- |
| $\mathbf{b}$ |  |
| $\mathbf{c}$ |  |
| $\mathbf{d}$ |  |
| $\mathbf{e}$ |  |

2 Capital gain net income or (net capital loss) $\left\{\begin{array}{c}\text { If gain, also enter in Part I, line } 7 \\ \text { If (loss), enter -0-in Part I, line } 7\end{array}\right\}$
3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):
If gain, also enter in Part I, line 8, column
$\left.\begin{array}{l}\text { (c) (see instructions). If (loss), enter -0- in } \\ \text {. . . . . . . . . . . . . . . . . . . . . . . . }\end{array}\right\}$

| (b) How <br> accuired <br> p-Purchase <br> D- Donation | (c) Date <br> acquired <br> (mo., day, yr.) | (d) Date sold <br> (mo., day, yr.) |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Part I, line 8

## Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)
If section 4940(d)(2) applies, leave this part blank.
Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? $\quad \square$ Yes $X$ No If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.
1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) <br> Base period years Calendar year (or tax year beginning in) | (b) <br> Adjusted qualifying distributions | (c) <br> Net value of noncharitable-use assets |  | (d) Distribution ratio (col. (b) divided by col. (c)) |
| :---: | :---: | :---: | :---: | :---: |
| 2013 | 23,063,593. | 349, 682, 911. |  | 0.065956 |
| 2012 | 27,989, 064. | 361, 991, 283. |  | 0.077320 |
| 2011 | 23,815, 089. | 383,575, 919. |  | 0.062087 |
| 2010 | 25,379,775. | 406,600,352. |  | 0.062419 |
| 2009 | 22,366,292. | 391, 076, 299. |  | 0.057192 |
| Total of line 1, column (d). <br> Average distribution ratio for the 5 -year base period - divide the total on line 2 by 5 , or by the number of years the foundation has been in existence if less than 5 years |  |  | 2 | 0.324974 |
|  |  |  | 3 | 0.064995 |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5 . . . . . . . . . |  |  | 4 | 349,971,104. |
| 5 Multiply line 4 by line 3 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  | 5 | 22,746,372. |
| 6 Enter 1\% of net investment income (1\% of Part I, line 27b) . . . . . . . . . . . . . . . . . . . |  |  | 6 | 144, 091. |
|  |  |  | 7 | 22,890,463. |
|  |  |  | 8 | 379, 824,493. | If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a $1 \%$ tax rate. See the Part VI instructions.

1a Exempt operating foundations described in section $4940(\mathrm{~d})(2)$, check here $>\square$ and enter "N/A" on line $1 . \quad . \quad$. Date of ruling or determination letter: $\qquad$ (attach copy of letter if necessary - see instructions)
b Domestic foundations that meet the section 4940(e) requirements in Part V, check here $X$ and enter $1 \%$ of Part I , line 27b
c All other domestic foundations enter $2 \%$ of line 27 b. Exempt foreign organizations enter $4 \%$ of Part I, line 12, col. (b).
2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . .
3 Add lines 1 and 2 .
4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter - 0 -) . . .
5 Tax based on investment income. Subtract line 4 from line 3 . If zero or less, enter -0-
6 Credits/Payments:
a 2014 estimated tax payments and 2013 overpayment credited to 2014.
b Exempt foreign organizations - tax withheld at source
c Tax paid with application for extension of time to file (Form 8868).
d Backup withholding erroneously withheld
7 Total credits and payments. Add lines 6a through 6d

| 6 a | $102,454$. |
| ---: | ---: |
| 6 b |  |
| 6 c | $100,000$. |
| 6 d | 8. |

8 Enter any penalty for underpayment of estimated tax. Check here X if Form 2220 is attached
9 Tax due. If the total of lines 5 and 8 is more than line 7 , enter amount owed
10 Overpayment. If line 7 is more than the total of lines 5 and 8 , enter the amount overpaid
Enter the amount of line 10 to be: Credited to 2015 estimated tax
58,37i.. Refunded 11


## Part VII-A Statements Regarding Activities

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?.
b Did it spend more than $\$ 100$ during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?
If the answer is "Yes" to $\mathbf{1 a}$ or $\mathbf{1 b}$, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.
c Did the foundation file Form 1120-POL for this year?
d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:
(1) On the foundation. \$ $\qquad$
0 (2) On foundation managers. \$ $\qquad$ $\square$
e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ $\qquad$ 0
2 Has the foundation engaged in any activities that have not previously been reported to the IRS?. If "Yes," attach a detailed description of the activities.
3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes
4a Did the foundation have unrelated business gross income of $\$ 1,000$ or more during the year?.
b If "Yes," has it filed a tax return on Form 990-T for this year?
5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?.
If "Yes," attach the statement required by General Instruction $T$.
6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

- By language in the governing instrument, or
- By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?
7 Did the foundation have at least $\$ 5,000$ in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV
8a Enter the states to which the foundation reports or with which it is registered (see instructions) MI, MS, NM,
b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation
9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV .
10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses


Form 990-PF (2014)

## Part VII-A Statements Regarding Activities (continued)

11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).
12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) ATCH . 15
13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?

| 11 |  | $X$ |
| :---: | :---: | :---: |
| 12 | $X$ |  |
| 13 | $X$ |  | Website address WWW.WKKF.ORG

14 The books are in care of DONALD WILLIAMSON, TREASURER


ZIP +4 49017 $40 \overline{2} \overline{8}$
15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year
16 At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?.
See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country 1 ATCH 16

## Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.
1a During the year did the foundation (either directly or indirectly):
(1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . . . . . $\square$ Yes X No
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?

(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?
(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?

(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)

b If any answer is "Yes" to $1 \mathrm{a}(1)$-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941 (d)-3 or in a current notice regarding disaster assistance (see instructions)?
Organizations relying on a current notice regarding disaster assistance check here .
c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?
2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section $4942(\mathrm{j})(3)$ or $4942(\mathrm{j})(5)$ ):
a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? . $\qquad$ Yes $X$ No If "Yes," list the years
b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)
c If the provisions of section 4942 (a)(2) are being applied to any of the years listed in 2a, list the years here.
$\qquad$
3a Did the foundation hold more than a $2 \%$ direct or indirect interest in any business enterprise at any time during the year?

b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5 -year period (or longer period approved by the Commissioner under section 4943 (c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10 -, 15 -, or 20 -year first phase holding period? (Use Schedule C, Form 4720 , to determine if the foundation had excess business holdings in 2014.)
4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?
b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?



## Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:
(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? .

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?.
(3) Provide a grant to an individual for travel, study, or other similar purposes?

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions),
 Yes
 No
(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?
 Yes X No
b If any answer is "Yes" to 5 a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? . . . . . . . . . . . $\square$
c If the answer is "Yes" to question $5 \mathrm{a}(4)$, does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . AȚCH 17 $\qquad$
 No If "Yes," attach the statement required by Regulations section 53.4945-5(d).
6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?
? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\square$ Yes

X No
b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870.
7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?.
 Yes X No
b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?.

## Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to mployee benefit plans and deferred compensation | (e) Expense account, other allowances |
| :---: | :---: | :---: | :---: | :---: |
| ATCH 18 |  | 3,793, 035. | 585,345. | 90,318. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to plans and deferred compensation | (e) Expense account, other allowances |
| :---: | :---: | :---: | :---: | :---: |
| - $\overline{\text { TTCH }} 19$ |  | 1,397,825. | 315, 996. | 62,920. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total number of other employees paid over \$50,000. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  |  | 141 |

## Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
| :---: | :---: | :---: |
| ATCH 20 |  | 9,629,591 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total number of others receiving over \$50,000 for professional ser | .......... | 109 |

## Part IX-A Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
| :---: | :---: |
| 1 COMMUNITY LEARNING NETWORK |  |
| (SEEEATATACHED FOOTNOTE) |  |
|  | 5,257,258 |
| 22015 AMERICA HEALING |  |
| (SEEAATTACHED FOOTNOTE) |  |
|  | 2,403,903 |
| 3 BC VISION |  |
| (SEEEATTACHED FOOTNOTE) |  |
|  | 1,279,401 |
| 4 |  |
| Part IX-B Summary of Program-Related Investments (see instructions) |  |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 . | Amount |
| 1 CAPITAL IMPACT PARTNERS |  |
| (SEE ATTACLHED FOOTNOTE) |  |
|  | 2,000,000 |
| 2 GRAND RAPIDS COMMUNITY COLLEGE - LABORATORY PRESCHOOL |  |
| CONSTRUCTION PROJECT |  |
| (SEE ATTACHED FOOTNOTE) | 1,500,000 |
| All other program-related investments. See instructions. |  |
| 3 ATCH 21 |  |
|  | 2,000,000 |
| Total. Add lines 1 through 3. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 5,500,000 |


| Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) |  |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{array}{ll} 1 \mathrm{~F} \\ & \mathrm{p} \end{array}$ | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |  |  |
| a A | Average monthly fair market value of securities . | 1a | 336, 033, 086. |
| b A | Average of monthly cash balances. | 1b | 19,267,527. |
| c F | Fair market value of all other assets (see instructions). | 1c |  |
| d T | Total (add lines 1a, b, and c) | 1d | 355,300,613. |
|  | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) |  |  |
| 2 A | Acquisition indebtedness applicable to line 1 assets | 2 |  |
| 3 S | Subtract line 2 from line 1d | 3 | 355,300,613. |
|  | Cash deemed held for charitable activities. Enter $11 / 2 \%$ of line 3 (for greater amount, see instructions). | 4 | 5,329,509. |
| 5 N | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5 | 349,971,104. |
| 6 M | Minimum investment return. Enter 5\% of line 5 | 6 | 17,498,555. |



## Part XII Qualifying Distributions (see instructions)



Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Part XIII Undistributed Income (see instructions)

1 Distributable amount for 2014 from Part XI, line 7

2 Undistributed income, if any, as of the end of 2014
a Enter amount for 2013 only
b Total for prior years: $20 \_12,20 \_11,20 \underline{10}$
3 Excess distributions carryover, if any, to 2014:
a From 2009
b From 2010
c From 2011
d From 2012
e From 2013
$\qquad$
f Total of lines 3a through e
4 Qualifying distributions for 2014 from Part XII, line 4: $\$$ 379, 824, 493.
a Applied to 2013, but not more than line 2a . . .
b Applied to undistributed income of prior years (Election required - see instructions)
c Treated as distributions out of corpus (Election required - see instructions)
d Applied to 2014 distributable amount
e Remaining amount distributed out of corpus
5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a).)
6 Enter the net total of each column as indicated below:
a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5
b Prior years' undistributed income. Subtract line 4b from line 2b
c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed
d Subtract line 6c from line 6b. Taxable amount - see instructions
e Undistributed income for 2013 Subtract 4 a from line 2a. Taxable amount - see instructions
f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015
7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)
8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . .

9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a . . . . . . .
10 Analysis of line 9:
a Excess from 2010
b Excess from 2011 . . .
c Excess from 2012 . . .
d Excess from $2013 \ldots 3, \ldots 31,717$.
e Excess from 2014 . .. . $\quad 4,269,541$.

| (a) Corpus | (b) <br> Years prior to 2013 | $\begin{gathered} \text { (c) } \\ 2013 \end{gathered}$ | $\begin{gathered} \text { (d) } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
|  |  |  | 19,620, 922. |
|  |  |  |  |
|  |  |  |  |
| 3,581,717. |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 355, 934, 030. | ATCH 22 |  |  |
|  |  |  | 19,620,922. |
| 4,269,541. |  |  |  |
|  |  |  |  |
| 363,785, 288. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 355,934, 030. |  |  |  |
|  |  |  |  |
| 7,851, 258. |  |  |  |
|  |  |  |  |

Form 990-PF (2014)

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)
$1 \mathbf{a}$ If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling

b Check box to indicate whether the foundation is a private operating foundation described in section $\quad$. $4942(\mathrm{j})(3)$ or $\quad$ ( $4942(\mathrm{j})(5)$
2a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed
b $85 \%$ of line 2 a
C Qualifying distributions from Part XII, line 4 for each year listed
d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .
e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c
3 Complete 3 a , b, or c for the alternative test relied upon:
a "Assets" alternative test - enter:
(1) Value of all assets . . .
(2) Value of assets qualifying under section
4942(j)(3)(B)(i). . . . .
b "Endowment" alternative testenter $2 / 3$ of minimum investment return shown in Part X , line 6 for each year listed . . .
c "Support" alternative test - enter:
(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). . . . . .
(2) Support from general public and 5 or more exempt organizations as exempt organizations as
provided in section 4942 (j)(3)(B)(iii)
(3) Largest amount of support from an exempt organization. . . . . .
(4) Gross investment income.

## Part XV Supplementary Information (Complete this part only if the foundation had $\$ 5,000$ or more in assets at any time during the year - see instructions.)

1 Information Regarding Foundation Managers:
a List any managers of the foundation who have contributed more than $2 \%$ of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than $\$ 5,000$ ). (See section 507(d)(2).)
N/A
b List any managers of the foundation who own $10 \%$ or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a $10 \%$ or greater interest.

## N/A

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:
Check here $\square$ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items $2 \mathrm{a}, \mathrm{b}, \mathrm{c}$, and d.
a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:
ATCH 23
b The form in which applications should be submitted and information and materials they should include:
APPLY ON-LINE AT WWW.WKKF.ORG
c Any submission deadlines:

ATCH 24
d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

SEE "WHAT WE SUPPORT" ON OUR WEBSITE, WWW.WKKF.ORG

Part XV Supplementary Information (continued)
3 Grants and Contributions Paid During the Year or Approved for Future Payment


| Part XVI-A Analysis of Income-Producing Activities |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Enter gross amounts unless otherwise indicated. | Unrelated business income |  | Excluded by section 512, 513, or 514 |  | (e) <br> Related or exempt function income (See instructions.) |
|  | (a) <br> Business code | $\stackrel{\text { (b) }}{\text { Amount }}$ | $\begin{array}{\|c\|} \text { (c) } \\ \text { Exclusion code } \end{array}$ | $\begin{gathered} \text { (d) } \\ \text { Amount } \end{gathered}$ |  |
| 1 Program service revenue: <br> a $\qquad$ ATCH 27 |  |  |  |  | 94,082. |
| bb |  |  |  |  |  |
| c |  |  |  |  |  |
| d |  |  |  |  |  |
| e |  |  |  |  |  |
| f - |  |  |  |  |  |
| g Fees and contracts from government agencies |  |  |  |  |  |
| 2 Membership dues and assessments |  |  |  |  |  |
| 3 Interest on savings and temporary cash investments |  |  |  |  |  |
| 4 Dividends and interest from securities .... <br> 5 Net rental income or (loss) from real estate: |  |  |  |  |  |
|  |  |  |  |  |  |  |
| a Debt-financed property $\qquad$ |  |  |  |  |  |
| b Not debt-financed property . . . . . . . . |  |  |  |  |  |
| 6 Net rental income or (loss) from personal property |  |  |  |  |  |
| 7 Other investment income |  |  |  |  |  |
| 8 Gain or (loss) from sales of assets other than inventory <br> 9 Net income or (loss) from special events .. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
| 11 Other revenue: a |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
| e |  |  |  |  |  |
| 12 Subtotal. Add columns (b), (d), and (e) . . |  |  |  | 21,078,898. | 1,856,048. |
| 13 Total. Add line 12, columns (b), (d), and (e). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ${ }^{13}$ 22,934,946. (See worksheet in line 13 instructions to verify calculations.) |  |  |  |  |  |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

| Line No. <br> $\boldsymbol{\nabla}$ | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the <br> accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes). (See instructions.) |
| :---: | :--- |
| 1 A | REPRESENTS THE QUARTERLY INTEREST RECEIVED DURING THE |
|  | FISCAL YEAR FROM PROGRAM RELATED INVESTMENTS |
| 11A | REPRESENTS THE AMOUNT OF FUNDS RETURNED FROM GRANTS MADE IN |
|  | PRIOR YEARS |
| $11 B$ | REPRESENTS OTHER SMALL RECEIPTS |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## Part XVII <br> Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?
a Transfers from the reporting foundation to a noncharitable exempt organization of:
(1) Cash
(2) Other assets
b Other transactions:
(1) Sales of assets to a noncharitable exempt organization
(2) Purchases of assets from a noncharitable exempt organization
(3) Rental of facilities, equipment, or other assets
(4) Reimbursement arrangements
(5) Loans or loan guarantees

|  | Yes | No |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| $1 a(1)$ | $X$ |  |
| $1 a(2)$ |  | $X$ |
| $1 b(1)$ |  | $X$ |
| $1 b(2)$ |  | $X$ |
| $1 b(3)$ |  | $X$ |
| $1 b(4)$ |  | $X$ |
| $1 b(5)$ |  | $X$ |
| $1 b(6)$ |  | $X$ |
| $1 c$ |  | $X$ |

c Sharing of facilities, equipment, mailing lists, other assets, or paid employees
1c
d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

| (a) Line no. | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |  |
| :---: | ---: | :---: | :---: | :---: |
| $1 \mathrm{~A}(1)$ | $5,000$. | NAACP - BATTLE CREEK | GRANT TO FUND EO'S PROGRAMS |  |
| $1 A(1)$ | $114,150$. | NESHOBA YOUTH | GRANT TO FUND EO'S PROGRAMS |  |
|  |  | COALITION, INC. |  |  |
| $1 A(1)$ | $423,000$. | NAESP | GRANT TO FUND EO'S PROGRAMS |  |
| $1 A(1)$ | $166,666$. | MOMSRISING | GRANT TO FUND EO'S PROGRAMS |  |
| $1 A(1)$ | $102,421$. | H-CAP INC. | GRANT TO FUND EO'S PROGRAMS |  |
| $1 A(1)$ | $9,620$. | AICC OF NEW MEXIC0 | GRANT TO FUND EO'S PROGRAMS |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section $527 ?$
b If "Yes," complete the following schedule.

(Rev. January 2014)
Department of the Treasury
Internal Revenue Service

## Application for Extension of Time To File an Exempt Organization Return

- File a separate application for each return.
- If you are filing for an Automatic 3-Month Extension, complete only Part I and check this box
- If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this form).

Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.
Electronic filing (e-file). You can electronically file Form 8868 if you need a 3-month automatic extension of time to file ( 6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/efile and click on e-file for Charities \& Nonprofits.
Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed).
A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete
Part I only . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\square$
All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time
to file income tax returns.
Enter filer's identifying number, see instructions
Type or print
File by the due date for
filing your return. See instructions.

| Name of exempt organization or other filer, see instructions. |
| :--- |
| W.K. KELLOGG FOUNDATION |
| Number, street, and room or suite no. If a P.O. box, see instructions. <br> ONE MICHIGAN AVE EAST <br> City, town or post office, state, and ZIP code. For a foreign address, see instructions. <br> BATTLE CREEK, MI 49017 |

Employer identification number (EIN) or
38-1359264
Social security number (SSN)
City, town or post office, state, and ZIP code. For a foreign address, see instructions.
BATTLE CREEK, MI 49017

| Application <br> Is For | Return <br> Code | Application <br> Is For | Return <br> Code |
| :--- | :---: | :--- | :---: |
| Form 990 or Form 990-EZ | 01 | Form 990-T (corporation) | 07 |
| Form 990-BL | 02 | Form 1041-A | 08 |
| Form 4720 (individual) | 03 | Form 4720 (other than individual) | 09 |
| Form 990-PF | 04 | Form 5227 | 10 |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | 11 |
| Form 990-T (trust other than above) | 06 | Form 8870 | 12 |

- The books are in the care of $\operatorname{DONALD}$ WILLIAMSON , TREASURER, ONE MICHIGAN_AVE_EAST,_BATTLE CREEK, MI

Telephone No. 269 968-1611
FAX No.

- If the organization does not have an office or place of business in the United States, check this box

- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)
for the whole group, check this box . . . . $\square$. If it is for part of the group, check this box . . . . . $\square$ and attach a list with the names and EINs of all members the extension is for.
1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until__ $04 / 15$, 2016 , to file the exempt organization return for the organization named above. The extension is for the organization's return for:
$\square$ calendar year $20 \quad$ or
X $\quad$ tax year beginning___ 09/01_, 2014 _, and ending___
2 If the tax year entered in line 1 is for less than 12 months, check reason: $\square$ Initial return $\square$ Final return
Change in accounting period
3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.
b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.
c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.

| $3 a$ |  |  |
| :---: | :---: | :---: | :---: |
| 3 | $\$$ | $202,454$. |
| $3 b$ | $\$$ | $102,454$. |
| $3 c$ | $\$$ | $100,000$. |

Caution. If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.
For Privacy Act and Paperwork Reduction Act Notice, see instructions.


Schedule B
(Form 990, 990-EZ,
or 990-PF)
Department of the Treasury Internal Revenue Service
Internal Revenue Service

## Schedule of Contributors

## W.K. KELLOGG FOUNDATION

Attach to Form 990, Form 990-EZ, or Form 990-PF.
Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990.

## Organization type (check one):

## Filers of:

Form 990 or 990-EZ

## Section:

501(c)( ) (enter number) organization4947(a)(1) nonexempt charitable trust not treated as a private foundation527 political organization

Form 990-PF


501(c)(3) exempt private foundation4947(a)(1) nonexempt charitable trust treated as a private foundation501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.
Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

## General Rule



For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling $\$ 5,000$ or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

## Special Rules

$\square$ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the $331 / 3 \%$ support test of the regulations under sections $509(\mathrm{a})(1)$ and $170(\mathrm{~b})(1)(\mathrm{A})(\mathrm{vi})$, that checked Schedule A (Form 990 or $990-E Z$ ), Part II, line $13,16 a$, or $16 b$, and that received from any one contributor, during the year, total contributions of the greater of (1) $\$ 5,000$ or (2) $2 \%$ of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than $\$ 1,000$ exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990 -EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than $\$ 1,000$. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling $\$ 5,000$ or more during the year
\$ $\qquad$
Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a) No. | (b) <br> Name, address, and ZIP + 4 | (d) <br> Type of contribution |
| :---: | :---: | :---: |
| _ _ 1 _ | W.K. KELLOGG FOUNDATION TRUST <br> 500 GRANT STREET, SUITE 410 <br> PITTSBURGH, PA 15258 |   <br> Person $X$ <br> Payroll $\square$ <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (d) <br> Type of contribution |
| _ - 2 _ | W.K. KELLOGG ANNUITY TRUST <br> 111 WEST MONROE STREET <br> CHICAGO, IL 60606 |   <br> Person <br> Payroll <br> Noncash X <br>   <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (d) <br> Type of contribution |
| - - - - |  |   <br> Person  <br> Payroll  <br> Noncash $\square$ <br>   <br> (Complete Part II for noncash contributions.) |
| (a) No. | (b) <br> Name, address, and ZIP + 4 | (d) <br> Type of contribution |
| - - - - |  |   <br> Person $\square$ <br> Payroll  <br> Noncash $\square$ <br>   <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (d) <br> Type of contribution |
| - - - - |  |   <br> Person $\square$ <br> Payroll  <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| (a) <br> No. | (b) <br> Name, address, and ZIP + 4 | (d) <br> Type of contribution |
| - - - - | $--$ | Person <br> Noncash $\square$ <br> (Complete Part II for noncash contributions.) |
| JSA Schedule B (Form 990, 990-EZ, or 990-PF) (2014) |  |  |
| ${ }^{4 E 1253} 1.000$ 2624JN L073 2/29/2016 3:01:00 PM V 14-7.16 |  |  |

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.


Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than $\$ 1,000$ for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of $\$ 1,000$ or less for the year. (Enter this information once. See instructions.) \$ Use duplicate copies of Part III if additional space is needed.

(e) Transfer of gift

(e) Transfer of gift

Transferee's name, address, and ZIP + 4
Relationship of transferor to transferee

ATTACHMENT 1


TOTALS

$\begin{array}{ll} &$| $38-1359264$ |
| ---: | :--- |
|  ATTACHMENT 3  |\end{array}



|  |  |
| :---: | :---: |



$$
\begin{aligned}
& \text { 38-1359264 } \\
& \hline \text { ATTACHMENT 4 }
\end{aligned}
$$




FORM 990PF, PART I - OTHER EXPENSES


TOTALS
38－1359264

| ATTACHMENT 6 |  |
| :---: | :---: |
| ENDING <br> BOOK VALUE | ENDING <br> FMV |
| $18,721,909$. |  |

\(\left.\begin{array}{c}ENDING <br>

FMV\end{array}\right]\)| $139,079,204$. |
| :--- |
| $139,079,204$. |

ENDING

BOOK VALUE $\quad$| $139,079,204$. |
| ---: |
| $139,079,204$. |

ATTACHMENT 8



|  |
| :---: |
|  |
| へW」 9NIONヨ |


38－1359264

|  |
| :---: |
| －9GI「亡Lて |
| ＊ ¢9 $^{1} 6$ TE 6 |
| －TLL＇TLて＇T |
| ＇80G ${ }^{\text {a }} 90$＇ 9 T |
| へWコ <br> 9NIONヨ |


| ＊6Z0 ${ }^{\prime} 69{ }^{\prime}$＇LZ |
| :---: |
| － 9 GT $「$ て |
|  |
| －TLレ「TLて＇I |
| ＇80G ${ }^{\prime} 90$＇$^{\prime} 9$ I |
| ヨก7४＾Y Y00 9NIONヨ |

FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

DESCRIPTION

PRIOR PERIOD ADJUSTMENT

AMOUNT

47,460.
TOTAL
47,460.

## ATTACHMENT 14

FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

## DESCRIPTION

UNREAL DECREASE IN IRREVOCABLE TRUSTS MV UNREALIZED DECREASE IN ASSET VALUES

TOTAL

AMOUNT

1,312, 025.
30,750, 626.
$32,062,651$.

FORM 990PF, PART VII-A -DISTRIBUTION TO A DONOR ADVISED FUND

THE W.K. KELLOGG FOUNDATION MADE GRANTS DURING THE TAX YEAR TO VARIOUS DONOR ADVISED FUNDS (DAFS) AT COMMUNITY FOUNDATIONS, COLLECTIVELY AMOUNTING TO LESS THAN 1\% OF THE FOUNDATION'S TOTAL GRANTS PAID DURING THE YEAR. THESE GRANTS ALLOWED FOUNDATION TRUSTEES TO GAIN ADDITIONAL EXPERIENCE IN GRANT-MAKING, AS WELL AS LENDING THEIR EXPERTISE TO COMMUNITY FOUNDATIONS, BY RECOMMENDING PUBLIC CHARITIES TO RECEIVE THE DAFS DISTRIBUTIONS. ALL OF THE DAFS ARE COMMITTED FOR PURPOSES DESCRIBED IN SECTION 170(C)(2)(B) OF THE INTERNAL REVENUE CODE AND ARE CONTROLLED BY THE COMMUNITY FOUNDATIONS THAT MAINTAIN THE DAFS. AS SUCH, THESE GRANTS TO THE DAFS ARE TREATED AS QUALIFYING DISTRIBUTIONS BY THE FOUNDATION.

## ATTACHMENT 17

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: MOMSRISING
GRANTEE'S ADDRESS: 12011 BEL-RED ROAD SUITE 100
CITY, STATE \& ZIP: BELLEVUE, WA 98005
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 03/31/2015
VERIFICATION DATE: 04/18/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: WAYNE CHILDREN'S HEALTHCARE ACCESS, INC.
GRANTEE'S ADDRESS: 17567 HUBBELL
CITY, STATE \& ZIP: DETROIT, MI 48235
GRANT DATE:
06/22/2012
1,860, 000 .
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
SEE FOOTNOTE 2 $1,388,748$.

DATES OF REPORTS: 04/17/2015
VERIFICATION DATE: 05/19/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS NOT DIVERTED ANY FUNDS FROM THE PURPOSE OF THE GRANT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NEW MEXICO IN DEPTH
GRANTEE'S ADDRESS: 6937 MERLOT DRIVE NE
CITY, STATE \& ZIP: RIO RANCHO, NM 87144
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
05/24/2012
575, 000.

DATES OF REPORTS: 04/01/2015
VERIFICATION DATE: 05/11/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: ALABAMA EDUCATION ASSOCIATION
GRANTEE'S ADDRESS: P.O. BOX 4177
CITY, STATE \& ZIP: MONTGOMERY, AL 36103-4177
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
03/21/2013
250, 000.
SEE FOOTNOTE 4
213,573.
DATES OF REPORTS: $11 / 17 / 2014$
VERIFICATION DATE: 12/16/2014
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NEW AMERICAN LEADERS PROJECT
GRANTEE'S ADDRESS: 666 WEST END AVE., SUITE 1B
CITY, STATE \& ZIP: NEW YORK, NY 10025
GRANT DATE:
06/25/2013
150, 000.
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
SEE FOOTNOTE 5
ANY DIVERSION?
DATES OF REPORTS: 07/22/2015, 07/15/2015
VERIFICATION DATE: 07/30/2015
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: UNIVERSITY SIN FRONTERAS
GRANTEE'S ADDRESS: 9 GAMMON AVENUE SE
CITY, STATE \& ZIP: ATLANTA, GA 30315
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
05/30/2013
195, 000.
SEE FOOTNOTE 6
195, 000 .
DATES OF REPORTS: 06/09/2015
VERIFICATION DATE: 07/09/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: COALITION FOR A PROSPEROUS MISSISSIPPI
GRANTEE'S ADDRESS: PO BOX 84029
CITY, STATE \& ZIP: JACKSON, MS 39283
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 02/13/2015
VERIFICATION DATE: 03/12/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NATIONAL COMMUNITY INVESTMENT FUND
GRANTEE'S ADDRESS: 135 S. LASALLE STREET, SUITE 2040
CITY, STATE \& ZIP: CHICAGO, IL 60603
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
06/24/2013
SEE FOOTNOTE 8

DATES OF REPORTS:
06/20/2013
65,000.
SEE FOOTNOTE 7 29, 613.
NO

VERIFICATION DATE:
100, 000 .
NO
08/28/15, 01/27/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: SW DETROIT COMMUNITY BENEFITS COALITION
GRANTEE'S ADDRESS: PO BOX 32182
CITY, STATE \& ZIP: DETROIT, MI 48232
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
06/13/2013
250, 000.
SEE FOOTNOTE 9
136, 624.
NO

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

DATES OF REPORTS: 02/17/2015
VERIFICATION DATE: 04/02/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: FRONTLINE SOLUTIONS INTERNATIONAL, LLC
GRANTEE'S ADDRESS: 110 MORRIS STREET
CITY, STATE \& ZIP: DURHAM, NC 27701
GRANT DATE:
06/18/2013 900, 000.
GRANT AMOUNT:
GRANT PURPOSE:
SEE FOOTNOTE 10
AMOUNT EXPENDED:
900, 000 .
ANY DIVERSION?
NO
DATES OF REPORTS: 02/04/2015
VERIFICATION DATE: 09/28/2015
RESULTS OF VERIFICATION:
THE FOUNDATION HAS CONDUCTED A REVIEW OF THE GRANT EXPENDITURES AND FOUND THEM TO BE CONSISTENT WITH GRANTEE'S REPORTS AND THE TERMS OF THE GRANT.

GRANTEE'S NAME: MISSISSIPPI ASSOCIATION OF COOPERATIVES
GRANTEE'S ADDRESS: 233 E. HAMILTON STREET
CITY, STATE \& ZIP: JACKSON, MS 39202
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
11/10/2014
450, 000.
SEE FOOTNOTE 11
74, 875.
DATES OF REPORTS:
NO
2015
VERIFICATION DATE: 08/03/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NATIONAL VISIONARY LEADERSHIP PROJECT
GRANTEE'S ADDRESS:
5904 FARLAND COURT
CITY, STATE \& ZIP: ALEXANDRIA, VA 22315
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:

06/02/2014
200, 000.
SEE FOOTNOTE 12
66, 985 .

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ANY DIVERSION? NO
DATES OF REPORTS: 06/30/2015
VERIFICATION DATE: 07/17/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: OUR KITCHEN TABLE
GRANTEE'S ADDRESS: 334 BURTON SOUTHEAST
CITY, STATE \& ZIP: GRAND RAPIDS, MI 49507
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 02/06/2015
VERIFICATION DATE: 03/20/2015
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NATIONAL ALLIANCE FOR HISPANIC FAMILIES
GRANTEE'S ADDRESS: PO BOX 41408
CITY, STATE \& ZIP: ARLINGTON, VA 22204
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 03/23/2015, 02/16/2015
VERIFICATION DATE: 04/09/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: REVOLUTION FOODS
GRANTEE'S ADDRESS: 8393 CAPWELL DRIVE, SUITE 200
CITY, STATE \& ZIP: OAKLAND, CA 94621
CONT'D ON NEXT PAGE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT DATE: 03/25/2014
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
150, 000.

ANY DIVERSION?
DATES OF REPORTS: 02/16/2015
VERIFICATION DATE: 04/17/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: THE ACHIEVEMENT NETWORK LTD
GRANTEE'S ADDRESS: 225 FRIEND STREET, SUITE 704
CITY, STATE \& ZIP: BOSTON, MA 02114
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
07/11/2014
450, 000.
SEE FOOTNOTE 16
150,000.
DATES OF REPORTS: 08/15/2015
VERIFICATION DATE: 09/20/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NAVA EDUCATION PROJECT
GRANTEE'S ADDRESS: P.O. BOX 35698
CITY, STATE \& ZIP: ALBUQUERQUE, NM 87176
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 02/14/2015
VERIFICATION DATE: 02/27/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: NAACP
GRANTEE'S ADDRESS: $172 \mathrm{~W} . \operatorname{VANBUREN~STREET~}$
CITY, STATE \& ZIP: BATTLE CREEK, MI 49037
GRANT DATE:
GRANT AMOUNT:
06/21/2014
25, 000.
GRANT PURPOSE:
SEE FOOTNOTE 18
AMOUNT EXPENDED:
ANY DIVERSION? NO
DATES OF REPORTS: 03/02/2015
VERIFICATION DATE: 03/25/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NESHOBA YOUTH COALITION, INC.
GRANTEE'S ADDRESS: 414 IVY STREET
CITY, STATE \& ZIP: PHILADELPHIA, MS 39350
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
12/19/2014 200, 000.

AMOUNT EXPENDED:
ANY DIVERSION?
SEE FOOTNOTE 19

DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: RUSSELL SAGE FOUNDATION
GRANTEE'S ADDRESS: 112 E .64 TH STREET
CITY, STATE \& ZIP: NEW YORK, NY 10065
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
05/03/2014
325, 000 .

DATES OF REPORTS:
VERIFICATION DATE:
NO THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

10/27/2014
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: KCONNECT
GRANTEE'S ADDRESS: 1633 E. BELTLINE NE, SUITE 211
CITY, STATE \& ZIP: GRAND RAPIDS, MI 49525
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
07/11/2014 491, 000 .
SEE FOOTNOTE 21 31, 556 .

DATES OF REPORTS: $11 / 14 / 2014$
VERIFICATION DATE: 03/10/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: LAGUNA COMMUNITY FOUNDATION
GRANTEE'S ADDRESS: PO BOX 62
CITY, STATE \& ZIP: LAGUNA, NM 87026
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
05/01/2014
50, 000.

ANY DIVERSION?
DATES OF REPORTS: 08/13/2015, 07/30/2015, 02/11/2015
VERIFICATION DATE: 02/18/2015
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: MISSISSIPPI SUSTAINABLE AGRICULTURE NTWK
GRANTEE'S ADDRESS: PO BOX 447
CITY, STATE \& ZIP: OXFORD, MS 38655
GRANT DATE:
07/11/2014
225, 000 .
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
SEE FOOTNOTE 23
51, 850 .
DATES OF REPORTS: 12/19/2014
VERIFICATION DATE: 04/07/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: OPEN COMMUNITIES ALLIANCE
GRANTEE'S ADDRESS: 207 WASHINGTON STREET
CITY, STATE \& ZIP: HARTFORD, CT 06106
GRANT DATE: 02/09/2015
150, 000.
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
SEE FOOTNOTE 24

DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: CON ALMA HEALTH FOUNDATION
GRANTEE'S ADDRESS: 144 PARK AVENUE
CITY, STATE \& ZIP: SANTA FE, NM 87501
GRANT DATE: 07/28/2014
GRANT AMOUNT: 200,000.
GRANT PURPOSE: SEE FOOTNOTE 25
AMOUNT EXPENDED: 37,652.
ANY DIVERSION? NO
DATES OF REPORTS: 2/13/2015
VERIFICATION DATE: 02/26/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NEW ENGLAND BLACKS IN PHILANTHROPY
GRANTEE'S ADDRESS: 101 FEDERAL STREET, SUITE 1900
CITY, STATE \& ZIP: BOSTON, MA 02110
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
08/05/2014
306, 000 .
SEE FOOTNOTE 26
121,500.
NO

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

DATES OF REPORTS: 02/12/2015
VERIFICATION DATE: 05/01/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: FLAMBOYAN FOUNDATION
GRANTEE'S ADDRESS: 1730 MASSACHUSETTS AVE NW
CITY, STATE \& ZIP: WASHINGTON, DC 20036
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION? NO
DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: NATIONAL ASSOC OF ELEM SCHOOL PRINCIPALS
GRANTEE'S ADDRESS: 1615 DUKE STREET
CITY, STATE \& ZIP: ALEXANDRIA, VA 22314
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
12/16/2014 406, 000 .
SEE FOOTNOTE 27

DATES OF REPORTS: 08/14/2015
VERIFICATION DATE: 10/13/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: MOMSRISING
GRANTEE'S ADDRESS:
12011 BEL-RED ROAD SUITE 100
CITY, STATE \& ZIP:
BELLEVUE, WA 98005
GRANT DATE:
04/27/2015

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT AMOUNT: 500,000.
GRANT PURPOSE:
SEE FOOTNOTE 29
AMOUNT EXPENDED:
ANY DIVERSION?
NO
DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: AGRI-CULTURA NETWORK
GRANTEE'S ADDRESS: 318 ISLETA BLVD. SW, SUITE 202
CITY, STATE \& ZIP: ALBUQUERQUE, NM 87105
GRANT DATE:
GRANT AMOUNT: 350,000.
GRANT PURPOSE: SEE FOOTNOTE 30
AMOUNT EXPENDED:
ANY DIVERSION?
NO
DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: H-CAP INC.
GRANTEE'S ADDRESS: PO BOX 2565
CITY, STATE \& ZIP: NEW YORK, NY 10108
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
05/26/2015
850, 000 .
SEE FOOTNOTE 31
AMOUNT EXPENDED:
ANY DIVERSION?
NO
DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

CONT'D ON NEXT PAGE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME:
GRANTEE'S ADDRESS:
CITY, STATE \& ZIP:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME:
GRANTEE'S ADDRESS:
CITY STATE \& ZIP:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
NEW MEXICO CENTER FOR SCHOOL LEADERSHIP
BOX 12320
ALBUQUERQUE, NM 87195
07/06/2015 487, 000 .
SEE FOOTNOTE 33

DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S CONFIRMATION INDICATING NO FUNDS WERE SPENT IN FISCAL YEAR AND PRIOR TO TRANSITION TO PUBLIC CHARITY, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: PARTNERSHIP IN PRACTICE
GRANTEE'S ADDRESS:
CITY, STATE \& ZIP:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?

PO BOX 61
WILLIAMSBURG, MA 01096
06/16/2015
30,000.
SEE FOOTNOTE 34
NO

DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: THE ATLANTIC MONTHLY GROUP, INC.
GRANTEE'S ADDRESS: 600 NEW HAMPSHIRE AVENUE, N.W.
CITY, STATE \& ZIP: WASHINGTON, DC 20037
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE: 06/29/2015 160, 000 .

AMOUNT EXPENDED:
ANY DIVERSION? NO
DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: JIM CASEY YOUTH OPPORTUNITIES INITIATIVE
GRANTEE'S ADDRESS: 222 SOUTH CENTRAL, SUITE 305
CITY, STATE \& ZIP: SAINT LOUIS, MO 63105
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
02/29/2012

$$
3,250,000 .
$$

DATES OF REPORTS:
VERIFICATION DATE: 03/31/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: THE DURBAN AFRICAN ART CENTRE ASSN.
GRANTEE'S ADDRESS:
CITY, STATE \& ZIP:
FOREIGN PROVINCE:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:

PO BOX 8034000
DURBAN
NL
SOUTH AFRICA
07/23/2008
400, 000.
SEE FOOTNOTE 37 400, 000.

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ANY DIVERSION? NO
DATES OF REPORTS: 06/29/2015
VERIFICATION DATE: 08/06/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: CAREER WISE (PROPRIETARY) LIMITED
GRANTEE'S ADDRESS: 25 OWL STREET, 14TH FLOOR, MILPARK 2017
CITY, STATE \& ZIP: JOHANNESBURG
FOREIGN PROVINCE: GT
FOREIGN COUNTRY: SOUTH AFRICA
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
12/12/2013
4,213,500.
SEE FOOTNOTE 38 1,555, 789.

DATES OF REPORTS: 01/15/2015
VERIFICATION DATE: 02/10/2015
RESULTS OF VERIFICATION:
THE FOUNDATION HAS CONDUCTED A REVIEW OF THE GRANT EXPENDITURES AND FOUND THEM TO BE CONSISTENT WITH GRANTEE'S REPORTS AND THE TERMS OF THE GRANT.

GRANTEE'S NAME: TOMORROW TRUST
GRANTEE'S ADDRESS: P.O. BOX 1812, SAXONWOLD 2132
CITY, STATE \& ZIP: JOHANNESBURG
FOREIGN PROVINCE: GT
FOREIGN COUNTRY: SOUTH AFRICA
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
01/21/2014 75,000.
SEE FOOTNOTE 39 33, 198.

DATES OF REPORTS: 01/10/2015
VERIFICATION DATE: 03/03/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: FORMACION Y CAPACITACION A.C.
GRANTEE'S ADDRESS: JULIO M CORZO NUMERO 33, BARRIO SAN 2925

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

CITY, STATE \& ZIP: SAN CRISTOBAL DE LAS CASAS
FOREIGN PROVINCE: CHIAPAS
FOREIGN COUNTRY:
MEXICO
GRANT DATE:
05/20/2014
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS:
SEE FOOTNOTE 40

VERIFICATION DATE:
53, 985.
NO
02/10/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: CONIDER
GRANTEE'S ADDRESS: AV. PRIMAVERA 364, COL. EL BOSQUE 29049
CITY, STATE \& ZIP: TUXTLA GUTIERREZ
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
MEXICO
10/30/2014 90, 239.
SEE FOOTNOTE 41 24,491.

DATES OF REPORTS: 01/31/2015
VERIFICATION DATE: 02/24/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME:
GRANTEE'S ADDRESS:
CITY, STATE \& ZIP:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?

CONIDER
AV. PRIMAVERA 364, COL. EL BOSQUE 29049
TUXTLA GUTIERREZ
MEXICO
06/08/2015
180, 883.
SEE STATEMENT 42
NO

DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: COFEMO
GRANTEE'S ADDRESS: CALLE HORTENSIAS NO. 111, FRACCIONA 2926
CITY, STATE \& ZIP: SAN CRISTOBAL DE LAS CASAS
FOREIGN PROVINCE: CHIAPAS
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 02/13/2015
VERIFICATION DATE: 03/02/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: AMUCSS
GRANTEE'S ADDRESS:
CITY, STATE \& ZIP:
FOREIGN PROVINCE:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 02/15/2015
VERIFICATION DATE: 03/10/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: YES-YOUTH EDUCATION SUPPORT-MX
GRANTEE'S ADDRESS: GUADALUPE VICTORIA 11, COL. MIGUEL 24094
CITY, STATE \& ZIP: CAMPECHE
FOREIGN PROVINCE: CAM
FOREIGN COUNTRY: MEXICO

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT DATE: 06/20/2012
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
188, 226.

ANY DIVERSION?
DATES OF REPORTS: 03/31/2015
VERIFICATION DATE: 05/26/2015
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: UCEPCO
GRANTEE'S ADDRESS: STREET SABINOS NUM. 400 INT. 2, COL 6805
CITY, STATE \& ZIP: OAXACA DE JUAREZ
FOREIGN PROVINCE: OAX
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
08/12/2012
1,000,000.
SEE FOOTNOTE 46
885, 000 .
DATES OF REPORTS: 03/02/2015
VERIFICATION DATE: 03/31/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: FUNDACION MEX DE APOYO INFANTIL
GRANTEE'S ADDRESS: FRANCISCO SOSA NO. 30, COL. VILLA C 0400
CITY, STATE \& ZIP:
FOREIGN PROVINCE:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS:
MEXICO, D.F.
DIF
MEXICO
03/22/2013

$$
246,739 .
$$

VERIFICATION DATE:
SEE FOOTNOTE 47
140, 257.
NO
03/05/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: T'OOJIL XIIMBAL SC DE RL DE CV
GRANTEE'S ADDRESS: CALLE 30 SIN NUMERO, ENTRE 23 Y 2524600
CITY, STATE \& ZIP: HOPELCHEN
FOREIGN PROVINCE: CAM
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: $12 / 12 / 2014$
VERIFICATION DATE: 02/12/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: IDEAS
GRANTEE'S ADDRESS: INSURGENTES SUR 3493 EDIFICIO 26 DE 1402
CITY, STATE \& ZIP: MEXICO, D.F.
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
MEXICO
06/13/2013
250, 000.
SEE FOOTNOTE 49
157,408.
DATES OF REPORTS: 01/08/2015
VERIFICATION DATE: 01/26/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: CRIPX
GRANTEE'S ADDRESS: CALLE 2 S/N ENTRE BALAMKE Y PUERTO 24640
CITY, STATE \& ZIP: XPUJIL, CALAKMUL
FOREIGN PROVINCE:
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
06/13/2013
167,500.

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANT PURPOSE: SEE FOOTNOTE 50
AMOUNT EXPENDED: 98,710.
ANY DIVERSION? NO
DATES OF REPORTS: 02/16/2015
VERIFICATION DATE: 04/06/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: EDUCE SOCIEDAD COOPERATIVA DE R.L
GRANTEE'S ADDRESS:
CITY, STATE \& ZIP:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
CALLE 53C \#410 X 58 Y 60, FRACC. FR 9720
MERIDA, YUCATAN
MEXICO
05/14/2014
170,000.
SEE FOOTNOTE 51
40, 901.
DATES OF REPORTS: 02/09/2015
VERIFICATION DATE: 02/24/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: COMUNIDADES DE APRENDIZAJE
GRANTEE'S ADDRESS: 3 PONIENTE NO. 4903, COL. REFORMA S 7216
CITY, STATE \& ZIP: PUEBLA
FOREIGN PROVINCE: PUE
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
01/09/2014
196, 755.

ANY DIVERSION?
DATES OF REPORTS: 06/17/2015, 02/16/2015
VERIFICATION DATE: 07/22/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: U'YOOLCHE A.C.
GRANTEE'S ADDRESS: AVENIDA LAZARO CARDENAS ESQUINA CAL 7722
CITY, STATE \& ZIP: FELIPE CARRILLO PUERTO
FOREIGN PROVINCE: ROO
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
05/01/2014
207, 235.
SEE FOOTNOTE 53
41, 945.
DATES OF REPORTS: 02/15/2015
VERIFICATION DATE: 03/17/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: MISIONEROS ASOCIACION CIVIL
GRANTEE'S ADDRESS: CALLE 69 NO. 623-B X 86, CENTRO. 97000
CITY, STATE \& ZIP: MERIDA
FOREIGN PROVINCE: YUC
FOREIGN COUNTRY: MEXICO
GRANT DATE: 07/01/2014
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED: 30, 000 .

ANY DIVERSION?
DATES OF REPORTS: 01/15/2015
VERIFICATION DATE: 03/17/2015
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: CRECE CAMPECHE, A.C.
GRANTEE'S ADDRESS: AVENIDA REPUBLICA NO. 44 INTERIOR 22405
CITY, STATE \& ZIP: SAN FRANCISCO DE CAMPECHE
FOREIGN PROVINCE: CAM
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS:
05/05/2014 50, 000 .
SEE FOOTNOTE 55 50, 000.
NO
09/30/2014

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

VERIFICATION DATE: 01/12/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: DICADEM
GRANTEE'S ADDRESS: AV. SABINO NO. 190-A, COLONIA ALBAN 2901
CITY, STATE \& ZIP: TUXTLA GUTIERREZ
FOREIGN PROVINCE: CHP
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
05/27/2014
692, 750 .

DATES OF REPORTS: 01/24/2015
VERIFICATION DATE: 02/09/2015
RESULTS OF VERIFICATION:
THE FOUNDATION HAS CONDUCTED A REVIEW OF THE GRANT EXPENDITURES AND FOUND THE MAJORITY OF EXPENDITURES TO BE CONSISTENT WITH GRANTEE'S REPORTS AND THE TERMS OF THE GRANT. EXPENSES TOTALING \$1,354 WERE DISALLOWED AND CORRECTIVE MEASURES HAVE BEEN TAKEN.

GRANTEE'S NAME: PRODUCCIONES SANTA LUCIA A.C.
GRANTEE'S ADDRESS: BUCARELI 128-E5, COL. CENTRO 06040
CITY, STATE \& ZIP: MEXICO, D.F.
FOREIGN PROVINCE: DIF
FOREIGN COUNTRY: MEXICO
GRANT DATE: 07/15/2014
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
200,000.
SEE FOOTNOTE 57 63, 752.

DATES OF REPORTS: 02/16/2015
VERIFICATION DATE: 08/26/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: IDEAS
GRANTEE'S ADDRESS: INSURGENTES SUR 3493 EDIFICIO 26 DE 1402
CITY, STATE \& ZIP: MEXICO, D.F.
CONT'D ON NEXT PAGE

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

FOREIGN COUNTRY: MEXICO
GRANT DATE:
07/11/2014
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 01/08/2015
VERIFICATION DATE: 01/26/2015
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: MUUCH KAMBAL A.C.
GRANTEE'S ADDRESS: CALLE 25 N 47 ENTRE 24 Y 26 COLONIA 2460
CITY, STATE \& ZIP: HOPELCHEN
FOREIGN PROVINCE: CAM
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
06/15/2015 30, 000.

AMOUNT EXPENDED:
ANY DIVERSION? NO
DATES OF REPORTS:
VERIFICATION DATE:
RESULTS OF VERIFICATION:
GRANTEE'S REPORTS ARE DUE BY FEBRUARY 15, 2016. TO THE KNOWLEDGE OF THE FOUNDATION, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: CISERP
GRANTEE'S ADDRESS: CALLE COMALERAS NO. 15 PRIVADA ORQU 2927
CITY, STATE \& ZIP: SAN CRISTOBAL DE LAS CASAS
FOREIGN PROVINCE: CHP
FOREIGN COUNTRY: MEXICO
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS:
VERIFICATION DATE: 03/02/2015
RESULTS OF VERIFICATION:
THE FOUNDATION HAS CONDUCTED A REVIEW OF THE GRANT EXPENDITURES AND FOUND THEM TO BE CONSISTENT WITH GRANTEE'S REPORTS AND THE TERMS OF

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

THE GRANT.

GRANTEE'S NAME: FOND. PROGRES DEVELOPM.
GRANTEE'S ADDRESS: 52 ANGLE RUES GEFFRARD ET LOUVERTUR HT 6
CITY, STATE \& ZIP: PETION-VILLE
FOREIGN PROVINCE: OU
FOREIGN COUNTRY: HAITI
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
05/06/2014
126, 023 .
SEE FOOTNOTE 61
123, 900.
DATES OF REPORTS: 03/31/2015, 11/14/2014
VERIFICATION DATE: 05/12/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: FONDATION DIGICEL HAITI
GRANTEE'S ADDRESS: 151 AVENUE JEAN PAUL II ET IMPASSE HT 61
CITY, STATE \& ZIP: PORT AU PRINCE
FOREIGN PROVINCE:
FOREIGN COUNTRY:
GRANT DATE:
OU
HAITI
04/06/2012
400, 000 .
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS:
VERIFICATION DATE: 07/15/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: FONDATION RESEAU DES ARTISANS
GRANTEE'S ADDRESS: \#22, 1ERE RUELLE WILSON, BABIOLE AR
CITY, STATE \& ZIP: PORT AU PRINCE
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:

HAITI
06/04/2014
280, 000.
SEE FOOTNOTE 63
18, 617.

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

ANY DIVERSION? NO
DATES OF REPORTS: 01/08/2015, 11/25/2014
VERIFICATION DATE: 01/30/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: SOUL OF HAITI FOUNDATION LTD
GRANTEE'S ADDRESS: THE IRISH VILLAGE, 5 RUE DARGUIN
CITY, STATE \& ZIP: PORT-AU-PRINCE
FOREIGN COUNTRY:
HAITI
GRANT DATE: 04/24/2014
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS:

$$
\text { 390, } 000 .
$$

VERIFICATION DATE:
04/24/2014
390,000
SEE FOOTNOTE 64
130,000.
NO
02/11/2015
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: GRET - GROUPE DE RECHERCHE ET D'ECHANGES
GRANTEE'S ADDRESS: CAMPUS DU JARDIN TROPICAL, 45 BIS A 9473
CITY, STATE \& ZIP: NOGENT SUR MARNE CEDEX
FOREIGN PROVINCE:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
DATES OF REPORTS: 02/26/2015
VERIFICATION DATE: 04/14/2015
RESULTS OF VERIFICATION:
THE FOUNDATION IS CURRENTLY REVIEWING GRANTEE'S EXPENDITURES UNDER THE GRANT AND COMPLIANCE WITH THE TERMS.

GRANTEE'S NAME: UNION PROFESSIONAL JOURNALIST
GRANTEE'S ADDRESS: RUA EVARISTO DA VEIGA NUMERO 16, 172003
CITY, STATE \& ZIP: RIO DE JANEIRO
FOREIGN PROVINCE: RJ

FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

FOREIGN COUNTRY: BRAZIL
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
06/24/2011
149, 070.

ANY DIVERSION?
DATES OF REPORTS:
VERIFICATION DATE: 12/05/2014
RESULTS OF VERIFICATION: TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: BAOBA - FUNDO PARA EQUIDADE RACIAL
GRANTEE'S ADDRESS: RUA DA AURORA, 325 SUITE 103, BOA V 5005
CITY, STATE \& ZIP: RECIFE
FOREIGN PROVINCE:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
PE
BRAZIL
06/11/2012
300, 000 .
SEE FOOTNOTE 67
300, 000 .
DATES OF REPORTS: $10 / 13 / 2014$
VERIFICATION DATE: 10/31/2014
RESULTS OF VERIFICATION:
TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON INFORMATION IN THE GRANTEE'S REPORTS, THE GRANTEE HAS COMPLIED WITH ALL REQUIREMENTS ESTABLISHED AS A CONDITION OF THE FOUNDATION'S COMMITMENT. ACCORDING TO REGULATION 53.4945-5C(1), THE WK KELLOGG FOUNDATION NEED NOT CONDUCT ANY INDEPENDENT VERIFICATION UNLESS IT HAS REASON TO DOUBT THE ACCURACY OR RELIABILITY OF SUCH REPORTS.

GRANTEE'S NAME: BAOBA - FUNDO PARA EQUIDADE RACIAL
GRANTEE'S ADDRESS:
CITY, STATE \& ZIP:
FOREIGN PROVINCE:
FOREIGN COUNTRY:
GRANT DATE:
GRANT AMOUNT:
GRANT PURPOSE:
AMOUNT EXPENDED:
ANY DIVERSION?
RUA DA AURORA, 325 SUITE 103, BOA V 5005
RECIFE
PE
BRAZIL
07/22/2013
2,804, 241.
SEE FOOTNOTE 68 1,130, 813 .

DATES OF REPORTS:
NO
VERIFICATION DATE: 06/30/2015
RESULTS OF VERIFICATION:
THE FOUNDATION IS CURRENTLY REVIEWING GRANTEE'S EXPENDITURES UNDER THE GRANT AND COMPLIANCE WITH THE TERMS.

102， 190 ．
138， 428 ．
57， 063.
57，525．
56，426．
40， 608 ．
COMPENSATION
546，000．
655， 762 ．
330， 000 ．
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
321， 381 ．
307， 961 ．
EXPENSE ACCOUNT AND OTHER ALLOWANCES TOTAL INCLUDES RELOCATION EXPENSES．

| 38-1359264 |
| :--- |
| ATTACHMENT 18 (CONT'D) |

0
N
0
$\square$
$\square$
1,880.
EXPENSE ACCT
AND OTHER

NOIIVSNヨdWOJ

-000‘882
50,297.
$\dot{0}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
36,723.
-970 ${ }^{\prime}$ โ
$\stackrel{i}{i}$
$\begin{array}{ll}\dot{0} & \dot{0} \\ \dot{N}\end{array}$

| 38－1359264 |
| :--- |
| ATTACHMENT 18 （CONT＇D） |

EXPENSE ACCT
AND OTHER
SヨコNVMOT7V

| CONTRIBUTIONS |
| :--- |
| TO EMPLOYEE |
| BENEFIT PLANS |



$$
\begin{aligned}
& 38-1359264 \\
& \hline \text { ATTACHMENT } 18 \text { (CONT'D) } \\
& \hline \hline
\end{aligned}
$$

|  | CONTRIBUTIONS <br> TO EMPLOYEE <br> BENEFIT PLANS | EXPENSE ACCT <br> AND OTHER <br> ALLOWANCES |
| :---: | :---: | :---: |
| $64,600$. |  |  |



## ATTACHMENT 20

## NAME AND ADDRESS

WIDMEYER COMMUNICATIONS INC 1129 20TH STREET
WASHINGTON, DC 20038
CMGRP INC
PO BOX 7247-6593
PHILADELPHIA, PA 19170
INFORMATION TECHNOLOGY PARTNERS INC
215 W SUPERIOR STREET
CHICAGO, IL 60610
PUBLIC POLICY ASSOCIATES INC
119 PERE MARQUETTE DRIVE LANSING, MI 48912

ROBERT HALF INTERNATIONAL 12400 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693

TYPE OF SERVICE
COMPENSATION

COMM. SERVICES

COMM. SERVICES

TECH CONTRACTOR

EVALUATION SERVICES 1,799, 199.

TEMPORARY ASSISTANCE 981,859.

## ATTACHMENT 21

FORM 990PF, PART IX-B - SUMMARY OF OTHER PROGRAM-RELATED INVESTMENTS

DESCRIPTION

DETROIT DEVELOPMENT FUND (SEE ATTACHED FOOTNOTE)

ACCION NEW MEXICO (SEE ATTACHED FOOTNOTE)

AMOUNT

1,000, 000.

1,000, 000 .
2,000,000.

ELECTION UNDER REGULATIONS SECTION 53.4942(A)-3(D)(2) TO TREAT EXCESS QUALIFYING DISTRIBUTIONS AS DISTRIBUTIONS OUT OF CORPUS

THE W.K. KELLOGG FOUNDATION HEREBY ELECTS, PURSUANT TO TREASURY REG. SECTION 53.4942(A)-3(D)(2) AND THE INSTRUCTIONS FOR FORM 990-PF, PART XIII, LINE 4C, TO TREAT \$355,934,030 OF ITS QUALIFYING DISTRIBUTIONS FOR THE TAXABLE YEAR ENDING AUGUST 31, 2015 (REPRESENTING DISTRIBUTIONS MADE TO THE FOUNDATION BY THE W.K. KELLOGG FOUNDATION TRUST DURING THE TAXABLE YEARS ENDING AUGUST 31, 2014 AND AUGUST 31, 2015) AS DISTRIBUTIONS OUT OF CORPUS IN CONNECTION WITH THE "PASS THROUGH" REQUIREMENTS IMPOSED UPON THE FOUNDATION UNDER TREASURY REG. SECTION 53.4942(A)-3(C).

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

CENTRAL PROPOSAL PROCESSING
1 MICHIGAN AVE. EAST
BATTLE CREEK, MI 49017
269-968-1611

990PF, PART XV - SUBMISSION DEADLINES

PROPOSALS FOR GRANTS MAY BE SUBMITTED AT ANY TIME THROUGH THE WEBSITE, WWW.WKKF.ORG

$$
\begin{aligned}
& \text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

$\stackrel{\odot}{\circ}$
43，500．
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{7}{-}$ INCREASE ACCESS TO FRESH，LOCALLY PRODUCED FRUITS AND VEGETABLES FOR LOW－INCOME FAMILIES AND
DEVELOP NEW MARKETS FOR SMALL TO MID－SIZED

 yI尹H families living in new orleans

## MATCHING GRANT

MATCHING GRANT

$$
\begin{aligned}
& \text { dIHSNOIIVาヨy } \\
& \hline \text { dVヨX } 3 H 1 \text { 9NI8 }
\end{aligned}
$$

RECIPIENT NAME AND ADDRESS
0
$0 \quad 0$
0
ㅇ
¿

PURPOSE OF GRANT OR CONTRIBUTION
INCREASE VULNERABLE STUDENTS＇EARLY SCHOOL
SUCCESS BY IMPLEMENTING EFFECTIVE CURRICULAR AND
SUPPORT MODULES FOR ENGLISH LANGUAGE LEARNERS IN
CHICAGO＇S PUBLIC SCHOOLS
PURPOSE OF GRANT OR CONTRIBUTION
INCREASE VULNERABLE STUDENTS＇EARLY SCHOOL
SUCCESS BY IMPLEMENTING EFFECTIVE CURRICULAR AND
SUPPORT MODULES FOR ENGLISH LANGUAGE LEARNERS IN
CHICAGO＇S PUBLIC SCHOOLS
PURPOSE OF GRANT OR CONTRIBUTION
INCREASE VULNERABLE STUDENTS＇EARLY SCHOOL
SUCCESS BY IMPLEMENTING EFFECTIVE CURRICULAR AND
SUPPORT MODULES FOR ENGLISH LANGUAGE LEARNERS IN
CHICAGO＇S PUBLIC SCHOOLS
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{0}$
-
0
$\stackrel{-}{7}$
-
$\stackrel{\dot{\sim}}{\stackrel{1}{\sim}}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$


IMPROVE BREASTFEEDING AND REDUCE BREASTFEEDING
DISPARITIES BY PROVIDING LEAD SUPPORT FOR THE 4TH
AND 5TH ANNUAL SUMMITS ON BREASTFEEDING
IMPLEMENT A MULTI－PRONGED PROJECT TO BROADEN THE DISSEMINATION OF EVIDENCE－BASED KNOWLEDGE AND
CLINICAL SKILLS ABOUT THE PROTECTIVE BENEFITS OF

IMPROVE ECONOMIC SECURITY OF ECONOMICALLY VULNERABLE ENTREPRENEURS OF COLOR IN TARGET
 SUPPORT TO PROGRAM RELATED INVESTMENT－FUNDED

[^0]RECIPIENT NAME AND ADDRESS
ACADEMY FOR URBAN SCHOOL LEADERSHIP
3400 N AUSTIN
CHICAGO，IL 60634
ACADEMY OF BREASTFEEDING MEDICINE 140 HUGUENOT ST 3RD FL
NEW ROCHELLE，NY 10801
ACADEMY OF BREASTFEEDING MEDICINE
140 HUGUENOT ST 3RD FL
ACCION NEW MEXICO
2000 ZEARING AVE NW
ALBUQUERQUE，NM 8710


| ATTACHMENT 25 (CONT'D) |
| :--- |


| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| enable the organization to achieve its mission of FULFILLING AMERICA'S PROMISE OF A CARING, inclusive and just democracy by providing general OPERATING SUPPORT | 1,500,000. |
| strengthen early learning outcomes of vulnerable southeast los angeles, calif., children by developing leadership and building capacity of families, schools and communities to work TOGETHER TO PROMOTE SUCCESS | 100, 000. |
| MATCHING GRANT | 2,500. |
| MATCHING GRANT | 2,090. |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF supporting member tribes by providing general OPERATING SUPPORT | 5,000. |
| MATCHING GRANT | 65,260. |

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

0

$$
0
$$

0
0

## RECIPIENT NAME AND ADDRESS

ADVANCEMENT PROJECT
1220 L ST STE 850
WASHINGTON, DC 20005
advancement project
WASHINGTON, DC 20005
ADVENT UNITED METHODIST 3945 LEXINGTON AVE SOUTH EAGAN, MN 55123

AFFILIATED TRIBES OF NORTHWEST INDIANS 6636 NE SANDY BLVD

AFFORDABLE HOMEOWNERSHIP 5264 CLAYTON CT STE 1 FORT MYERS, FL 33907
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{0}{\circ} \\ \dot{\oplus} & \dot{\circ}\end{array}$

IDENTIFY INTEGRATED APPROACHES TO INCREASE FAMILY
ECONOMIC SECURITY AND IMPROVE AGRICULTURAL
DEVELOPMENT IN AKAYE, HAITI THROUGH AN
AGRICULTURAL DIAGNOSTIC AND FEASIBILITY STUDY

haiti, through increased access to clinical

AND SCHOOL HEALTH PROGRAMS
IMPROVE EDUCATIONAL OUTCOMES FOR VULNERABLE
CHILDREN AT SELECT UNDER-PERFORMING SCHOOLS IN
BALTIMORE BY PROVIDING EXTRA TIME AND SUPPORT
FOCUSED ON LITERACY
 and implement best and promising practices and

 $\stackrel{\substack{\text { E } \\ \omega \\ \omega \\ \omega}}{ }$
FORM 990pF, PART XV - GR

|  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |
| :---: | :---: |
| RECIPIENT NAME AND ADDRESS | FOUNDATION STATUS OF RECIPIENT |
| AFRICAN AMERICAN CIVIL WAR MEMORIAL FREEDOM FND 1925 VERMONT AVE NW WASHINGTON, DC 20001 | PC |
| AFRICAN LEADERSHIP FOUNDATION P0 BOX 7408 NEW YORK, NY 10150-7408 | PC |
| AFR. METHODIST EPISCOPAL CHURCH SVC \& DEV AGENCY 1134 11TH ST NW STE 214 DISTRICT OF COLUMBIA, DC 20001 | PC |
| AFR. METHODIST EPISCOPAL CHURCH SVC \& DEV AGENCY 1134 11TH ST NW STE 214 DISTRICT OF COLUMBIA, DC 20001 | PC |
| AFTER SCHOOL CORPORATION 1440 BROADWAY16TH FL NEW YORK, NY 10018 | PC |
| Agenda for children inc 8300 EARHART BLVD STE 201 NEW ORLEANS, LA 70118 | PC |



$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$

$$
\begin{array}{lc}
\text { STRENGTHEN THE ALABAMA QUALITY STARS CHILD CARE } & 1,385,000 . \\
\text { QUALITY RATING AND IMPROVEMENT PROGRAM BY } & \\
\text { FOCUSING ON PROFESSIONAL DEVELOPMENT, } & \\
\text { INFANT-TODDLER WORKFORCE INITIATIVES, AND A } & \\
\text { STATEWIDE CONSUMER AWARENESS CAMPAIGN } & \\
\text { INCREASE ACCESS TO QUALITY EARLY EDUCATION BY } & 395,000 . \\
\text { EDUCATING PARENTS, PROVIDERS, POLICY MAKERS AND } & \\
\text { THE COMMUNITY ABOUT THE BENEFITS OF REGULATED } & \\
\text { CHILD CARE SETTINGS }
\end{array}
$$

## RECIPIENT NAME AND ADDRESS

AGENDA FOR CHILDREN INC 8300 EARHART BLVD STE 201 NEW ORLEANS，LA 70118

AGRI CULTURA NETWORK
1600 5TH ST NW
ALBUQUERQUE，NM 87102
AISHA NYANDORO
300 OLD CANTON RD STE 470
JACKSON，MS 39216
AJ Whittenberg elementary pta
420 WESTFIELD ST
alabama department of human resources
PO BOX 304000
alabama partnership for children
MONTGOMERY，AL 36117

9I•LーカT＾
ATTACHMENT 25 （CONT＇D）

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

| AND |
| :---: |
| FOUNDIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| FOUNATION STATUS RECIPIENT |

tRain and deploy dental health aid therapists to improve oral health for vulnerable alaska native
483， 095.
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\sim}$
$\dot{\infty}$
$\stackrel{\circ}{+}$
$\dot{\sim}$
$\stackrel{J}{4}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$



$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { ALANO CLUB OF BATTLE CREEK INC } \\
& 1125 \text { W TERRITORIAL RD } \\
& \text { BATTLE CREEK, MI } 49015 \\
& \text { ALASKA NATIVE } \\
& \text { 8800 HERITAGE CENTER DR } \\
& \text { ANCHORAGE, AK 99504-6100 } \\
& \text { ALASKA NATIVE TRIBAL HEALTH CONSORTIUM } \\
& \text { 4000 AMBASSADOR DR } \\
& \text { ANCHORAGE, AK 99508 } \\
& \text { ALBANY COUNTY OPPORTUNITY INC } \\
& 333 \text { SHERIDAN AVE } \\
& \text { ALBANY, NY 12206 } \\
& \text { ALBANY COUNTY OPPORTUNITY INC } \\
& 333 \text { SHERIDAN AVE } \\
& \text { ALBANY, NY } 12206 \\
& \text { ALBION COLLEGE } \\
& 611 ~ E ~ P O R T E R ~ S T ~ \\
& \text { ALBION, MI } 49224
\end{aligned}
$$

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| strengthen the local food system in albion, mich. BY ADDRESSING ISSUES OF FOOD EQUITY, FOOD SECURITY, HEALTHY FOOD ACCESS AND COMMUNITY FOOD EDUCATION FOR VULNERABLE CHILDREN AND FAMILIES | 73,175. |
| MATCHING GRANT | 3,040. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 34,000. |
| MATCHING GRANT | 1,100. |
| MATCHING GRANT | 200. |
| MATCHING GRANT | 200. |

AND
FOUNIONSHIP TO SUBSTANTIAL CONTRIBUTOR
FOUNION STATUS OF RECIPIENT
0
0
0
PC
PC
RECIPIENT NAME AND ADDRESS
ALBION COMMUNITY FOUNDATION
PO BOX 156
ALBION, MI 49224
ALEPH ALLIANCE FOR JEWISH RENEWAL
7000 LINCOLN DR \#B2
PHILADELPHIA, PA 19119
244 MADISON AVE STE 305
NEW YORK, NY 10016
ALLEGAN COUNTY COMMUNITY
524 MARSHALL ST
ALL SPECIES KINSHIP
battle Creek, mi 49016
ALLEGAN, MI 49010
ALLEGHENY LUTHERAN SOCIAL MINISTRIES
915 HICKORY ST
hollidaysburg, PA 16648


| AND |
| :--- |
| FOUNDATIONSHIP TO SUBSTANTIAL CONTRIBUTOR OF RECIPIENT |

i
i
0
a
0
AMERICAN BRAIN TUMOR ASSOCIATION 8550 W BRYN MAWR AVE STE 550
CHICAGO，IL 60631
AMERICAN CANCER SOCIETY 1400 WEST MILHAM
PORTAGE，MI 49024
AMERICAN CANCER SOCIETY
1755 ABBEY RD
EAST LANSING，MI 48823
225 N MICHIGAN AVE STE 1200
CHICAGO，IL 60601
AMERICAN CANCER SOCIETY
250 WILLIAMS STREET
ATLANTA，GA 30303
AMERICAN CANCER SOCIETY
N19 W24350 RIVERWOOD DRIVE
WAUKESHA，WI 53188
$9 \tau \cdot L-\downarrow \tau \wedge$


| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :--- | :--- |

FORM 990pF，PART XV－G


| AND |
| :---: |
| FOUNDATION STATUS OF RECIPIENT |

गd
AMERICAN CIVIL LIBERTIES UNION OF MISSISSIPPI FND PC
PO BOX 2242
JACKSON，MS $39225-2242$
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
RELATIONSHIP TO SUBSTANTIAL
RECIPIENT NAME AND ADDRESS
FOUNDATION STATUS OF REC
RECIPIENT NAME AND ADDRESS
AMERICAN CIVIL LIBERTIES UNION OF
PO BOX 2242
$i \quad$ i
PC
0
$0 \quad 0$
i
$\circ$
o
AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGIST
409 12TH ST SW
WASHINGTON，DC 20024

## AMERICAN CIVIL LIBERTIES UNION OF MISSISSIPPI FND <br> PO BOX 2242 JACKSON，MS 39225－2242 <br> 

AMERICAN DENTAL EDUCATION ASSOCIATION
655 K ST NW STE 800
WASHINGTON，DC 20001
AMERICAN DIABETES ASSOCIATION
1701 N BEAUREGARD ST
ALEXANDRIA，VA 22311
AMERICAN DENTAL EDUCATION ASSOCIATION
655 K ST NW STE 800
WASHINGTON，DC 20001

AMERICAN DIABETES ASSOCIATION
1701 N BEAUREGARD ST
ALEXANDRIA，VA 22311
空
AMER ENTERPRISE INST FOR PUBLIC POLICY RESEARCH

[^1]
AMERICAN DENTAL EDUCATION ASSOCIATION
655 K ST NW STE 800
WASHINGTON，DC 20001
AMERICAN DIABETES ASSOCIATION
1701 N BEAUREGARD ST
ALEXANDRIA，VA 22311

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

## FOUNDATION STATUS OF RECIPIENT <br>  <br> $\qquad$ <br> Cont

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| IMPLEMENT A COMMUNITY-BASED FARMER TRAINING PROGRAM THROUGHOUT NEW MEXICO, WHICH ENTAILS ORGANIZATIONAL CAPACITY BUILDING AND PROGRAM EXPANSION IN BERNALILLO, DONA ANA, AND RIO ARRIBA counties | 373,713. |
| MATCHING GRANT | 70. |
| Matching grant | 852. |
| matching grant | 50. |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT TO encourage entrepreneurship and leadership development among native students in new mexico through education, networking and resources gained at a youth impact summit | 9,620. |
| SUBSTANTIALLY IMPROVE LEARNING OUTCOMES FOR VULNERABLE CHILDREN LIVING IN NATIVE COMMUNITIES by working with select tribal colleges to develop PROGRAMS IN SCHOOL READINESS AND SUCCESS BY THIRD GRADE | 251,500. |


| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |



0
i i i
2
0

> | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

$$
\begin{array}{lc}
\text { IMPROVE FAMILY ECONOMIC SECURITY AND PROMOTE } & 100,000 . \\
\text { CIVIC ENGAGEMENT BY ENHANCING CAPACITY OF } & \\
\text { COMMUNITY-BASED ORGANIZATIONS IN THE CENTRAL AND } & \\
\text { SOUTHWEST MICRO-REGIONS OF HAITI THROUGH } & \\
\text { REGRANTING } & 2,000 . \\
\text { MATCHING GRANT } & \\
& \\
& \\
\text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF } & 100,000 . \\
\text { PRODUCING MULTIMEDIA JOURNALISM TO MOVE THE } \\
\text { NATIONAL CONVERSATION TOWARD A MORE INCLUSIVE AND } & \\
\text { FAIR ECONOMY AND SOCIETY BY PROVIDING GENERAL } & \\
\text { OPERATING SUPPORT } & \\
\text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF } & 400,000 . \\
\text { IMPROVING THE PUBLIC'S HEALTH AND ACHIEVING } & \\
\text { EQUITY IN HEALTH STATUS BY PROVIDING GENERAL } & \\
\text { OPERATING SUPPORT } & \\
\text { MATCHING GRANT }
\end{array}
$$

RECIPIENT NAME AND ADDRESS
AMERICAN JEWISH WORLD SERVICE INC 45 W 36 TH ST

NEW YORK，NY 10018
AMERICAN PROSPECT INC
1333 H STREET NW STE 300 EAST TOWER
WASHINGTON，DC 20005
0
PC
0

PURPOSE OF GRANT OR CONTRIBUTION


RECIPIENT NAME AND ADDRESS
AMERICANS FOR INDIAN OPPORTUNITY 1001 MARQUETTE AVE NW

ALBUQUERQUE, NM 87107
ALBUQUERQUE, NM 87107
AMESBURY IMPROVEMENT ASSOCIATION
69 AUBIN ST
AMESBURY, MA 01913
AMIGOS DE SAN CRISTOBAL (FRIENDS OF SAN CRISTOBAL) JOSE M SANTIAGO BARRIO GUADALUPE 29200 SAN CRISTOBAL DE LAS CASAS

MEXICO
AMISTADES INC
680 W PRINCE RD STE 110
TUCSON, AZ 85705
AMYOTROPHIC LATERAL SCLEROSIS
27001 AGOURA RD STE 250
ANA C PEREZ
OAKLAND, CA 94608

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\bullet}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$ $\dot{\circ}$
$\stackrel{\circ}{\infty}$
$\stackrel{\sim}{m}$
$\dot{\circ}$ $\stackrel{\dot{\circ}}{\stackrel{\circ}{+}}$
58，460．

## enable the organization to achieve its mission to WORK WITH INDIGENOUS PEOPLE AND GRASSROOTS <br>  by providing general support


anAI INC
199 THE UPLANDS
BERKELEY，CA 94705
ANIMAL HUMANE SOCIETY
845 MEADOW LANE $N$
GOLDEN VALLEY，MN 55422
anna mabel gonzalez
FARMINGTON，NM 87401
anti－CRUELTY SOCIETY 157 W GRAND AVE

CHICAGO，IL 60654
anzia m bennett
836 SAN ANDRES NW
ALBUQUERQUE，NM 87107 COL LOMA BONITA 97205

MERIDA
YUC
MEXICO

9だくーカた

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| engage donors across arab american communities AROUND THE IMPORTANCE OF IMPROVING Two－GENERATION APPROACHES FOR FAMILIES／CHILDREN，THROUGH targeted giving models and grants to COMMUNITY－BASED ORGANIZATIONS | 189，688． |
| ACHIEVE MAXIMAL BENEFIT AND INFORM THE FIELD ABOUT MEDICAL DEBT－RELATED OUTCOMES FOR CAREPAYMENT PATIENTS AND THEIR FAMILIES BY CONDUCTING AN OUTCOME STUDY OF THE CAREPAYMENT PROGRAM | 75，000． |
| ENABLE MORE LOW－INCOME FAMILIES TO ACCESS THE EARNED INCOME TAX CREDIT BY IMPROVING COLLABORATION AMONG FUNDERS TO RAISE VISIBILITY， FACILITATE KNOWLEDGE－SHARING AND SERVE AS A RESOURCE TO ONE ANOTHER | 15，000． |
| PROMOTE TAX FAIRNESS AND ECONOMIC OPPORTUNITY FOR LOW－INCOME PEOPLE BY EXPANDING AN EARNED income taX Credit rapid response，pooled fund and bUILDING PUBLIC SUPPORT FOR STATE EARNED INCOME TAX CREDITS | 100，000． |
| REDUCE BARRIERS AND EMPOWER FAMILIES TO SUPPORT YOUNG CHILDREN＇S SCHOOL READINESS BY DEVELOPING AN ENGAGING PLATFORM FOR CAREGIVERS TO ACCESS MEANINGFUL AND IMPACTFUL PARENTING INFORMATION， RESOURCES AND SUPPORT | 300，000． |



FOUNDATION STATUS OF RECIPIENT

| ARAB COMMUNITY CENTER FOR ECONOMIC AND SOCIAL SRVS | PC |
| :---: | :---: |
| 2651 SAULINO CT |  |
| DEARBORN，MI 48120 |  |
| ARCADIA UNIVERSITY | PC |
| 450 S EASTON RD |  |
| GLENSIDE，PA 19038 |  |
| ARIZONA COMMUNITY FOUNDATION INC | PC |
| 2201 E CAMELBACK RD，STE 405B |  |
| PHOENIX，AZ 85016 |  |
| ARIZONA COMMUNITY FOUNDATION INC | PC |
| 2201 E CAMELBACK RD，STE 405B |  |
| PHOENIX，AZ 85016 |  |
| ARIzona early childhood development and health bd | Gov |
| 4000 N CENTRAL AVE STE 800 |  |
| PHOENIX，AZ 85012 |  |


| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| INCREASE THE NUMBER OF EFFECTIVE EARLY CHILDHood PROFESSIONALS AND IMPROVE THE QUALITY OF THE ItEACHAZ TEACHER PREPARATION PROGRAM BY EXPANDING the residency model to embrace families and COMMUNITIES | 250,000. |
| increase the capacity of native home capital to deploy below-market financing specially designed FOR ECONOMICALLY DISTRESSED COMMUNITIES IN NEW mexico, particularly tribal communities and native-owned businesses | 97, 849. |
| MATCHING GRANT | 200. |
| Improve the economic well-being of low-income Children/families by analyzing and promoting GREATER UNDERSTANDING OF THEIR ECONOMIC STATUS and evidence-based policies that could improve THEIR LONG-TERM ABILITY TO SUCCEED | 75,000. |
| Increase access to quality and effective early CHILDHOOD LEARNING BY BUILDING THE CAPACITY OF PROFESSIONALS, FAMILY AND COMMUNITY ENGAGEMENT, ACADEMIC CONVENINGS, STRATEGIC COMMUNICATIONS AND advocacy for early learning | 500,000. |
| MATCHING GRANT | 100,000. |

MATCHING GRANT
FORM 990pF, PART XV - G

| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

REING THE YEAR
RELATIONSHIP TO SUBSTANTIAL
FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR


1，000．

$190,000$.
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$



## PURPOSE OF GRANT OR CONTRIBUTION ENGAGE LOCAL DONORS ACROSS ASIAN COMMUNITIES AROUND THE IMPORTANCE OF IMPROVING CONDITIONS FOR VULNERABLE CHILDREN，THROUGH TARGETED GIVING MODELS AND GRANTS TO COMMUNITY－BASED ORGANIZATIONS MATCHING GRANT

 FULLY PARTICIPATE IN DEMOCRATIC PRACTICES OF PHILANTHROPY，THROUGH TARGETED GIVING CIRCLE
ORGANIZATIONS SERVING VULNERABLE FAMILIES

 ISLANDER COMMUNITIES BY PROVIDING GENERAL
OPERATING SUPPORT
DISMANTLE STRUCTURAL RACISM IN THE JUSTICE SYSTEM by Strengthening the enforcement of existing CIVIL AND HUMAN RIGHTS LAWS

[^2]
##  <br>  <br> FOUNDATION STATUS OF RECIPIENT

0
O O
0
0
0

> ASIAN AMERICAN FEDERATION OF NEW YORK 120 WALL ST 9TH FL NEW YORK, NY 10005
ASIAN AMERICAN PACIFIC ISLANDERS
211 SUTTER ST STE 600
SAN FRANCISCO，CA 94108
ASIAN AMERICAN PACIFIC ISLANDERS IN PHILANTHROPY 2201 BROADWAY STE 720
OAKLAND，CA 94612
 2201 BROADWAY STE 720
OAKLAND，CA 94612
ASIAN AMERICANS ADVANCING JUSTICE－AAJC INC
ASIAN AMERICANS ADVANCING JUSTICE CHICAGO
4753 N BORADWAY STE 502
CHICAGO，IL 60640
(0, 1NOJ) SZ INJWHJVIIV

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| improve access to disaggregated data for asian AMERICAN COMMUNITIES IN MICHIGAN, ILLINOIS AND ohio by Creating a data analysis and research hub that will research, CONVENE AND TRAIN CROSS-SECTOR STAKEHOLDERS | 130,000. |
| enable the organization to achieve its mission by PROVIDING GENERAL OPERATING SUPPORT | 2,400, 000 . |
| IMPROVE HEALTHY BUILT ENVIRONMENT/PHYSICAL ACTIVITY ACCESS FOR ASIAN AMERICAN, HAWAIIAN AND PACIFIC ISLANDER YOUTH, AGES 0-8, IN SELECT COMMUNITIES THROUGH POLICY/SYSTEMS CHANGE AND buILDING PARTNER NETWORKING CAPACITY | 380, 000. |
| PROVIDE FUNDS to SUPPORT A CHARITABLE EVENT TO LAUNCH A SPECIAL ISSUE OF THE JOURNAL FOR HEALTH CARE FOR THE POOR AND UNDERSERVED ON ASIAN AMERICAN, NATIVE HAWAIIAN AND PACIFIC ISLANDER HEALTH | 10,000. |
| IMPROVE FAMILIES ECONOMIC SECURITY IN THE HIGHLANDS OF CHIAPAS, MEXICO, THROUGH FINANCIAL EdUCATION AND ACCESS TO CREDIT AND SAVINGS WITHIN their own region | 15,620. |
| advance innovative, tribally-driven strategies that will enhance the well-being, including oral health, of native american children | 125,000. |


FOUNDATION STATUS OF RECIPIENT
0
$0 \quad 0$
i 2


| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| INCREASE EDUCATIONAL SUCCESS AND ECONOMIC SECURITY FOR CHILDREN, PARENTS AND THEIR FAMILIES through policy and practice changes by mobilizing A DIVERSE, EMPOWERED TWO-GENERATION NETWORK | 315,244. |
| STRENGTHEN EMPLOYMENT AND ADVANCEMENT OPPORTUNITIES FOR OPPORTUNITY YOUTH, AGES 16-24, BY USING A COLLECTIVE IMPACT MODEL TO IDENTIFY JOB AND EDUCATION PATHWAYS | 183,500. |
| EXPAND ECONOMIC OPPORTUNITY FOR FAMILIES WITH CHILDREN BY REFRAMING THE OPPORTUNITIES FROM BLACK BUSINESSES AND MOBILIZING ACTIONS, ADVOCACY AND POLICY THAT WILL HAVE A MATERIAL IMPACT ON THEIR GROWTH | 350, 000. |
| matching grant | 1,000. |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE 2014 WOMEN IN PHILANTHROPY LEADERSHIP RETREAT | 15,000. |
| engage african american donors across national black civic organizations to create donor engagement programs focused on vulnerable FAMILIES, THROUGH TARGETED GIVING MODELS AND grants to community-based organizations | 181,750. |


AND (
0

$$
0 \quad 0
$$

0
i
0


ASPEN INSTITUTE INC
ONE DUPONT CIRCLE NW STE 700
WASHINGTON, DC 20036-1133
ASPEN InStitute Inc
ONE DUPONT CIRCLE NW STE 700
WASHINGTON, DC 20036-1133
ASSOCIATION FOR ENTERPRISE OPPORTUNITY 1111 16TH STREET NW, STE 410

WASHINGTON, DC 20036
ASSOCIATION OF BLACK FOUNDATION EXECUTIVES INC 333 SEVENTH AVE FLOOR 14

ASSOCIATION OF BLACK FOUNDATION EXECUTIVES INC 333 Seventh ave 13Th floor NEW YORK, NY 10001

ASSOCIATION OF BLACK FOUNDATION EXECUTIVES INC 333 SEVENTH AVE 13TH FLOOR

NEW YORK, NY 10001
$9 \tau \cdot \angle-\downarrow \tau \wedge$


$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{N}$

# yoınaiyıNoj $7 \forall I \perp N \forall \perp S 9 n s$ Oı dIHSNOI」 $\forall$ y  

PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT：THE ANNUAL MEETING
 PROMOTING EFFECTIVE AND RESPONSIVE PHILANTHROPY IN BLACK COMMUNITIES BY PROVIDING GENERAL OPERATING SUPPORT
IMPROVE CONDITIONS FOR FARMWORKER CHILDREN BY BUILDING A NETWORK OF COMMUNITY COALITIONS AND
FARMWORKER YOUTH COUNCILS TO INFORM POLICY
LEADERS REGARDING STRATEGIES THAT PROTECT FARMWORKER CHILDREN

28TH ANNUAL NATIONAL PHILANTHROPY DAY
STRENGTHEN THE CAPACITY OF STATE MATERNAL AND CHILD HEALTH PROGRAMS AND PARTNERS TO IMPROVE

 COMMUNITIES

## FORM 990PF，PART XV－GR <br> FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

$9 \tau \cdot L-\downarrow \tau \wedge$

ATHENS AREA COMMUNITY FOUNDATION
PO BOX 205
RECIPIENT NAME AND ADDRESS
ASSOCIATION OF BLACK FOUNDATION EXECUTIVES INC
333 SEVENTH AVE 13TH FLOOR
0
0
0
0
O
0
ASSOCIATION OF MATERNAL AND CHILD HEALTH PROGRAMS 2030 M STREET NW STE 350
WASHINGTON，DC 20036

ATHENS，MI 49011

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| MATCHING GRANT | 334. |
| MATCHING GRANT | 334. |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，A SCREENING OF THE FILM＂SELMA，＂TO TEACH STUDENTS AbOUT THE CIVIL RIGHTS MOVEMENT | 10，000． |
| INCREASE AWARENESS OF HURRICANE KATRINA＇S IMPACT ON COASTAL COMMUNITIES，PARTICULARLY MARGINALIZED POPULATIONS，AND HOW IT HAS SHAPED EMERGENCY PREPAREDNESS BY SUPPORTING AN ANNIVERSARY EVENT AND SPECIAL DIGITAL REPORT | 160，000． |
| EMPOWER FAMILIES TO TAKE AN ACTIVE ROLE IN THEIR CHILDREN＇S EDUCATION BY IMPLEMENTING THE PLANNING PHASE OF A COMMUNITY ENGAGEMENT AND MOBILIZATION PROJECT | 330，000． |
| ASSIST EARLY CHILDHOOD PROVIDERS IN DONA ANA COUNTY TO BUILD RELATIONSHIPS，MAP ORGANIZATIONAL AND COMMUNITY ASSETS，IDENTIFY GAPS AND ALIGN THEIR EFFORTS TO INCREASE ACCESS AND QUALITY OF EARLY CHILDHOOD SERVICES | 75，000． |


| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

0
0
ATLANTA PARTNERSHIP OF BUSINESS AND EDUCATION INC PC
235 ANDREW YOUNG INTL BLVD NW
$\because$
0
0


| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

0
0
2
0
0
0
MATCHING GRANT

RECIPIENT NAME AND ADDRESS
baltimore county public schools
NEW YORK, NY 10018
AVODAH THE JEWISH SERVICE
45 WEST 36TH ST 8TH FLOOR
NEW YORK, NY 10018 6901 CHARLES ST TOWSON, MD 21204
baoba fundo para equidade racial BOA VISTA 50050-010 RECIFE
PE

BRAZIL
baraga houghton keweenaw child development board

houghton, MI 49931
BARRAQUE STREET
PO BOX 8262
BARRY COUNTY COMMUNITY FOUNDATION 231 SOUTH BROADWAY ST

HASTINGS, MI 49058

# ELATIONSHIP To SUBSTANTIAL CONTRIBUTOR AND foundation status of recipient 

SUPPort a donor-advised fund to carry out

SUPport a donor-advised fund to carry out
Grantmaking through the use of mini-grants
support a donor-advised fund to carry out
GRantmaking through the use of mini-grants
support a donor-advised fund to carry out
Grantmaking through the use of mint-geants

SUPPORT A DONOR-ADVISED FUND TO CARRY OUT
GRANTMAKING THROUGH THE USE of MInI-GRANTS
RECIPIENT NAME AND ADDRESS
battle creek area catholic schools
63 NORTH 24TH ST
bATTLE CREEK, MI 49015
battle creek area habitat for humanity 286 CAPITAL AVE NE
battle creek, mi 49017
BATTLE CREEK COMMUNITY FOUNDATION 32 W michigan ave ste 1
bATTLE CREEK, MI 49017
battle creek community foundation 32 W michigan ave ste 1
battie creek, mi 49017
battle creek community foundation 32 W michigan ave ste 1
battie creek, mi 49017
battle creek community foundation 32 W MIChigan ave ste 1
RECIPIENT NAME AND ADDRESS BATTLE CREEK COMMUNITY FOUNDATION
32 W MICHIGAN AVE STE 1 BATTLE CREEK, MI 49017
BATTLE CREEK COMMUNITY FOUNDATION 32 W MIChigan ave ste 1 BATTLE CREEK, MI 49017
battle creek community foundation 32 W MICHIGAN AVE STE 1
BATTLE CREEK FRIENDS CHURCH 1305 OLIVE STREET
BATTLE CREEK, MI 49014
BATTLE CREEK PRIDE
BATTLE CREEK, MI 49016
BATTLE CREEK PUBLIC SCHOOLS
3 W VAN BUREN ST
BATTLE CREEK, MI 49017-3079
$\overline{\overline{(a, \perp N O J) ~ G Z ~ \perp N \exists W H J V 11 V ~}}$
－002
－ $00 \tau$
$\dot{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{-}{-}$



 OPENING DOORS CELEBRATION

[^3]
Od
गd
0
0

> PC
PC


$$
\begin{array}{lc}
\text { PURPOSE OF GRANT OR CONTRIBUTION } & \text { AMOUNT } \\
\hline & \\
\text { ENHANCE EFFORTS TO TRANSFORM EDUCATION THROUGH } & 75,000 . \\
\text { ENGAGED FAMILIES BY STRENGTHENING ORGANIZATIONAL } & \\
\text { CAPACITY IN FUNDRAISING, COMMUNICATIONS, } & \\
\text { FINANCIAL MANAGEMENT AND PREPARING FOR LEADERSHIP } & \\
\text { TRANSITION } & \\
\text { INCREASE EQUITY IN BIRTH OUTCOMES FOR COMMUNITIES } & 200,000 . \\
\text { ACROSS THE COUNTRY BY DEVELOPING CURRICULUM, } & \\
\text { PROVIDING TEAM TRAINING AND DISSEMINATING } & \\
\text { EVIDENCE-BASED PRACTICES } & 48,504 . \\
\text { IMPROVE THE ACADEMIC PERFORMANCE AND QUALITY OF } & \\
\text { LIFE OF YOUNG MALES OF COLOR BY PROVIDING } & \\
\text { AFTERSCHOOL RESOURCES THAT INCLUDE CHARACTER } & \\
\text { BUILDING, ACADEMIC TUTORING, WELLNESS AND } & \\
\text { ARTISTIC ENRICHMENT RESOURCES } & 165,000 . \\
\text { INCREASE REACH, SCALE AND IMPACT IN LOW-INCOME } & \\
\text { AND COMMUNITIES OF COLOR WHILE IMPROVING } & \\
\text { INFRASTRUCTURE NECESSARY TO DELIVER GOOD, LOCAL } & \\
\text { FOOD TO CENTRAL BROOKLYN BY SUPPORTING GROWTH OF } & \\
\text { THE FARM TO EARLY CARE INITIATIVE } & \\
\text { BUILDING PARTNERSHIPS TO APPLY THE INSIGHTS OF } & \\
\text { BEHAVIORAL ECONOMICS TO SOLVING SOCIAL PROBLEMS } & \\
\text { BY PROVIDING GENERAL OPERATING SUPPORT } & \\
\text { MATCHING GRANT } & \\
\hline
\end{array}
$$



0
0
0
0
0
BAY AREA PARENT LEADERSHIP ACTION NETWORK 7700 EDGEWATER DR STE 130
OAKLAND，CA 94621
UNIVERSITY OF NEBRASKA MEDICAL CENTER 987835 NEBRASKA MEDICAL CENTER OMAHA，NE 68198－7835
NOIIVYOdyoכ NOIIVYO 1368 FULTON STREET
BEHAVIORAL IDEAS LAB INC
BEACON CENTER
PO BOX 20502
JACKSON，MS 3928
BELL SHOALS BAPTIST CHURCH
2102 BELL SHOALS RD
BRANDON，FL 33511

| PURPOSE OF GRANT OR CONTRIBUTION |  |
| :--- | :---: |
| MATCHING GRANT | AMOUNT |
| MATCHING GRANT |  |

RECIPIENT NAME AND ADDRESS
BELLE ISLE CONSERVANCY
300 RIVER PLACE DR STE 2800
DETROIT, MI 48207
BENEDICTINE SISTERS
1910 MAPLE AVE
LISLE, IL 60532-2164
BERGER HEALTH FOUNDATION
1280 N COURT ST
CIRCLEVILLE, OH 43113
BERRIEN COMMUNITY FOUNDATION
2900 S STATE ST STE $2 E$
ST JOSEPH, MI 49085
BERRIEN COUNTY CANCER SERVICE INC
7301 RED ARROW HWY
STEVENSVILLE, MI 49127
BEST FRIENDS ANIMAL SOCIETY

[^4]
## 

ATTACHMENT 25 (cont'd)

# ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT 

i
:
0
o
$\stackrel{1}{2}$
RECIPIENT NAME AND ADDRESS
BETH EL CONGREGATION
1004 WATTS ST
DURHAM, NC 27701
BETH ISRAEL CONGREGATION
2000 WASHTENAW
ANN ARBOR, MI 48104
BETHANY FIRST CHURCH
6789 NW 39TH EXPRESSWAY
BETHANY, OK 73008
BETHANY LUTHERAN CHURCH
11906 US $31 ~ N ~$
CHARLEVOIX, MI 49720
BETHEL NEW LIFE INC
$4950 ~ W ~ T H O M A S ~$
CHICAGO, IL 60651
BETHLEHEM BAPTIST CHURCH
BETHLEHEM BAPTIST CHURCH
1218 LYON STREET
ATTACHMENT 25 （CONT＇D）

# ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT 


－ 0 －s
－00 2

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{+}{\circ} \\ \stackrel{+}{+} & \dot{\circ}\end{array}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
IMPROVE EDUCATIONAL OUTCOMES FOR VULNERABLE
CHILDREN BY SUPPORTING SCHOOL READINESS THROUGH
THE EXPANSION OF PRE－K PROGRAMMING
MATCHING GRANT
PROVIDE FUNDS to SUPPORT A CHARITABLE EVENT，THE
2014 BINDER PARK ZOO BOO
Ing the year
RELATIONSHIP TO
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
7400 DIVISION DRIVE
BATTLE CREEK，MI 49014－9500
BINDER PARK ZOOLOGICAL SOCIETY INC
0
bill hillary \＆Chelsea clinton foundation 610 PRESIDENT CLINTON AVE
BILOXI PUBLIC SCHOOL DISTRICT
PO BOX 168
BILOXI，MS 39533
BINDER PARK ZOOLOGICAL SOCIETY INC
7400 DIVISION DRIVE
BATTLE CREEK，MI 49014
bAtTLE CREEK，MI 49014 $\dot{\square}$

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ}\end{array}$
15, 000 .
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{N}$
$\stackrel{N}{N}$ PURPOSE OF GRANT OR CONTRIBUTION
BROADEN THE VISION OF YOUNG MALES TO BUILD A MORE
VIABLE FUTURE BY DESIGNING, DEVELOPING AND
IMPLEMENTING THE BINGO MENTORING PROGRAM
MAKE HIGH QUALITY EARLY CHILDHOOD EDUCATION A
NATIONAL PRIORITY BY IDENTIFYING SPECIFIC
BI-PARTISAN MESSAGING AND POLICY IDEAS THAT
APPEAL TO DIVERSE AUDIENCES

MATCHING GRANT
MAXIMIZE THE HEALTH AND WELL-BEING OF CHILDREN
WHILE bUILDING LEADERSHIP AND CAPACITY BY
EXPANDING THE BIRTHING PROJECT MODEL OF
SUPPORTING PREGNANT/PARENTING TEENS AND WOMEN
enable children in clark park/osborn promise ENABLE CHILDREN in CLARK PARK/OSBORN PROMISE
NEIGHBorhoods in dEtRoit, mich., to obtain an excellent education and successful transition to COLLEGE AND CAREER BY PROVIDING STRONG SYSTEMS OF FAMILY AND COMMUNITY SUPPORT
strengthen organizational capacity by building MANAGEMENT SYSTEMS, EXPANDING EXISTING PROGRAMS
and developing new programs

RECIPIENT NAME AND ADDRESS
bing youth institute 151 W Jefferson Ste 512

DETROIT, MI 48226
bipartisan policy center inc
1225 EYE ST NW STE 1000
WASHINGTON, DC 20005
BIRCHWOOD UNITED METHODIST
3003 GETHINGS ROAD
battle creek, MI 49015
birthing project usa
2270-D WYOMING BLVD NE STE 331
ALBUQUERQUE, NM 87112
black family development inc
2995 E GRAND BLVD
DETROIT, MI 48202 9641 HARPER AVENUE DETROIT, MI 48213

> | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

$0 \quad 0$
\&
PC
0


$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

FORM 990PF, PART XV - GR

## FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| AND |
| :--- |
| FOUTIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| FOUNDATION STATUS OF RECIPIENT |

100,000.
$\dot{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{-}{\sim}$
$\stackrel{\circ}{+}$
$\stackrel{\rightharpoonup}{\circ}$
$\stackrel{\rightharpoonup}{+}$ PROVIDE FUNDS TO SUPPORT THE CHARITABLE EVENTS TO
LAUNCH "REACH: 40 BLACK MEN SPEAK ON LIVING,
LEADING AND SUCCEEDING"
BUILD THE CAPACITY AND NURTURE THE NEXT
GENERATION OF MALE LITERACY LEADERS AND SCHOLARS,
WHILE SIMULTANEOUSLY ADVANCING THE READING
DEVELOPMENT OF AFRICAN AMERICAN BOYS, GRADES K-3
CAPTURE WOMEN'S VOICES WITH RESPECT TO THE WELL
WOMAN VISIT AND THE CONDITIONS THAT AFFECT THEIR
ABILITY TO BE HEALTHY, AND USE THIS INFORMATION
TO DEVELOP THE WELL-WOMAN PROJECT EDUCATIONAL
CAMPAIGN
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
CREATING EXCEPTIONAL NONPROFIT BOARDS AND
INSPIRING BOARD SERVICE BY PROVIDING GENERAL
OPERATING SUPPORT
ATTACHMENT 25 (CONT'D)
BOLINAS, CA 94924
BORGESS FOUNDATION 1521 GULL RD MSB300
KALAMAZOO, MI 49048
BOSTON FOUNDATION INC
75 ARLINGTON ST 10TH FL
BOSTON, MA 02116
boston foundation inc
boston medical center 801 MASSACHUSETTS AVE
boston, MA 02118
BOSTON MEDICAL CENTER CORPORATION 660 HARRISON AVE 2ND FL
BOSTON, MA 02118
$\overline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$
RECIPIENT NAME AND ADDRESS
BOSTON MEDICAL CENTER CORPORATION
660 HARRISON AVE 2ND FL
BOSTON，MA 02118
boston medical center corporation 660 HARRISON AVE 2ND FL BOSTON，MA 02118
BOYS \＆GIRLS CLUB OF KALAMAZOO 915 LAKE STREET KALAMAZOO，MI 49001

[^5]ATTACHMENT 25 (CONT'D)

## 

## bRIGHT BEGINNINGS INC

$0 \quad 0$
0
0
0


－00t

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF COLLABORATING WITH MISSION－DRIVEN LEADERS AND ORGANIZATIONS TO ACCELERATE BREAKTHROUGH SOCIAL IMPACT BY PROVIDING GENERAL OPERATING SUPPORT | 198，592． |
| PROVIDE COMPREHENSIVE FAMILY－STRENGTHENING SERVICES TO HELP HOMELESS FAMILIES IN WASHINGTON， D．C．，ACHIEVE SELF－SUFFICIENCY AND INCREASE THEIR CAPACITY TO SUPPORT THEIR CHILD＇S EDUCATION AND healthy development | 189，635． |
| MATCHING GRANT | 400. |
| INCREASE GREATER EDUCATIONAL，EMPLOYMENT AND ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS AND THEIR CHILDREN THROUGH ADVANCING FORMAL PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE STAKEHOLDERS SERVING CHILDREN 0－8 | 513，921． |
| STRENGTHEN FRESH FOOD ACCESS，CULINARY AND nUTRITION EDUCATION，YOUTH AND WORKFORCE development and community development for UNDERSERVED BROAD STREET NEIGHBORHOODS THROUGH SUPPORT OF THE REFRESH PROJECT | 50，000． |
| MATCHING GRANT | 1，250． |

1，250．
MATCHING GRANT


| AND |
| :--- |
| FOUNDATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| STATUS OF RECIPIENT |

0
0
0
PC
O

RECIPIENT NAME AND ADDRESS
BRONSON BATTLE CREEK HOSPITAL
BATTLE CREEK，MI 49017－3307
BRONSON HEALTH FOUNDATION INC 301 JOHN ST BOX C KALAMAZOO，MI 49007

BRONSON METHODIST HOSPITAL
601 JOHN ST
KALAMAZOO，MI 49007
BROWNSVILLE INDEPENDENT 1900 E PRICE RD

BRYN MAWR COLLEGE
101 N MERION AVE
BRYN MAWR，PA 19010
BUILDON INC
STAMFORD，CT 06905
ATTACHMENT 25 （cont＇d）

| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

$H$
$H$
$H$
$H$
$O$


商
$\stackrel{\oplus}{\stackrel{\circ}{*}}$
$\stackrel{\stackrel{\circ}{\sim}}{ }$

$$
\begin{aligned}
& \stackrel{\rightharpoonup}{\Omega} \\
& \stackrel{\rightharpoonup}{\circ} \\
& \stackrel{\rightharpoonup}{i}
\end{aligned}
$$

PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
IN甘YO 9 IIHJIVW

$$
\begin{aligned}
& \text { MATCHING GRANT } \\
& \text { MATCHING GRANT } \\
& \text { PROTECT CHILDREN IN CALHOUN COUNTY, MICH., FROM } \\
& \text { EXPOSURE TO UNACCEPTABLE LEVELS OF LEAD BY } \\
& \text { IMPLEMENTING AND FACILITATING THE 3TS FOR } \\
& \text { REDUCING LEAD IN DRINKING WATER IN SCHOOLS } \\
& \text { PROGRAM }
\end{aligned}
$$

RECIPIENT NAME AND ADDRESS
CAL POLY POMONA FOUNDATION INC 3801 W TEMPLE AVE
pomona，CA 91768
CALHOUN CHRISTIAN SChool 20 S WOODROW AVE
battle creek，MI 49015
CALHOUN COUNTY AGRICULTURAL
PO BOX 311
MARSHALL，MI 49068
CALHOUN COUNTY ANIMAL CENTER
Calhoun county medical care 1150 E MICHIGAN
battle creek，mi 49014
CALHOUN COUNTY PUBLIC HEALTH DEPARTMENT 190 E MICHIGAN AVE，STE A100 battle creek，mi 49014

## $9 \tau \cdot \angle-\downarrow \tau \wedge$

## 9โ0Z／6Z／Z عL07 NCtて9Z

| （0，1NOJ）SZ INJWRJVIIV |  |
| :---: | :---: |



PURPOSE OF GRANT OR CONTRIBUTION

Improve the health and well－being of the calhoun





SELF－SUFFICIENCY AND CHILD，FAMILY AND COMMUNITY
HEALTH AND SAFETY

SSヨNIaヲヨy $\perp$ \＆

PROGRAM CHILDREN ARE READY FOR SCHOOL BY



LEARNING CURRICULUM，EFFECTIVE

INSTRUCTION／ASSESSMENT AND COACHING SUPPORT

IMPROVE EARLY READING PROFICIENCY BY PROVIDING A

K－3RD GRADE STUDENTS IN COBURN AND VERONA

ELEMENTARY SCHOOLS，BATTLE CREEK，MICH．


AVAILABILITY AND ACCESS OF EARLY CARE SERVICES

AND EDUCATION OPPORTUNITIES FOR VULNERABLE

NI SSヨNIa甘ヨy า00HวS S，NヨyaาIHว ヨาgษyヨNาก＾ヨ＾0ydWI
 COMPONENTS OF THE FEDERALLY FUNDED PROMISE

NEIGHBORHOOD＇S IMPLEMENTATION GRANT
PROVIDE FUNDS TO SUPPORT A CHARTABLE EVENT， SPONSORED BY THE COLLEGE OF CONTINUING EDUCATION， ENABLING STAKEHOLDERS TO SHARE KNOWLEDGE， LEVERAGE RESOURCES AND IDENTIFY SOLUTIONS TO

REDUCE NATIONAL CHILDHOOD OBESITY RATES
yoınaiyınos ר $\forall I \perp N \forall \perp$ Sans $0 \perp$ dIHSNOI $\forall \forall \exists$

FOUNDATION STATUS OF RECIPIENT
0
a
0
0
：
CALIFORNIA STATE UNIVERSITY SACRAMENTO
6000 J Street
SACRAMENTO，CA
SACRAMENTO，CA 95819－6008

## 9โ0Z／6Z／Z $\quad$ \＆ 107 NCちZ9Z

ATTACHMENT 25 （CONT＇D）

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { CALVARY BAPTIST CHURCH } \\
& 1625 \text { CAPITAL AVENUE NE } \\
& \text { BATTLE CREEK, MI } 49017 \\
& \text { CALVARY CHAPEL OF BATTLE CREEK } \\
& \text { PO BOX } 434 \\
& \text { GALESBURG, MI } 49053 \\
& \text { CAMBRIDGE PUBLIC HEALTH COMMISSION } \\
& \text { 1493 CAMBRIDGE ST } \\
& \text { CAMBRIDGE, MA 02139-1047 }
\end{aligned}
$$

[^6]RECIPIENT NAME AND ADDRESS
CAPITAL IMPACT PARTNERS
2011 CRYSTAL DR STE 750
ARLINGTON，VA 22202
APUCHIN SOUP 1820 MT ELLIOTT

DETROIT，MI 48207
CAREER WISE（PROPRIETARY）LIMITED
MILPARK 2017
JOHANNESBURG
SOUTH AFRICA
CARES OF WASHINGTON 1833 N 105TH ST STE 201

SEATTLE，WA 98133
CARING RESPONSE MADAGASCAR
1193 BALMORAL DR
CARLOS A CONTRERAS
4300 SPANISH BROOM AVE NW
ALBUQUERQUE，NM 87120

9だくーガ $\wedge$

RECIPIENT NAME AND ADDRESS
CARMEN D LOPEZ
142 ARMIJO CT
CORRALES，NM 87048
CARNELL T CHOSA
SANTA FE，NM 87505
CAROLYN MAWBY CHORALE
3058 SEYMOUR RD
SWARTZ CREEK，MI
SWARTZ CREEK，MI 48473
$\sum_{i}^{0}$
305 W CHESAPEAKE AVE，STE L－020
TOWSON，MD 21204
CASEY M DOUMA
LAGUNA，NM 87026
CASSANDRA 0 WELCHLIN
JACKSON，MS 39203


- 00I
-00
$\dot{\circ}$
$\dot{-}$
j
N


CONTRIBUTE ECONOMIC DATA AND RESEARCH THAT WILL ALLOW POLICYMAKERS TO MAKE EVIDENCE-BASED POLICY DECISIONS THAT SIMULTANEOUSLY STIMULATE ECONOMIC GROWTH FOR THE COUNTRY AND IMPROVE ECONOMIC
SECURITY FOR FAMILIES
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE NATIONAL ASIAN PACIFIC AMERICAN WOMEN'S LEADERSHIP INSTITUTE'S COMMUNITY ENGAGEMENT 를


## RECIPIENT NAME AND ADDRESS <br> CASSIO BATTEAST 373 BROOKWOOD LAKE PL JACKSON, MS 39205

CATHEDRAL OF MARY 615 HOYT AVE
SAGINAW, MI 48607
CATHERINE VIOLET HUBBARD
CENTER FOR AMERICAN PROGRESS
1333 H ST NW 10TH FL
WASHINGTON, DC 20005
PC
0

RING THE YEAR
RELATIONSHIP
refine, pilot, share and evaluate modules that motivate leaders to identify systemic and individual consequences of white privilege within a system of inequity and apply that learning in their spheres of influence
$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{\circ}{\circ}$
$\stackrel{\stackrel{\circ}{\odot}}{\stackrel{\circ}{\circ}}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{+}}$
$\stackrel{\circ}{\circ}$
$\stackrel{\text { N }}{\dagger}$

|  | ATTACHMENT 25 (CONT'D) |
| :--- | :--- |

$9 \tau \cdot \angle-\downarrow \tau \wedge$


| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

[^7] RECIPIENT NAME AND ADDRESS

0

| PC |
| :---: |
|  |
|  |
| $P C$ |

SO II
SO II

CENTER FOR EXCELLENCE IN HEALTH CARE JOURNALISM
10 NEFF HALL
COLUMBIA，MO

CENTER FOR EXCELLENCE IN HEALTH CARE JOURNALISM CENTER FOR EFFECTIVE GOVERNMENT
2040 S ST NW 2ND FL
WASHINGTON，DC 20009
CENTER FOR EFFECTIVE PHILANTHROPY INC
675 MASSACHUSETTS AVE 7TH FLOOR
CAMBRIDGE，MA 02139 CENTER FOR EFFECTIVE GOVERNMENT
2040 S ST NW 2ND FL
WASHINGTON，DC 20009
CENTER FOR EFFECTIVE PHILANTHROPY INC
675 MASSACHUSETTS AVE 7TH FLOOR
CAMBRIDGE，MA 02139
CENTER FOR EDUCATION INNOVATION
1230 RAYMOND RD BOX 600 JACKSON，MS 39201

CAMBRIDGE，MA 02139

0

$$
\begin{aligned}
& \text { CENTER FOR FAMILY POLICY AND PRACTICE } \\
& 23 \text { N PICKNEY ST STE } 304 \\
& \text { MADISON, WI } 53703
\end{aligned}
$$


PURPOSE OF GRANT OR CONTRIBUTION

RECIPIENT NAME AND ADDRESS
CENTER FOR JEWISH HISTORY INC
15 W 16TH ST
NEW YORK，NY 10011
CENTER FOR LAW AND SOCIAL POLICY
1200 18TH ST NW STE 200
WASHINGTON，DC 20036

CENTER FOR MICHIGAN INC
4100 N DIXBORO RD
ANN ARBOR，MI 48105
CENTER FOR NEW COMMUNITIES
6200 ROLLING RD \＃2942
SPRINGFIELD，VA 22152
CENTER FOR PARTICIPATORY CHANGE，INC P O BOX 17137

ASHEVILLE，NC 28816
CENTER FOR POPULAR DEMOCRACY 449 troutman St STE A BROOKLYN，NY 11237

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND
FOUNDATION STATUS OF RECIPIENT

0
CENTER FOR RELIGION \＆PSYCHOTHERAPY OF CHICAGO PC
30 N MICHIGAN AVE，STE1920
0
0
Q
0
0

## RECIPIENT NAME AND ADDRESS CENTER FOR PUBLIC INTEGRITY 910 17TH ST NW 7TH FL WASHINGTON，DC 20006 <br> RECIPIENT NAME AND ADDRESS CENTER FOR PUBLIC INTEGRITY 910 17TH ST WASHINGTON, DC


CENTER FOR RURAL STRATEGIES INC．
CHICAGO，IL 60602


（
－


## \section*{}



$$
\begin{aligned}
& 0 \\
& \vdots \\
& \vdots \\
& \hline
\end{aligned}
$$

$$
\begin{aligned}
& \text { CENTER FOR SOCIAL INCLUSION INC } \\
& 150 \text { BROADWAY STE } 303 \\
& \text { NEW YORK, NY } 10038
\end{aligned}
$$

$$
\begin{aligned}
& \begin{array}{l}
\text { AMOUNT } \\
200,000 .
\end{array} \\
& \begin{array}{l}
\text { 4,000. } \\
\text { 75,000. }
\end{array} \\
& \begin{array}{ll}
\dot{\circ} & \dot{\circ} \\
\text { in } & \dot{\circ} \\
\stackrel{\circ}{\circ} & \text { ® }
\end{array} \\
& \begin{array}{ll}
\dot{\circ} & \dot{\circ} \\
\stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\
\stackrel{\circ}{8} & \stackrel{\circ}{\circ}
\end{array}
\end{aligned}
$$

Strengthen Journalism to be a stronger voice for
$\begin{aligned} & \text { VULNERABLE CHILDREN AND FAMILIES AND TO ENGAGE } \\ & \text { young Journalists of color in investigative }\end{aligned}$
$\begin{aligned} & \text { YOUNG JOURNALISTS OF COLOR IN INVESTIGATV } \\ & \text { JOURNALISM }\end{aligned}$
INCREASE THE HEALTH，ECONOMIC SECURITY，AND
NUTRITIONAL WELL－BEING OF VULNERABLE MICHIGAN
$\begin{aligned} & \text { CHILDREN AND THEIR FAMILIES BY CREATING AN } \\ & \text { OPPORTUNITY FOR COMMUNITIES TO INFORM FEDERAL }\end{aligned}$
POLICY ON FOOD，NUTRITION，AND AGRICULTURE
SUPPORT EFFORTS TO ADVANCE POLICIES AND PROGRAMS
THAT INCREASE GOOD FOOD ACCESS AND BUILD
equitable regional food systems to benefit
vulnerable children and families
ADDRESS ISSUES IMPACTING RURAL CHILDREN，
COALITION BUILDER，COMMUNICATOR AND VOICE OF

> and organizations
> $\begin{aligned} & \text { SUPPORT GRASSROOTS LEADERS TO FOSTER SYSTEMIC } \\ & \text { CHANGE NEEDED TO MAINSTREAM RACIAL/ETHNIC EQUITY }\end{aligned}$ as key values in first food and food system TRANSFORMATION EFFORTS IN LOW-INCOME COMMUNITIES

|  | ATTACHMENT 25 （CONT＇D） |
| :--- | :--- |

RECIPIENT NAME AND ADDRESS
CENTER FOR SOUTHEAST ASIANS
270 ELMWOOD AVE
PROVIDENCE，RI 02907
CENTER FOR THE homeless inc 813 S MICHIGAN ST
SOUTH BEND，IN 46601
CENTER FOR URBAN FAMILIES 2201 n monroe st BALTIMORE，MD 21217
2201 N MONROE ST
BALTIMORE，MD 21217
CENTER OF SOUTHWEST CULTURE INC 505 MARQUETTE AVE NW STE 1610
CENTER OF SOUTHWEST CULTURE INC
505 MARQUETTE AVE NW STE 1610
ALBUQUERQUE，NM 87102

> | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

diversify and strengthen the media infrastructure

JOURNALISM AND MEDIA MAKING FOR ECONOMICALLY
CHALLENGED YOUTH AND YOUTH OF COLOR
develop and implement proposals and strategies to make critical tax and benefit programs more accessible to low-Income families and more
strengthen the state fiscal analysis network's
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
6,700.
$\stackrel{\circ}{\stackrel{\circ}{\circ}}$
 and the health systems serving them, through
 model of care
MATCHING GRANT
matching grant

## RECIPIENT NAME AND ADDRESS

CENTER ON BUDGET AND POLICY PRIORITIES 820 FIRST ST NE STE 510

WASHINGTON, DC 20002
CENTER OF SOUTHWEST CULTURE INC
505 MARQUETTE AVE NW STE 1610
ALBUQUERQUE, NM 87102
0
$0 \quad 0$
i
ㅇ
0
AMOUNT
$300,000$.
$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{+}{-}$
$\dot{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{\circ}{-}$
1,000.
141, 350 .
SCALE BUNDLED SERVICES IN COMMUNITY COLLEGES IN
NEW MEXICO BY PROVIDING TECHNICAL ASSISTANCE AND
LEADERSHIP TO OTHER COLLEGES ADOPTING THE MODEL
AND CONNECTING THEM TO THE NATIONAL WORKING
FAMILIES SUCCESS NETWORK



## W.K. KELLOGG FOUNDATION <br> FORM 990PF, PART XV - GR <br> FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR


FOUNDATION STATUS OF RECIPIENT
enable the organization to achieve its mission of SUPPORTING THE COLLABORATIVE STRENGTH OF
RESIDENTS AS THEY WORK TO CREATE POWERFUL AND
 general operating support
INCREASE HEALTHY LIVING OPTIONS AND ACCESS TO healthy food for low-income families and children
 FOOD MARKET, ENTREPRENEURIAL/JOB TRAINING AND nUTRITION/FITNESS PROGRAMS
都

| $\begin{aligned} & \dot{0} \\ & \underset{\sim}{7} \\ & \underset{\sim}{7} \end{aligned}$ |
| :---: |
|  |  |


RECIPIENT NAME AND ADDRESS
CEntral city renaissance alliance
PO BOX 52169
NEW ORLEANS, LA 70152
i
0
0
0
i

CEntral detroit christian community development co 8840 SECOND AVE
DETROIT, MI 48202
CENTRAL MICHIGAN UNIVERSITY
4 E BELLOWS ST
MT. PLEASANT, MI 48859
CENTRAL MICHIGAN UNIVERSITY
CARLIN ALUMNI HOUSE
MT PLEASANT, MI 48859
CENTRAL NEW MEXICO COMMUNITY COLLEGE
PO BOX 4586
CENTRAL NEW MEXICO COMMUNITY COLLEGE
PO BOX 4586
ALBUQUERQUE, NM 87196-4586

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :--- | ---: |

$\stackrel{\circ}{\circ}$


| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |


MEXICO
0
0
Q
$\because$
0
PC
RECIPIENT NAME AND ADDRESS
CENTRO AGROPECUARIO PARA EL DESARROLLO RURAL AC
COL HERMOSILLO 29217
COL HERMOSILLO 29217
SAN CRISTOBAL DE LAS CASAS
CHS
CEntro de investigacion y de estudi avanzados del CORDEMEX 97310 MERIDA
Yuc
MEXICO
CENTRO DE INVESTIGACION Y DOCENCIA ECONOMICAS AC
COL LOMAS DE SANTA FE 1210
CENTRO DE INVESTIGACION Y SERVICIOS PROFESIONALES
ORQUIDEAS INT 1 BARRIO SAN DIEGO 29270
MEXICO
ORQUIDEAS INT 1 BARRIO SAN DIEGO 29270
SAN CRISTOBAL DE LAS CASAS
SAN CRISTOBAL DE LAS CASAS
CHS
MEXICO
CENTRO holistico nuevo comienzo
135 AVIATION WAY 8-B
WATSONVILLE, CA 95076
CEREAL CITY HOOPSTERS
64 MAPLE TERRACE
battle Creek, Mi 49017

| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT | DOCUMENT COMMUNITY FOUNDATION EFFORTS TO INCREASE ECONOMIC STABILITY AMONG LOW－INCOME FAMILIES AND

LINK THOSE ACTIVITIES TO NATIONAL DONORS
STRENGTHEN THE LEADERSHIP PRACTICES OF MICHIGAN COMMUNITY FOUNDATIONS AND POSITION THEM TO BE KEY PARTNERS IN BUILDING HEALTHY，VIBRANT COMMUNITIES
by convening and supporting a peer learning NETWORK
$\stackrel{\dot{N}}{\sim}$
$\begin{array}{ll}\dot{\circ} & \dot{8} \\ \dot{\circ} & \text { ก } \\ \infty & \text { i }\end{array}$

$$
\begin{array}{l|l}
\stackrel{\circ}{\circ} \\
\stackrel{\rightharpoonup}{3} & \dot{\circ} \\
\stackrel{0}{6} & \dot{\sigma}
\end{array}
$$

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{5}{<}$
$\dot{\circ}$
$\stackrel{+}{\circ}$
$\stackrel{\text { E }}{ }$
＋
EMPOWER BOTH PARENTS AND TEACHERS IN SUPPORT OF AT－RISK CHILDREN AND FAMILIES THROUGH A COMMUNITY LED PLANNING PROCESS in Chattanooga，tenn．

MATCHING GRANT


## RECIPIENT NAME AND ADDRESS CFLEADS 1055 BROADWAY STE 130 KANSAS CITY，MO 64105 CFLEADS 1055 BROADWAY STE 130 KANSAS CITY，MO 64105

CHAMBLISS CENTER FOR CHILDREN 315 GILLESPIE RD
CHANDLER J NUTIK
615 BARONNE ST STE 201
NEW ORLEANS，LA $70113-1060$
CHAPEL HILL UNITED METHODIST
157 CHAPEL HILL DRIVE
BATTLE CREEK，MI 49015
CHARITABLE UNION
BATTLE CREEK，MI 49017


AMOUNT
$3,200$.
$\stackrel{1}{\infty}$
$\stackrel{\infty}{\infty}$
$\stackrel{\circ}{\infty}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{i}{N}$
$\stackrel{N}{N}$
1，300．
150， 000 ．



FOR LOW－INCOME WOMEN／CHILDREN，THROUGH TARGETED

 CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING




CHERRYLAND HUMANE SOCIETY
1750 AHLBERG RD
TRAVERSE CITY，MI 49696
CHERYL L MAGEE
70131
NEW ORLEANS，LA
CHICAGO COMMUNITY FOUNDATION 225 N MICHIGAN AVE STE 2200 CHICAGO，IL 60601

CHICAGO FAIR TRADE 637 S DEARBORN 3RD FL

CHICAGO，IL 60605
CHICAGO FOUNDATION FOR WOMEN ONE E WACKER DR STE 1620

CHICAGO PRE COLLEGE SCIENCE AND ENGINEERING PRGM 900 S CLARK STE 513

CHICAGO，IL 60605

## $9 \tau \cdot$－$\downarrow$ I $\wedge$


$\dot{6}$
$\stackrel{6}{6}$
$\stackrel{1}{2}$
$\stackrel{1}{2}$
$\dot{\infty}$
$\infty$
헹
$\dot{8}$
$\stackrel{\dot{\infty}}{\stackrel{\infty}{\sim}} \stackrel{\dot{\sim}}{\sim}$

RECIPIENT NAME AND ADDRESS
CHILD AND FAMILY POLICY CENTER
505 FIFTH AVE, STE 404
DES MOINES, IA 50309
CHILD CARE RESOURCE CENTER INC 510 S 7TH ST
OPELIKA, AL 36801
CHILD CARE SERVICES ASSOCIATION
PO BOX 901
CHAPEL HILL, NC 27514
Childhood leukemia foundation 807 MANTOLOKING RD
BRICK, NJ 08723
CHILDREN AT RISK INC
CHILDREN INTERNATIONAL 2000 E RED BRIDGE RD KANSAS CITY, MO 64131


$$
\begin{aligned}
& \begin{array}{l|l}
\stackrel{\circ}{\circ} & \stackrel{\circ}{\bullet} \\
\stackrel{\circ}{3} & \stackrel{\circ}{\circ} \\
\sum_{4} & \stackrel{\rightharpoonup}{7}
\end{array} \\
& \begin{array}{l}
\dot{\circ} \\
\stackrel{\circ}{\circ} \\
\stackrel{\circ}{\circ} \\
\stackrel{\circ}{न}
\end{array}
\end{aligned}
$$

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\rightharpoonup}{\circ}$

INCREASE ACCESS TO ORAL HEALTH CARE IN WASHINGTON
STATE BY PROMOTING MID-LEVEL DENTAL PROVIDERS AS

 COMMUNITIES
 EDUCATION BY EXPANDING NEVADA'S QUALITY RATING IMPROVEMENT SYSTEM TO INCLUDE PRE-K PROGRAMS OPERATED BY LOCAL SCHOOL DISTRICTS
INCREASE STATEWIDE KINDERGARTEN READINESS AND
EARLY SCHOOL SUCCESS BY EXPANDING THE USE OF THE


0

CHILDRENS CABINET INC A CHILD AND FAMILY RESOURCE 718 6TH AVENUE S
SEATTLE, WA 98104 CHILDRENS DEFENSE FUND

| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

0
0 25 E STREET NW
WASHINGTON, DC 20001
0
0



1，000．
MATCHING GRANT

| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

plan／lead in creating a blueprint for action in
 IMPLEMENT TRAINING FOR CHILD CARE PROFESSIONALS to reduce environmental health hazards
PROVIDE FUNDS TO HELP SUPPORT A CHARITABLE EVENT，
A PEDIATRIC RESEARCH CONVENING TO EXPLORE LINKS
BETWEEN FOOD AND ENVIRONMENTAL FACTORS AND THE
EFFECTS ON KIDS＇HEALTH
Increase the survival rate and long－term quality OF LIFE OF PREMATURE AND SICK INFANTS BY
establishing a donor breast milk bank so these
 BREAST MILK
matching grant
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
PC
0
$0 \quad 0$
0
0
0
Childrens hospital fon at westchester med ctr inc 110 MARYLAND AVE NE SUITE 402
RECIPIENT NAME AND ADDRESS
CHILDRENS ENVIRONMENTAL HEALTH NETWORK
110 MARYLAND AVE NE SUITE 402
WASHINGTON，DC 20002
RECIPIENT NAME AND ADDRESS
CHILDRENS ENVIRONMENTAL HEALTH NETWORK
110 MARYLAND AVE NE SUITE 402
WASHINGTON，DC 20002
WASHINGTON，DC 20002
CHILDRENS TRUST FUND OF SOUTH CAROLINA VALHALLA，NY 10595
CHRIST CHURCH GROSSE POINTE
61 GROSSE POINTE BLVD
GROSSE POINTE FARMS，MI 48236
Christ lutheran church
440 WEST DRIVE NORTH
MARSHALL，MI 49068

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| matching grant | 50. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 34,000. |
| MATCHING GRANT | 410. |
| MATCHING GRANT | 1,000. |
| MATCHING GRANT | 30,200. |
| enable the organization to achieve its mission of high quality, Independent, nonpartisan, objective RESEARCH AND ANALYSIS ON PUBLIC POLICY ISSUES Important to the state of michigan by providing general operating support | 75,000. |

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

RECIPIENT NAME AND ADDRESS
CHRISTIAN ADVOCATES SERVING
P O BOX 90555
WASHINGTON, DC 20090-0555
CHRISTOPHER P CHATMON
745 ARIMO AVE
PO BOX 968
ELKHART, IN 4
CHURCH WORLD SERVICES CWS/CROP
PO BOX 968
ELKHART, IN 46515
CINCINNATI INSTITUTE OF FINE ARTS 20 E CENTRAL PARKWAY STE 200

CINCINNATI, OH 45202
CIR INC
331 JACKSON ST W
battle creek, mi 49037
CITIZENS RESEARCH COUNCIL OF MICHIGAN INC 38777 SIX MILE RD, STE 208
LIVONIA, MI 48152-3974

RING THE YEAR
RELATIONSHIP
PURPOSE OF GRANT OR CONTRIBUTION

$\dot{\circ}$
$\stackrel{\circ}{\bullet}$
$\stackrel{\rightharpoonup}{\circ}$
$\begin{array}{ll}\dot{\circ} & \dot{8} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \text { iे }\end{array}$
$\begin{array}{ll}\dot{m} & \dot{\circ} \\ \dot{\circ} & \dot{\oplus} \\ \stackrel{\circ}{\circ} & \text { ने }\end{array}$
PURPOSE OF GRANT OR CONTRIBUTION
EXPAND EFFORTS TO STRENGTHEN EMPLOYMENT OUTCOMES
FOR YOUTH，AGES 14－24，BY CONTINUING GROW
DETROIT＇S YOUNG TALENT＇S EMPLOYABILITY TRAINING
AND WORK EXPERIENCE SUMMER PROGRAM
CULTIVATE PARTNERSHIPS BETWEEN THE CITY OF
ALBUQUERQUE，INDUSTRY AND HIGH SCHOOLS TO DEVELOP
RELEVANT，SECTOR－BASED WORKFORCE CURRICULUM THAT
RESULTS IN RETENTION，GRADUATION，SKILLS AND JOBS
FOR YOUNG PEOPLE
ENGAGE LEADERS ACROSS SECTOR，RACE，ETHNICITY，
GENERATION AND ECONOMIC STATUS TO CRAFT A SHARED
VISION FOR THE ALBUQUERQUE REGION＇S ECONOMIC
SECURITY AND CREATE AN ACTION PLAN TO PURSUE A
PLAN FOR ECONOMIC PROSPERITY
ENGAGE ALBUQUERQUE－AREA YOUNG MEN OF COLOR AND
OTHER YOUTH IN ACTION－ORIENTED DIALOGUE TO
DEVELOP AND ADVANCE SOLUTIONS TO THE CHALLENGES
THEY FACE IN SCHOOL AND LIFE
ENABLE THE BATTLE CREEK POLICE DEPARTMENT TO
ACHIEVE MORE EQUITABLE POLICING BY IMPLEMENTING
DEPARTMENT－WIDE IMPLICIT BIAS TRAINING AND A
BASELINE STUDY TO INFORM THE IMPLEMENTATION OF
NEW POLICIES AND PRACTICES
MATCHING GRANT
matching grant

## CITY OF ALBUQUERQUE

る
る
る
る
bov


$\stackrel{\stackrel{\rightharpoonup}{7}}{-}$

| $\dot{\circ}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ |
| $\stackrel{\circ}{\circ}$ | $\stackrel{\rightharpoonup}{\circ}$ |

$\stackrel{\circ}{+}$
$\stackrel{\circ}{+}$
$\stackrel{+}{+}$
PURPOSE OF GRANT OR CONTRIBUTION
EXPAND EMPLOYMENT OPPORTUNITIES AND EXPERIENCES
FOR YOUTH，AGES 15－21，THROUGH THE LEADERSHIP AND
EMPLOYMENT，ACHIEVEMENT AND DIRECTION PROGRAM AND
THE MAYOR＇S 50－EMPLOYER PARTICIPANT CAMPAIGN
STRENGTHEN UNDERSTANDING OF HOW THE CITY OF GRAND
RAPIDS＇EMPLOYMENT，CONTRACTING AND
INFRASTRUCTURE PROJECTS CAN SUPPORT EMPLOYMENT
STRATEGIES AND CATALYZE GREATER ECONOMIC SECURITY
FOR LOW－INCOME RESIDENTS
MATCHING GRANT
CREATE HEALTHIER COMMUNITIES BY USING STREET
LEVEL OUTREACH AND CONFLICT MEDIATION TO REDUCE
SHOOTINGS AND KILLINGS IN NEW ORLEANS
INCREASE THE BREASTFEEDING RATE AND PROMOTE
BREASTFEEDING AS A SOCIAL NORM IN ORDER TO OBTAIN
BETTER HEALTH OUTCOMES FOR CHILDREN BY SUPPORTING
THE NEW ORLEANS STRONG START BREASTFEEDING
INITIATIVE
IMPLEMENT A SYSTEM＇s COORDINATION STRATEGY THAT
LINKS HIGH RISK INDIVIDUALS TO NEEDED socIAL
SERVICES AND FACILITATE PARTNERSHIPS TO IMPROVE
THE QUALITY OF THOSE SERVICES


## る

bov $\square$
る
宫

RECIPIENT NAME AND ADDRESS
CITY OF GRAND RAPIDS
300 MONROE NW 4TH FLOOR
GRAND RAPIDS，MI 49503

## CITY OF GRAND RAPIDS <br> 300 MONROE NW 4TH FLOOR <br> GRAND RAPIDS，MI 49503

CITY OF KEY COLONY beach
KEY COLONY BEACH，FL 33051
CITY OF NEW ORLEANS 1300 PERDIDO ST 2ND FL
CITY OF NEW ORLEANS 1300 PERDIDO ST 2ND FL STE $2 E 04$ CITY OF NEW ORLEANS
1300 PERDIDO ST 2ND FL STE 2 E04
NEW ORLEANS，LA 70112

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ} \\ \dot{\circ} & \text {－}\end{array}$
$\begin{array}{ll}\dot{\circ} & \dot{8} \\ \dot{\circ} & \dot{\circ}\end{array}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}} \underset{\stackrel{\circ}{\circ}}{i}$

PURPOSE OF GRANT OR CONTRIBUTION
REDUCE YOUTH VIOLENCE AND SUBSEQUENT HEALTH
DISPARITIES AMONG YOUNG MALES OF COLOR BY
PROMOTING CHANGES IN BEHAVIORAL NORMS，EMPLOYMENT
AND MENTORING，CIVIC ENGAGEMENT AND NEIGHBORHOOD
RENEWAL
EXPAND ACCESS TO QUALITY EARLY CHILDHOOD PROGRAMS
TO FAMILIES IN POVERTY BY ALIGNING MUNICIPAL
AGENCY EFFORTS THROUGH INCREASED COLLABORATION
AND PARTNERSHIP
MATCHING GRANT ENABLE YOUTH TO IMPROVE SCHOOL ATTENDANCE AND
PERFORMANCE AND ENGAGE IN PRO－SOCIAL BEHAVIOR AND
IMPROVE OUTCOMES FOR CHILDREN，AGES 0－5，THROUGH
A CONTINUUM OF RECREATIONAL，EDUCATIONAL AND
DEVELOPMENT OPPORTUNITIES strengthen early learning outcomes of vulnerable CHILDREN by developing leadership and building
 WORK TOGETHER TO PROMOTE SUCCESS

RECIPIENT NAME AND ADDRESS
CITY OF NEW ORLEANS
1300 PERDIDO ST 2ND FL STE $2 E 04$
NEW ORLEANS，LA 70112
CITY OF RICHMOND
900 E BROAD ST STE 201
RICHMOND，VA 23219
CITY OPERA HOUSE
106 E FRONT ST
TRAVERSE CITY，MI 49684 CITY RESCUE MISSION OF LANSING 607 E MICHIGAN AVE

LANSING，MI 48912
CLARK PARK COALITION 1130 CLARK ST

DETROIT，MI 48209
CLARKSTON DEVELOPMENT FOUNDATION 3700 MARKET ST STE B
CLARKSTON，GA 30021

| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| FOUNDATION STATUS OF RECIPIENT |

る
$\therefore$
PC
0

0


RECIPIENT NAME AND ADDRESS
CLASSICAL SOUTH FLORIDA
330 SW 2ND ST STE 207
FORT LAUDERDALE, FL $33312-1712$
FORT LAUDERDALE, FL 33312-1712
CLEAN WATER FUND
23885 DENTON STE B
CLINTON TOWNSHIP, MI
CLEMSON UNIVERSITY FOUNDATION
PO BOX 1889
CLEMSON, SC 29633-1889
CLIMATE RIDE INC
114 W PINE ST
MISSOULA, MT 59802
0
NC

[^8]
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

PURPOSE OF GRANT OR CONTRIBUTION
ENSURE FARMWORKERS RECEIVE FAIR WAGES AND HEALTH
AND SAFETY PROTECTIONS
PROVIDE EFFICIENT DELIVERY OF HOUSING
INTERVENTIONS THAT IMPROVE HEALTH，SOCIAL AND
ECONOMIC OUTCOMES FOR LOW－INCOME
FAMILIES／CHILDREN BY IMPLEMENTING THE GREEN AND
HEALTHY HOMES INITIATIVE PLATFORM IN JACKSON，
MISS．
MATCHING GRANT
－00s

## $\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\oplus}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
PURPOSE OF GRANT OR CONTRIBUTION
ENSURE FARMWORKERS RECEIVE FAIR WAGES AND HEALTH
AND SAFETY PROTECTIONS
PROVIDE EFFICIENT DELIVERY OF HOUSING
INTERVENTIONS THAT IMPROVE HEALTH，SOCIAL AND
ECONOMIC OUTCOMES FOR LOW－INCOME
FAMILIES／CHILDREN BY IMPLEMENTING THE GREEN AND
HEALTHY HOMES INITIATIVE PLATFORM IN JACKSON，
MISS．
MATCHING GRANT
INCREASE WOMEN PRESENCE AND INVOLVEMENT IN
PARTICIPATORY PLANNING PROCESSES IN CHIAPAS，
MEXICO，BY CREATING INCLUSIVE STRUCTURES THROUGH
TRAINING AND EXCHANGE OF EXPERIENCE AMONG WOMEN
GROUPS
PROMOTE THE PARTICIPATION OF WOMEN IN PUBLIC
SPACES AND DECISION－MAKING IN THE HIGHLANDS OF
CHIAPAS，MEXICO，BY ANALYZING THE CURRENT
CONDITIONS，PROVIDING THEM WITH ADEQUATE TOOLS
AND DEVELOPING THE INTEGRATION SPACES
STRENGTHEN EARLY LEARNING OUTCOMES OF vULNERABLE
SAN FRANCISCO UNIFIED SCHOOL DISTRICT CHILDREN BY
DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF
FAMILIES，SCHOOLS AND COMMUNITIES TO WORK
TOGETHER TO PROMOTE SUCCESS
together to promote success

| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |





## 1,600.

MATCHING GRANT

INCREASE THE BUSINESS CAPACITY AND QUALITY IN
FAMILY CHILD CARE HOMES BY PROVIDING TRAINING AND
COACHING TO FAMILY CHILD CARE PROVIDERS WITH THE
GOAL OF LICENSURE AND ACCREDITATION
$\stackrel{\circ}{+}$
$\stackrel{\circ}{-}$
$\stackrel{\text { ® }}{-1}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{+}$

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { IMPROVE THE ACADEMIC PERFORMANCE AND CAREER } \\
& \text { PATHWAYS OF VULNERABLE STUDENTS THROUGH THE } \\
& \text { CREATION OF AN INTEGRATED CAMPUS FOR KINDERGARTEN } \\
& \text { THROUGH MASTERS-LEVEL COLLEGIATE ART AND DESIGN } \\
& \text { STUDENTS AND EXPANSION OF A COMMUNITY ARTS } \\
& \text { PROGRAM } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

> ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF STRENGTHENING THE VOICE OF BLACK AMERICA AND CREATING POSITIVE CHANGE ON CRITICAL ISSUES THAT AFFECT THE BLACK COMMUNITY BY PROVIDING GENERAL OPFRATING SUPPORT
SUPPORT A DONOR-ADVISED FUND TO CARRY OUT
GRANTMAKING THROUGH THE USE OF MINI-GRANTS
$0 \quad 0$
0
0
0
COLLEGE OF SAINT BENEDICT
37 SOUTH COLLEGE AVENUE-MAIN 222
St JOSEPH, MN 56374
COLLEGE OF THE HOLY CROSS
1 COLEGE ST
WORCESTER, MA 01610
COLORADO SPRINGS CHILD NURSERY CENTERS INC
104 E RIO GRANDE
COLORADO SPRINGS, CO 80903

[^9]

| $\mid$ |
| :--- |

®

## $\stackrel{\circ}{\circ}$ $\stackrel{+}{+}$ $\stackrel{+}{+}$

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\infty$
$\infty$
$\infty$
－
$\infty$
$\infty$
LEVERAGE THE EXPERTISE OF ACADEMICIANS AND PUBLIC
AND VEGETABLES FOR LOW－INCOME FAMILIES AND develop new markets for small to mid－sized PRODUCERS
Standardize methods and procedures to establish FINANCIALLY SUSTAINABLE，VALUES－BASED FOOD HUBS to enable more rapid replication and create a NETWORK TO INCREASE ACCESS TO HEALTHY FOOD IN ＇SSIW NI 9NI＾Iר Nヨyalith yot SNOILIONOכ ヨ＾OydWI ヨ＾ISNヨHヨydWoo $\forall$ 9NIINヨWヨาdWI ant 9NINפISヨa＾a TECHNICAL ASSISTANCE PLAN FOCUSING ON Strengthening internal organizational capacity of W．k．kellogg foundation grantees
400.

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

[^10]\[

$$
\begin{aligned}
& \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$
\]


PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

## RECIPIENT NAME AND ADDRESS <br> COMMItTEE ON INSTITUTIONAL COOPERATION 1819 S NEIL ST STE D <br> CHAMPAIGN，IL 61820

COMMON MARKET PHILADELPHIA INC
428 E ERIE AVE
PHILADELPHIA，PA 19134
ICUT AVE NW STE 200
WASHINGTON，DC 20036

[^11]ATTACHMENT 25 （CONT＇D）
AMOUNT
200.
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$



$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ i & \dot{\circ} \\ i & \text { iे }\end{array}$

STRENGTHEN AWARENESS AMONG BATTLE CREEK，MICH．， AREA FAMILIES OF THE IMPORTANCE OF EARLY CHILDHOOD EDUCATION AND THE AVAILABILITY OF
 MESSAGE WITHIN THE COMMUNITY SUPPORT FARMER CAPACITY－BUILDING IN
AGRO－ECOLOGICAL PRODUCTION PRACTICES AND LOCAL FARMER INSTITUTIONS IN SELECTED MAYAN COMMUNITIES OF QUINTANA ROO，MEXICO，TO GUARANTEE FOOD SECURITY
 SOVEREIGNTY AND SECURITY IN THE CHIAPAS AND THE
 EXCHANGE PROGRAM WITH A FOCUS ON PRACTICES， NOIL甘กา甘ヘヨ $\mathrm{aN} \forall$ פNIYOLINOW＇SヨSSヨコOyd

IN甘ฯ9 $9 N I H O \perp \forall W$
ESTABLISH A COMMUNITY CHANGE DEGREE PROGRAM THAT INCREASES HIGHER EDUCATION ENROLLMENT AND
GRADUATION，MENTORSHIP OPPORTUNITIES AND THE
 MALES ，




```
完
```

MATCHING GRANT


RECIPIENT NAME AND ADDRESS
COMMUNITIES IN SCHOOLS
125 W EXCHANGE PL
KALAMAZOO，MI 49007
COMMUNITY ACTION AGENCY OF SOUTH CENTRAL MICHIGAN
175 MAIN ST
BATTLE CREEK，MI $49016-1026$
O
O U
0 0
u $\quad$ Q

RECIPIENT NAME AND ADDRESS
COMMUNITIES IN SCHOOLS
125 W EXCHANGE PL
KALAMAZOO，MI 49007
COMMUNITY ACTION AGENCY OF SOUTH CENTRAL MICHIGAN
175 MAIN ST
BATTLE CREEK，MI $49016-1026$
RECIPIENT NAME AND ADDRESS
COMMUNITIES IN SCHOOLS
125 W EXCHANGE PL
KALAMAZOO，MI 49007
COMMUNITY ACTION AGENCY OF SOUTH CENTRAL MICHIGAN
175 MAIN ST
BATTLE CREEK，MI $49016-1026$
BATFLE CREEK，MI 49016－102
COMMUNITY AGROECOLOGY NETWORK
PO BOX 7653
SANTA CRUZ，CA 95061
COMMUNITY CATALYST INC
COMMUNITY AIDS RESOURCE \＆EDUCATION SVCS OF SW MI
SANTA CRUZ，CA 95061
COMMUNITY AGROECOLOGY NETWORK
PO BOX 7653
SANTA CRUZ，CA 95061
So BOX 7653
ONE FEDERAL ST
BOSTON，MA 02110
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID
O
0
O
路
BATLE CREK，MI


| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :--- | ---: |

$\dot{\circ}$
MATCHING GRANT




| 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 |  |  |

## RECIPIENT NAME AND ADDRESS

COMMUNITY CATALYST INC
ONE FEDERAL ST
BOSton，MA 02110
COMMUNITY CATALYST INC
one federal st
boston，MA 02110
190 hampShire st
LAWRENCE，MA 01840
COMMUNITY ECONOMIC DEVELOPMENT ASSOCIATION OF MICH 1118 S WASHINGToN AVE
－ 2010
DETROIT，MI 48226


$\circ$
$\stackrel{\circ}{0}$
$\stackrel{0}{0}$
$\stackrel{0}{7}$
$\infty$
N
N
N
N
$\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$
$\stackrel{+}{\circ}$
i

IMPROVING CONDITIONS FOR VULNERABLE FAMILIES， THROUGH TARGETED GIVING MODELS AND GRANTS TO COMMUNITY－BASED ORGANIZATIONS
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

## FORM 990PF，PART XV－GR <br> FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR


ING THE YEAR
RELATIONSHIP TO SUBSTANTIAL

FOUNDATION STATUS

FOUNDATION STATUS OF RECIPIENT
AND

O
0

> u
0

O

COMMUNITY FOUNDATION FOR GREATER NEW HAVEN 70 AUDUBON ST

NEW HAVEN，CT 06510
COMMUNITY FOUNDATION FOR SOUTHEAST MICHIGAN 333 W FORT ST STE 2010
DETROIT，MI 48226－3134

COMMUNITY FOUNDATION FOR SOUTHEAST MICHIGAN 333 W FORT ST STE 2010

DETROIT，MI 48226－3134
COMMUNITY FOUNDATION FOR SOUTHEAST MICHIGAN 333 W FORT ST STE 2010

COMMUNITY FOUNDATION OF GREATER DUBUQUE
0 aOO」 0 looh LOCAL FOOD SYSTEM DEVELOPMENT AND ACTIVE

TRANSPORTATION TO AND FROM SCHOOL


DUBUQUE，IA 52001

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ}\end{array}$

$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\stackrel{\odot}{\circ}$
matching grant

> ENHANCE EFFORTS TO WORK TOWARD CHANGE IN mississippi by leveraging, sharing and combining MISSISSIPPI BY LEVERAGING, SHARING AND COMBINING
THE COLLECTIVE RESOURCES, INNOVATIONS AND BEST PRACTICES OF NONPROFIT, PHILANTHROPIC, RESEARCH, PUBLIC AND PRIVATE INSTITUTIONS
Improve breastfeeding and infant health in the mississippi delta through systemic change at the state and local levels and through community engagement
 BREASTFEEDING RATES FOR VERY LOW BIRTH WEIGHT
BABIES UTILIZING A COLLABORATIVE, MULTI-AGENCY
 SYSTEMIC CHANGE
 health, education, and economic security by incentivizing collaboration among kellogg foundation grantees through a mini-grant program
STRENGTHEN EFFORTS TO DEVELOP SUCCESSFUL FOOD RETAIL STORES IN UNDERSERVED NEIGHBORHOODS BY
PREPARING WORKERS TO DRIVE THE CREATION OF COMMUNITY-BASED OWNERSHIP MODELS THAT PROVIDE
GREATER ACCESS TO FOOD AND JOBS
FORM 990PF, PART XV -

[^12]$9 \tau \cdot \angle-\partial \tau \wedge$

|  | ATTACHMENT 25（CONT＇D） |
| :--- | :--- |


| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |



0 i 0
0
0

> | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

strengthen early learning outcomes of vulnerable Children of color in illinois communities by
 FAMILIES, SCHOOLS AND COMMUNITIES TO WORK

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

120.
$\dot{\infty}$
MATCHING GRANT

increase investments in diverse nonprofit talent by researching best practices, synthesizing
CUTTING-EDGE NEW TOOLS AND EDUCATING NONPROFIT FUNDERS, FUNDRAISERS AND POLICYMAKERS
strengthen early learning outcomes of vulnerable CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING
CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES To CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO
WORK TOGETHER TO PROMOTE SUCCESS
 youth to a new agricultural profession providing PRACTICAL SKILLS FOR SUCCESSFUL FARM MANAGEMENT
 to LOCALLY GROWN FOOD
MATCHING GRANT
RG THE YEAR
RECIPIENT NAME AND ADDRESS
Q
0
0
0
0
COMMUNITY ORGANIZING AND FAMILY ISSUES
1436 W RANDOLPH 4TH FL 1436 W RANDOLPH 4TH FL
CHICAGO, IL 60607

## COMMUNITY STUDENTS LEARNING CENTER 333 YAZOO ST LEXINGTON, MS 39095 <br> COMMUNITY PARTNERS <br> COMMUNITY STUDENTS LEARNING CENTER 333 YAZOO ST LEXINGTON, MS 39095 <br> 1000 N ALAMEDA STREET STE 240 <br> LOS ANGELES, CA 90012 <br> OUNCI OF GREATER TUL <br> 16 E 16TH ST STE 202 TULSA, OK 74119 <br> TULSA, OK 74119 <br> , H з

Q
ㄴ




$$
\begin{aligned}
& \text { COMPANION CATS } \\
& 29 \text { HOAG ST } \\
& \text { BATTLE CREEK, MI } 49037 \\
& \text { COMPASSION \& CHOICES } \\
& \text { PO BOX } 101810 \\
& \text { DENVER, CO } 80250
\end{aligned}
$$

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| matching grant | 276. |
| MATCHING GRANT | 0. |
| Strengthen the capacity of local organizations to promote civic engagement and community development in the highlands of chiapas, mexico, by supporting a professional training program | 29,950. |
| ensure health equity for Low-income communities AND COMMUNITIES OF COLOR BY MONITORING THE implementation of the affordable care act and OTHER POLICIES | 70, 245. |
| improve child educational outcomes in saut d'eau, haiti, AND SUPPORT FAMILIES TO BECOME MORE economically secure through basic literacy in CREOLE, TEACHER TRAINING, ADAPTED CURRICULUM AND AGRICULTURAL ASSISTANCE | 387,156. |
| CREATE EMPLOYMENT AND INCOME GENERATING OPPORTUNITIES FOR VULNERABLE FAMILIES IN SAUT D'EAU, HAITI, BY INCREASING THE CAPACITY OF A LOCAL COALITION AND SUPPORTING BUSINESS AND CULTURAL DEVELOPMENT ACTIVITIES | 259,338. |

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

## ING THE YEAR RELATIONSHIP TO SUBSTANTIAL

0
0
0
씀
RECIPIENT NAME AND ADDRESS
COMPREHENSIVE SENIOR CARE
200 W MICHIGAN AVE STE 103
BATTLE CREEK, MI 49017
comunidad lider aprend para la soc civil del sur BARRIO EL CERRILLO 29220 SAN CRISTOBAL DE LAS CASAS
MEXICO
CON ALMA HEALTH FOUNDATION
144 PARK AVE
SANTA FE, NM 87501
CONCERN WORLDWIDE US INC
355 LEXINGTON AVE 19TH FL
NEW YORK, NY 10017
CONCERN WORLDWIDE US INC
355 LEXINGTON AVE 19 TH FL
NEW YORK, NY 10017


|  |  |
| :--- | ---: |
| PURPOSE OF GRANT OR CONTRIBUTION |  |
| MATCHING GRANT |  |
| MATCHING GRANT | $3,300$. |


| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

RECIPIENT NAME AND ADDRESS
CONCORDIA SEMINARY
801 SEMINARY PL
ST LOUIS, MO 63105-3196
CONGREGATION BETH SHALOM
5915 BEACON ST
PITTSBURGH, PA 15217
CONGREGATION B'NAI ISRAEL
P O BOX 19666
KALAMAZOO, MI 49019
CONGREGATION OF MOSES
2501 STADIUM DRIVE
KALAMAZOO, MI 49008
CONNECTICUT COMMISSION ON CHILDREN
18-20 TRINITY ST
HARTFORD, CT 06106
CONSCIOUS ALLIANCE

[^13]| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | Amount |
| PROMOTE COMMUNITY DEVELOPMENT IN PANTELHO, CHIAPAS, MEXICO, BY INTEGRATING A PARTICIPATORY INTERVENTION MODEL TO IDENTIFY AND ADDRESS FAMILY'S NEEDS AND PRIORITIES | 25,000. |
| PROMOTE A CULTURE OF PARTICIPATORY DEMOCRACY between citizens and the leadership of the MUNICIPALITY OF CALAKMUL, THROUGH TRAINING AND education of citizens regarding indigenous rights AND DEMOCRATIC LEADERSHIP FORMATION | 37,918. |
| MATCHING GRANT | 90. |
| MATCHING GRANT | 400. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN | 34,000. |
| IMPROVE ACCESS TO FOOD FOR FAMILIES OF CHALCHIHUITAN AND CHENALHO, CHIAPAS, MEXICO, BY PROMOTING FOOD PRODUCTION AND THE DIVERSIFICATION OF PRODUCTIVE MEANS AS A SOURCE OF INCOME | 121,919. |

$\stackrel{\circ}{5}$
$\begin{array}{ll}\dot{\circ} & \dot{\sim} \\ \stackrel{\text { ® }}{\infty}\end{array}$
추
$\dot{\odot} \quad \dot{\circ}$
$\stackrel{\infty}{\sim}$
$\stackrel{\circ}{i}$

PURPOSE OF GRANT OR CONTRIBUTION
STRENGTHEN AND EXPAND COMMUNITY ORGANIZING
EFFORTS FOR HEALTH IMPROVEMENT IN SITALA，
CHIAPAS，MEXICO，BY DEVELOPING COMMUNITY ACTION
PLANS AND IMPLEMENTING THEM IN ACCORDANCE WITH
local leadership and adequate synergies
strengthen sustainable food systems in the highlands of chiapas，mexico，by developing a collaborative initiative to standardize basic actions and comprehensively implement strategies towards self－management

## MATCHING GRANT

IN甘Y9 פNIHOLVW
IMPROVE ACCESS TO HEALTHY FOOD IN LOW－INCOME
FORM 990pF，PART XV－GR

$$
\begin{aligned}
& \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { FO F } \\
& \text { NCUNDATION STATUS OF RECIPIENT } \\
& \text { NC } \\
& \text { PC } \\
& \text { PC } \\
& \text { PC } \\
& \hline
\end{aligned}
$$

 Linkages to mid－scale producers to create EQUITABLE FOOD DISTRIBUTION SYSTEMS THAT ADVANCE COMMUNITY FOOD SOVEREIGNTY
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{\circ}{\circ}$

TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN

## $9 \tau \cdot<-\dagger \tau \wedge$

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |


(0,1NOJ) SZ INJWHJVIIV


$$
\begin{aligned}
& \text { COUNCIL OF CHIEF STATE SCHOOL OFFICERS } \\
& 1 \text { MASSACHUSETTS AVE NW STE } 700 \\
& \text { WASHINGTON, DC } 20001-1431
\end{aligned}
$$

$$
\begin{aligned}
& \text { COUNCIL OF MICHIGAN FOUNDATIONS INC } \\
& \text { ONE SOUTH HARBOR AVE STE } 3 \\
& \text { GRAND HAVEN, MI } 49417
\end{aligned}
$$

COUNCIL OF MICHIGAN FOUNDATIONS INC one south harbor ave ste 3

COUNCIL ON FOUNDATIONS INC 2121 CRYSTAL DR STE 700



[^14]$\stackrel{\oplus}{\oplus}$

enable the organization to achieve its mission to EXPAND，ENHANCE AND SUSTAIN PHILANTHROPIC
organizations＇ability to advance the common good BY PROVIDING GENERAL OPERATING SUPPORT
Improve public－philanthropic partnerships and the IMPACT INVESTING FIELD BY SUPPORTING A FELLOWSHIP WITHIN THE WHITE HOUSE OFFICE OF SOCIAL
 council on environmental quality


[^15]> yoınaiyınoo ר $\forall$ ILNも


RECIPIENT NAME AND ADDRESS
COUNCIL ON FOUNDATIONS INC
2121 CRYSTAL DR STE 700
ARLINGTON，VA 22202
COUNCIL ON FOUNDATIONS INC
2121 CRYSTAL DR STE 700
ARLINGTON，VA 22202 COUNTRYSIDE FREE
912 W SANILAC
SANDUSKY，MI 48471 SANDUSKY，MI 48471

CRAIG A TATUM
battle creek，Mi 49015

[^16]CRANBROOK EDUCATIONAL COMMUNITY
PO BOX 801
BLOOMFIELD HILLS，MI 48303－0801

PURPOSE OF GRANT OR CONTRIBUTION
$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{+}{2}$

| $\dot{0}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\dot{\infty}$ | $\stackrel{\circ}{\infty}$ |
| $\underset{\infty}{\infty}$ |  |

increase sustainable income and family economic SECURITY in the highlands of ChiApas，mexico，by

PROVIDING INCREASED ACCESS TO CAPITAL，PRODUCT




RESILIENT COMMUNITIES BY PROVIDING ESSENTIAL
COMMERCIAL SERVICES AND PERMANENTLY AFFORDABLE
RESIDENTIAL DEVELOPMENTS


COMMUNITIES OF YUCATAN，MEXICO，TO CONSOLIDATE
the agro－alimentary system，promote sustainable
PRACTICES AND INCREASE KNOWLEDGE TO FOSTER FOOD
SOVEREIGNTY FOR FAMILIES
MATCHING GRANT

RECIPIENT NAME AND ADDRESS
CRANBROOK EDUCATIONAL COMMUNITY


BLOOMFIELD HILLS，MI 48301－0801

> CREATIVE LEARNING INC 5225 WISCONSIN AVE STE 104 WASHINGTON, DC 20015

CRESCENT CITY CLT INC
300 N BROAD ST STE 208
NEW ORLEANS，LA 70119
CULTURA AGRICOLA INTEGRAL AC COLONIA ROMA 97219
merida
MEXICO
CULTURE IS NOT OPTIONAL
THREE RIVERS，MI 49093

RECIPIENT NAME AND ADDRESS
CULVER EDUCATIONAL FOUNDATION
1300 ACADEMY ROAD BOX 153
CULVER，IN 46511
CUONG Q HUYNH
6204 OLD VALLEY CT
ALEXANDRIA，VA 22310
CYNDI X NGUYEN
5401 PROVINCIAL PL
NEW ORLEANS，LA 70129
CYSTIC FIBROSIS FOUNDATION 6931 ARLINGTON RD STE 200 BETHESDA，MD 20814

[^17]DAVID M EMOND
NEW ORLEANS，LA 70130
1128 MELPOMENE ST
RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN
MATCHING GRANT

$$
\begin{aligned}
& \dot{\odot} \\
& \stackrel{\circ}{\circ} \\
& \dot{\circ}
\end{aligned}
$$


 NEW／EXISTING WORK AND SCALING THE MOST PROMISING PRIZE－LINKED SAVINGS STRATEGIES SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND



$\dot{\odot}$
$\dot{\circ}$
$\stackrel{\text { ® }}{-}$

MATCHING GRANT
 SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER aN甘 SヨNIרdIJSIO SnOI\＆甘＾WO甘」 Syヨavヨา aN甘 SMOרาヨコ
 NヨצดาIHว



| AND |
| :---: |
| FOUNDATION STATUS |

FOUNDATION STATUS OF RECIPIENT
I
PC
I

I
I
항
delaware department of health and social services
1901 N DUPONT HWY
NEW CASTLE，DE 19720
DELAWARE STATE UNIVERSITY
1200 DUPONT HIGHWAY
DOVER，DE 19901

400.
$\cdot 000$＇ 8 t
－ 000 ＇$\varsigma \varepsilon$
－000＇00t＇z

> FACILITATE OPPORTUNITIES FOR YOUNG MEN OF COLOR TO LEARN SONGWRITING, AUDIO ENGINEERING AND MUSIC TECHNOLOGY THROUGH THE CREATION AND PRODUCTION OF ORIGINAL MUSICAL WORKS THAT PROMOTE RACIAL HEALING AND UNDERSTANDING PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE WINNING THE RACE CONFERENCE ON DIVERSITY AND COMMUNITY ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF PROVIDING RESEARCH, ADVOCACY AND STRATEGIC COMMUNICATIONS TO ADDRESS BARRIERS FOR PEOPLE OF COLOR TO ENSURE A RACIALLY JUST SOCIETY BY PROVIDING GENERAL OPERATING SUPPORT INCREASE IMPACT OF NEW MEXICO SERVICE AGENCIES AND ORGANIZERS BY BUILDING CAPACITY TO INTEGRATE SOCIAL CHANGE PRACTICES INTO WORK, IDENTIFYING SHARED GOALS AND TRANSFORMING SERVICE RECIPIENTS INTO SOCIAL CHANGE ADVOCATES
RECIPIENT NAME AND ADDRESS
DELTA HEALTH CENTER INC
PO BOX 900
MOUND BAYOU，MS 38762
$0 \quad 0$
$0 \quad 0$
0

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{-}{-}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{N}}$
$\stackrel{\circ}{8}$
$\stackrel{3}{7}$
$\stackrel{3}{7}$
$\stackrel{\stackrel{\circ}{+}}{-}$

| $\dot{\circ}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ |
| $\stackrel{\circ}{\circ}$ | $\dot{\circ}$ |



$$
\begin{aligned}
& \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \begin{array}{c}
\text { AND } \\
\text { FOUNDATION STATUS }
\end{array} \\
& \text { And } \\
& \text { Co } \\
& \begin{array}{l}
\text { RECIPIENT NAME AND ADDRESS } \\
\text { DEMOS A NETWORK FOR IDEAS AND ACTION LTD } \\
220 \text { FIFTH AVE 2ND FL } \\
\text { NEW YORK, NY } 10001 \\
\text { DENNIS W DILLON } \\
\text { 209 JOSHUA LOOP } \\
\text { PEARL RIVER, LA } 70452
\end{array} \\
& \text { PEARL RIVER, LA } 70452 \\
& \text { PC } \\
& \stackrel{\rightharpoonup}{0} \\
& \text { a }
\end{aligned}
$$

0
$\vdots$
$\underset{\sim}{i}$
$\underset{\sim}{1}$
$>$


> RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

> | AND |
| :---: |
| FOUNDATION STATUS OF RECIPIENT |

i
$0 \quad 0$
0
PC
:

AMOUNT
100,
＇00I
$\dot{\circ}-$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\dot{\circ}$
$\stackrel{\circ}{\bullet}$
$\stackrel{\circ}{\circ}$
1， 090 ．
$\stackrel{\dot{8}}{\stackrel{+}{\wedge}} \stackrel{+}{\infty}$
 DEVELOPING A FOOD－SECURE CITY IN WHICH RESIDENTS ARE HUNGER－FREE，HEALTHY AND BENEFIT ECONOMICALLY BY PROVIDING GENERAL OPERATING SUPPORT
」N甘y9 эNIHJ」甘W
IMPROVE BREASTFEEDING OUTCOMES IN THE MOST
 PRENATAL EDUCATION，STAFF TRAINING AND POSTNATAL SUPPORT，THUS IMPROVING HEALTH OUTCOMES
INCREASE ACCESS TO FRESH，HEALTHY FOODS；SUPPORT JOB CREATION AND ENHANCE THE CAPACITY OF
DETROIT＇S VIBRANT FOOD SYSTEM BY IMPROVING ACCESS DETROIT＇S VIBRANT FOOD SYSTEM BY IMPROVING ACCESS
AND MARKETABILITY OF GROCERY STORES WITHIN THE CITY
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{\rightharpoonup}{-}$

STRENGTHEN ORGANIZATIONAL CAPACITY BY SUPPORTING
CHIEF EXECUTIVE OFFICER SEARCH AND TRANSITION ACTIVITIES
 Support，Thus Improving health outcouss

PURPOSE OF GRANT OR CONTRIBUTION

## MATCHING GRANT

年


$$
\begin{aligned}
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& \hline
\end{aligned}
$$

| ner ATTACHMENT 25（CONT＇D） |
| :--- |

yoıngiyıno $7 \forall I \perp N \forall \perp S g n s$ Oı dIHSNOI」 $\forall$ y

0
U
0
PC
0

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { DETROIT HISPANIC DEVELOPMENT CORPORATION } \\
& 1211 \text { TRUMBULL } \\
& \text { DETROIT, MI } 48216
\end{aligned}
$$

DETROIT HISPANIC DEVELOPMENT CORPORATION
DETROIT，MI 48216
DETROIT HISPANIC DEVELOPMENT CORPORATION
1211 TRUMBULL
DETROIT，MI 48216
DETROIT PUBLIC SCHOOLS FOUNDATION 3011 W GRAND BLVD STE 1004

[^18]
## Wd 00： $50: \varepsilon$ <br> 970Z／6Z／Z EL07 NCtZ9Z

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT TO Inform and educate key influencers in michigan about the importance of early childhood Education | 56，000． |
| Improve child，family and community health OUTCOMES IN DETROIT，MICHIGAN，BY EXPANDING ACCESS to health services for low－Income children through Implementation of a medical home strategy | 60，000． |
| DEVELOP COLLABORATIVE APPROACHES TO IMPROVE THE HEALTH OF DETROIT－WAYNE COUNTY RESIDENTS BY SUPPORTING A POPULATION HEALTH COUNCIL | 125，000． |
| develop programs，policies，and relationships to EXPAND OPPORTUNITIES AND SUPPORT SERVICES TO ENSURE GREATER ECONOMIC SECURITY FOR HISTORICALLY marginalized jobseekers with families | 250，000． |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 32，445． |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 26，500． |

[^19]
FOUNDATION STATUS OF RECIPIENT
H
i
O
항
bov
DETROIT REGIONAL CHAMBER FOUNDATION INC
PO BOX 77359
DETROIT，MI $48277-0359$
detroit wayne county health authority 3031 W GRAND BLVD SUITE 450 DETROIT，MI 48202
dEtroiters working for environmental justice 4750 WOODWARD AVE STE 415 DETROIT，MI 48201
devon gibson
battle creek，MI 49014
diann m payne
1621 PINE TASSEL DR
GAUTIER，MS 39553
ATTACHMENT 25 (CONT'D)

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

$\dot{\oplus}$
$\stackrel{\circ}{\stackrel{\circ}{\circ}} \dot{\circ}$
$\begin{array}{ll}\text { N } & \text { O. } \\ \text { N } \\ \text { N } & \text { - }\end{array}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
PROMOTE A COMPREHENSIVE DEVELOPMENT MODEL WITH
FAMILIES FROM SAN JUAN CANCuC AND SITALA,
CHIAPAS, MEXICO, BY PROVIDING TRAINING ON FOOD
PRODUCTION, ECO-TECHNOLOGIES AND MANAGEMENT TO
IMPROVE CONDITIONS
MATCHING GRANT

RECIPIENT NAME AND ADDRESS
diocese of kalamazoo dIOCESE OF KALAMAZOO
215 N WESTNEDGE AVE KALAMAZOO, MI 49007
dIOCESE OF ORLANDO
50 E Robinso
diocese of st petersburg inc
PO BOX 40200
ST PETERSBURG, FL 33743
disabled american veterans
3725 ALEXANDRIA PIKE
COLD SPRING, KY 41076
diseno y capacitacion para el desarrollo y las mic nc
Colonia albania baja 29010 COLONIA ALBANIA BAJA 29010
TUXTLA GUTIERREZ

MEXICO
DOCTORS WITHOUT BORDERS 333 SEVENTH AVE, 2ND FL

NEW YORK, NY 10001


- $00 \tau$
15,000.
$\dot{\circ}$
$\stackrel{+}{\bullet}$
$\stackrel{\circ}{-}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$

PURPOSE OF GRANT OR CONTRIBUTION
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
MATCHING GRANT
PRovide funds to support a charitable event, the detroit homecoming, to encourage former members of the community to re-engage in the city's economic development



 IMPROVE EMPLOYMENT, FINANCIAL AND MATERNAL/CHILD participating in temporary assistance for needy FAMILIES THROUGH MICROSAVINGS ACTIVITIES,
financial education and social support


#  <br> <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| AND |
| :---: |
| FOUNDATION STATUS |</table-markdown></div> 


I
$\stackrel{H}{0}$
i
0
0
0


$\dot{\circ}$
$\stackrel{1}{\infty}$
$\infty$
$\infty$
$\stackrel{\circ}{\bullet}$
$\stackrel{\circ}{\circ}$
$\stackrel{+}{\sim}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\dot{8}$
$\stackrel{\text { G }}{-}$
promote the defense of human rights of indigenous people in the yucatan peninsula，mexico，by STRENGTHENING NON－GOVERNMENTAL ORGANIZATIONS＇ LEADERSHIP AND PROVIDING TOOLS AND TECHNICAL

MATCHING GRANT

| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

INCREASE EDUCATIONAL OUTCOMES OF AFRICAN AMERICAN STUDENTS，PARTICULARLY MALE STUDENTS，IN THE
EARLY GRADES THROUGH A TRANSFORMATIONAL FAMILY and community engagement process

 OF AN EVIDENCE－bASED EARLY LEARNING READINESS FOR informal family，friend and neighbor caregivers PROGRAM
 NEW MEXICO BY dEVELOPING DUAL LANGUAGE BRIGHT
SPOTS THAT BUILD ON THEIR CULTURAL AND LINGUIS
SPOTS that build on their cultural and linguistic
CAPITAL CAPITAL
$\dot{\text { w }}$
dRYAdes young mens christian association 2220 ORETHA CASTLE HALEY BLVD
NEW ORLEANS，LA 70113
dual language education of new mexico 1309 FOURTH ST SW STE 3
ALBUQUERQUE，NM 87102
dUblin baptist church
7195 COFFMAN RD
DUE PROCESS OF LAW FOUNDATION
1779 MASSACHUSETTS AVE NW STE 710
WASHINGTON，DC 20036
dUKE UNIVERSITY
BOX 90581
DURHAM，NC 27708
ATTACHMENT 25 (CONT'D)
RECIPIENT NAME AND ADDRESS
durham alumnae delta house, inc РO BOX 25460
DURHAM, NC 27702
DURHAM CHAPEL HILL 1937 W CORNWALLIS RD
DURHAM, NC 27705
E3 ALLIANCE
E3 ALLIANCE
5930 MIDDLE F AUSTIN, TX 78752 EAGLES NEST MINISTRIES
220 UNION ST
EARLY LEARNING NEIGHBORHood COLLABORATIVE PO BOX 7828 EARTH UNIVERSITY FOUNDATION 3525 PIEDMONT RD NE ATLANTA, GA 30305
ATTACHMENT 25 （CONT＇D）

| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND D |
| FOUNDATION STATUS OF RECIPIENT |

increase access to higher education for haitian Students by providing scholarships to attend
$\dot{\circ}$
$\stackrel{\circ}{\infty}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$ ® $\dot{8}$
$\dot{8}$

PURPOSE OF GRANT OR CONTRIBUTION
INCREASE ACCESS TO HIGHER EDUCATION FOR HAITIAN
STUDENTS BY PROVIDING SCHOLARSHIPS TO ATTEND
EARTH UNIVERSITY
INCREASE ACCESS TO HIGHER EDUCATION AND
LEADERSHIP TRAINING IN AGRICULTURE AND COMMUNITY
DEVELOPMENT BY PROVIDING SCHOLARSHIPS TO HAITIAN
STUDENTS TO STUDY AGRONOMY AT EARTH UNIVERSITY IN
COSTA RICA
MATCHING GRANT
matching grant
matching grant
 development model that is aimed at advancing Low－income working parents into higher－wage， MIdDLE－SKILL JOBS

[^20]
AMOUNT
100.
－ 00 I $\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{1}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{\circ}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
ADVANCE THE CREATION OF AN INCLUSIVE，RESILIENT
AND ROBUST REGIONAL FOOD HUB TO INCREASE FOOD
ACCESS IN UNDERSERVED AREAS AND EXPEDITE THE
GROWTH OF FOOD BUSINESSES
EMPOWER ASIAN AMERICAN CHILDREN WITH STRATEGIES
AND SKILLS FOR RACIAL HEALING BY CREATING A
SUPPORTIVE AND NURTURING ENVIRONMENT THAT
PROMOTES MUTUAL UNDERSTANDING AND DIALOGUE
MATCHING GRANT
IMPROVE FOOD ENVIRONMENTS FOR VULNERABLE INFANTS，
CHILDREN，THEIR FAMILIES AND SURROUNDING
COMMUNITIES BY PROVIDING TECHNICAL ASSISTANCE AND
EDUCATION TO ANCHOR INSTITUTIONS，HEALTH
PROFESSIONALS AND COMMUNITY PARTNERS
AND LOCAL LEVEL DATA ON THE ECONOMY＇S IMPACT ON
RACIAL AND ETHNIC MINORITIES AND VULNERABLE
CHILDREN AND FAMILIES
PTATE

## RECIPIENT NAME AND ADDRESS

EASTER SEALS INC
233 S WACKER DR \＃2400
CHICAGO，IL 60606
EASTERN MARKET CORPORATION
2934 RUSSELL ST
DETROIT，MI 48207
EASTERN MICHIGAN UNIVERSITY FOUNDATION
1349 S HURON ST
EASTOWN COMMUNITY ASSOCIATION
415 ETHEL AVE SE
GRAND RAPIDS，MI 49506
ECOLOGY CENTER INC 339 E LIBERTY STE 300

ANN ARBOR，MI 48104
ECONOMIC POLICY INSTITUTE
1333 H ST NW STE 300 EAST
WASHINGTON，DC 20005

9I•LーカT＾

> ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND
FOUNDATION STATUS OF RECIPIENT
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT


Strengthen citizenship in four municipalities of yucatan, mexico, which enables female and male PARTICIPANTS to take their place as protagonists
 condition of good living

$\infty$
$\stackrel{\infty}{\infty}$
$\stackrel{\circ}{\infty}$
$\stackrel{\circ}{\infty}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\text { N }}{2}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ} & \dot{\omega}\end{array}$
 PROVIDE ACCESS TO QUALITY EARLY CHILDHOOD
EDUCATION IN A LOW-INCOME NEW ORLEANS, LOUISIANA,
NEIGHBORHOOD BY COMPLETING THE CONSTRUCTION OF
EDUCARE AND SUPPORTING PROGRAMMATIC AND OPERATING
COSTS OF EDUCARE OF NEW ORLEANS

PRovide a field tested, culturally supportive
 K-5, AND THEIR FAMILIES

SUPPORT EARLY CHILDhood LEARNING AND CLOSE
ACHIEVEMENT GAPS FOR LOW-INCOME STUDENTS AND CHILDREN OF COLOR IN MICHIGAN BY STRENGTHENING research, policy and advocacy efforts

RECIPIENT NAME AND ADDRESS
EDUCACION CULTURA Y ECOLOGIA AC CALLE $53 C$ NUM $410 \times 58$ Y 6097203 MERIDA
YUC
MEXICO

EdUCACION CULTURA Y ECOLOGIA AC CALLE 53C NUM $410 \times 58$ Y 6097203 MERIDA MEXICO
educare of new orleans 320 JULIA ST

NEW ORLEANS, LA 70130
EDUCATING FOR FREEDOM IN SCHOOLS EDUCATING FOR FREEDOM IN
PO BOX 51445
KALAMAZOO, MI 49007

KALAMAZOO, MI 49007
education trust inc
1250 H STREET NW STE 700
WASHINGTON, DC 20005

| ATTACHMENT 25（CONT＇D） |
| :--- |

RECIPIENT NAME AND ADDRESS
EDUCATION WRITERS ASSOCIATION
3516 CONNECTICUT AVE NW
WASHINGTON，DC 20008
EDUCATIONAL INFORMATION CORP
PO BOX 828
WAKE FOREST，NC 27587
EDWARD A TABET CUBERO
3802 SAN ISIDRO ST NW
ALBUQUERQUE，NM 87107
EDWARD H BELLAMY
ALBUQUERQUE，NM 87102
EDUCE SOCIEDAD COOPE



O

> EDUCE SOCIEDAD COOPERATIVA DE RL (EDUCE RL COOPERA FRACC FRANCISCO DE MONTEJO 97203 MERIDA YUC MEXICO  EDUGUIDE 321 N PINE ST LANSING, MI 48933
－

$$
\begin{aligned}
& \begin{array}{l}
\stackrel{\circ}{\oplus} \\
\stackrel{\rightharpoonup}{6} \\
\stackrel{\rightharpoonup}{-1}
\end{array}
\end{aligned}
$$

$\dot{\varnothing}$

RECIPIENT NAME AND ADDRESS
$i \quad j$
0
0
PC

$9 \tau \cdot L-\nabla \tau \wedge$ | AND |  |  |  |
| :---: | :---: | :---: | :---: |
| FOUNDATION STATUS |  |  |  |

RECIPIENT NAME AND ADDRESS
i

EFFORTS OF GRACE INC
1712 ORETHA CASTLE HALEY BLVD
NEW ORLEANS, LA 70113
el hombre sobre la tierra ac
COLONIA MIGUEL ALEMAN 97148
MEXICO
EL COLEGIO DE LA FRONTERA SUR (COLLEGE OF THE SOUT
EL CENTRO DE IGUALDAD Y DERECHOS
714 4TH ST SW

## -

ALBUQUERQUE, NM 87102
orLeans, LA 70113 Y PERIFERICO SUR S/N 29290
SAN CRISTOBAL DE LAS CASAS
CHS

MEXICO
EL HOMBRE SOBRE LA TIERRA AC
COLONIA MIGUEL ALEMAN 97148
MERIDA
YUC
MEXICO

$$
\begin{aligned}
& \text { EL HOMBRE SOBRE LA TIERRA AC } \\
& \text { COLONIA MIGUEL ALEMAN } 97148 \\
& \text { MERIDA } \\
& \text { YUC } \\
& \text { MEXICO } \\
& \\
& \text { EL PUEBLO INC } \\
& \text { 2321 CRABTREE BLVD STE } 105 \\
& \text { RALEIGH, NC } 27604
\end{aligned}
$$

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
matching grant
improve the cultural competence of educators by
STRENGTHENING THEIR TEACHING SKILLS AND
 growth and development of african american

Children in new orleans public schools
promote sustainable food systems in the highlands strengthening a training program for teachers and
non-governmental organization staff
 municipality of yaxcaba, mexico, by increasing

FOOD PRODUCTION AND bY TRAINING WOMEN ON manufacturing of garments and hammocks and on SAVING SCHEMES

Improve development of mayan children in yucatan BY PROVIDING A HEALTHY DIET IN COLLABORATION WITH
ORGANIC PRODUCERS, COMMUNITY KITCHENS AND SCHOOLS by establishing alliances between farmers and government entities
hor
FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
foundation status of recipient

## ING THE YEAR

RECIPIENT NAME AND ADDRESS
ELISA R MUNOZ
2518 VALENCE ST
NEW ORLEANS，LA 70115
ELISE F ADAMS
NEW ORLEANS，LA 70175－5243

ELIZABETHTOWN COMMUNITY HOSPITAL
P 0 box 277
ELIZABETHTOWN，NY 12932
EMILY WOLFF
2022 ST CLAUDE AVE
NEW ORLEANS，LA 70116
EMMY O DWYER
JEFFERSON，LA 70121
environmental traveling
2 MARINA BLVD
SAN FRANCISCO，CA 94123

# RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND <br> FOUNDATION STATUS OF RECIPIENT 



| ner ATTACHMENT 25（CONT＇D） |
| :--- |

MATCHING GRANT
PC
$9 \tau \cdot L-カ \tau \wedge$

| ATTACHMENT 25（CONT＇D） |
| :--- |

[^21]ING THE YEAR
RELATIONSHIP
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
\[

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { EPILEPSY FOUNDATION OF MICHIGAN } \\
& 25200 \text { TELEGRAPH RD STE } 110 \\
& \text { SOUTHFIELD, MI } 48033 \\
& \text { EQUAL JUSTICE INITIATIVE OF ALABAMA INC } \\
& \text { 122 COMMERCE ST } \\
& \text { MONTGOMERY, AL } 36104 \\
& \text { EQUAL MEASURE } \\
& \text { 1528 WALNUT ST STE } 805 \\
& \text { PHILADELPHIA, PA } 19102
\end{aligned}
$$
\]

ERIC K FOSTER
22 CRESCENT NE APT 1
GRAND RAPIDS，MI 49503
ESCUELA DEL SOL MONTESSORI INC
1114 SEVENTH ST NW
ALBUQUERQUE，NM 87102
ETHAN C ASHLEY
NEW ORLEANS，LA 70122

|  | ATTACHMENT 25 (CONT'D) |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | Amount |
| MATCHING GRANT | 600. |
| MATCHING GRant | 500. |
| IMPROVE ACADEMIC OUTCOMES FOR DETROIT STUDENTS BY supporting parents, developing community OWNERSHIP OF SCHOOL ACCOUNTABILITY MEASURES AND INVEST IN PROFESSIONAL GROWTH OF EDUCATORS BY providing general operating support | 1,100, 000. |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE detroit college signing day | 15,000. |
| MATCHING GRant | 10,000. |
| StRengthen children's school readiness and early SCHOOL SUCCESS BY PARTNERING WITH A NETWORK OF CLERGY in indianapolis to develop leadership and INCREASE FAITH-BASED COMMUNITY ENGAGEMENT IN EARLY CHILDHOOD EDUCATION | 200,000. |

## $9 \tau \cdot \angle-\downarrow \tau \wedge$

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { ETV ENDOWMENT OF SOUTH CAROLINA } \\
& \text { 401 EAST KENNEDY ST B-1 } \\
& \text { SPARTANBURG, SC } 29302 \\
& \text { EVANS SCHOLARS FOUNDATION } \\
& \text { ONE BRIAR ROAD } \\
& \text { GOLF, IL 60029 } \\
& \text { EXCELLENT SCHOOLS DETROIT } \\
& \text { 2111 WOODWARD AVE STE 506 } \\
& \text { DETROIT, MI 48201 } \\
& \text { EXCELLENT SCHOOLS DETROIT } \\
& \text { 2111 WOODWARD AVE STE 506 } \\
& \text { DETROIT, MI 48201 } \\
& \text { EXCELSIOR COLLEGE } \\
& 7 \text { COLUMBIA CIRCLE } \\
& \text { ALBANY, NY 12203 } \\
& \text { EXPECTATIONS PROJECT } \\
& 641 ~ S ~ S T ~ N W ~ 3 R D ~ F L ~ \\
& \text { WASHINGTON, DC 20001 }
\end{aligned}
$$

$\overline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$

$$
\begin{aligned}
& \dot{\mathbf{m}} \\
& \dot{\circ} \\
& \dot{\circ} \\
& \stackrel{0}{\prime} \\
& \dot{-}
\end{aligned}
$$

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\ominus}{\circ} \\
& \stackrel{\circ}{\infty}
\end{aligned}
$$

$$
\begin{aligned}
& \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$ $\dot{\circ}$
$\stackrel{+}{+}$
$\stackrel{+}{+}$
9，140．

MATCHING GRANT


a
i
PC
PC

## $9 \tau \cdot L-\downarrow \tau \wedge$

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| CONDUCT RESEARCH ON RACIAL BIAS AND PEOPLE'S BIAS to various racial cues to be used to create a new STORY FOR THE FORMERLY INCARCERATED AROUND opportunity and race | 50,000. |
| undertake an effective, multi-varied approach to strengthen the acceptance of dental therapists as A KEY WAY OF PROVIDING GOOD DENTAL CARE FOR LOW-INCOME CHILDREN | 303,490. |
| INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS AND THEIR CHILDREN THROUGH ADVANCING FORMAL PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE STAKEHOLDERS SERVING CHILDREN 0-8 | 450,000. |
| MATCHING GRANT | 1,550. |
| MATCHING GRANT | 11,800. |
| EXPAND EARLY LEARNING OPPORTUNITIES FOR CHILDREN AND BRIDGE THE SOCIO-ECONOMIC DIVIDE IN SELECT SOUTH FLORIDA COMMUNITIES THROUGH COMMUNITY PARTNERSHIPS FOCUSED ON BUSINESS/MARKETING, EDUCATION AND FAMILY ENGAGEMENT | 273,903. |


| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

RECIPIENT NAME AND ADDRESS
FAITH IN FLORIDA INC
406 E AMELIA ST
ORLANDO, FL 32803
FAMILIES USA FOUNDATION INC
1201 NEW YORK AVE NW STE 1100
WASHINGTON, DC 20005
FAMILIY AND WORKFORCE CENTERS OF AMERICA 6347 PLYMOUTH AVE 5TH FL
SAINT LOUTS, MO 63133
family and children services 1608 LAKE STREET

KALAMAZOO, MI 49001
family bible church 725 US HIGWAY 27 N MARSHALL, MI 49068

FAMILY CENTRAL INC
NORTH LAUDERDALE, FL 33068

| PURPOSE OF GRANT OR CONTRIBUTION | （CONT＇D） |
| :---: | :---: |
|  | AMOUNT |
| DEVELOP A CLEAR CONSENSUS DEFINITION OF＂GOOD FOOD＂AND THE QUANTIFICATION OF ITS UNITED STATES MARKET SHARE TO ADVANCE POLICY，DEMAND AND SUPPLY TOWARD THE GOAL OF＂GOOD FOOD＂ON EVERY TABLE | 150， 000. |
| EXPAND THE NUMBER OF VULNERABLE CHILDREN WHO RECEIVE DEVELOPMENTAL SCREENINGS DURING THEIR FIRST FIVE YEARS BY ENGAGING PARENTS AND EARLY CHILDHOOD COLLABORATORS IN ADMINISTERING THE AGES AND STAGES QUESTIONNAIRE | 240， 229. |
| IMPROVE COORDINATION OF BEHAVIORAL HEALTH SERVICES TO LOW－INCOME FAMILIES BY UPGRADING TECHNOLOGY AND TRANSFERRING TO ELECTRONIC MEDICAL RECORDS | 90， 262. |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF SUPPORTING RESEARCH，OUTREACH AND EDUCATION OF WORK AND FAMILY BEST PRACTICES BY PROVIDING GENERAL OPERATING SUPPORT | 250， 000. |
| SIGNIFICANTLY IMPROVE THE IMPACT OF STATE FAMILY AND MEDICAL LEAVE INSURANCE LAWS THROUGH PILOT－TESTING OF STRATEGIES TO REACH LOW－AWARENESS／LOW－PARTICIPATION COMMUNITIES WHO CAN BENEFIT | 246，000． |
| INCREASE CHILDREN＇S ACCESS TO HEALTHY FOOD IN SELECT COUNTIES IN NEW MEXICO BY STRENGTHENING ADVOCACY FOR FRESH FOODS IN SCHOOLS／STORES， LEVERAGING MARKETING AND PURCHASING REQUIREMENTS， IMPROVING FARM TO SCHOOL EFFORTS | 50，000． |


ING THE YEAR
RELATIONSHIP
o
0
0
0
：

## RECIPIENT NAME AND ADDRESS FAMILY FARMED <br> FAMILY FARMED 7115 W NORTH AV <br> 7115 W NORTH AVE STE 504 OAK PARK，IL 60302

FAMILY FUTURES
678 FRONT AVE NW STE 210
GRAND RAPIDS，MI 49504
FAMILY OUTREACH CENTER INC
1939 S DIVISION AVE
GRAND RAPIDS，MI 49507
FAMILY VALUES AT WORK A MULTI－STATE CONSORTIUM 207 E BUFFALO ST STE 211

MILWAUKEE，WI 53202
FAMILY VALUES AT WORK A MULTI－STATE CONSORTIUM 207 E BUFFALO ST STE 211

FARM TO TABLE INC
618 B PASEO DE PERALTA
SANTA FE，NM 87501
$9 \tau \cdot L-\downarrow \tau \wedge$
$\underline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$
AMOUNT
$200,000$.
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\infty}$
$\infty$
$\underset{\sim}{\infty}$
$\stackrel{\infty}{\infty}$

$\stackrel{\circ}{\circ}$
$\stackrel{+}{\circ}$
$\stackrel{\text { N }}{ }$
$\dot{\odot}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
－

IMPROVE THE HEALTH，SELF－RELIANCE AND FOOD
SECURITY OF LOW－INCOME FARMWORKER FAMILIES AND
COMMUNITIES THROUGH EXPANSION OF COMMUNITY
GARDENS，MARKETS，GARDEN／NUTRITION EDUCATION AND
FOOD／FARM ENTREPRENEUR TRAINING
MATCHING GRANT
LN甘Yפ ЭNIHכ」甘W

> | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

0
U
0
0
0

RECIPIENT NAME AND ADDRESS
FARMINGTON MUNICIPAL SCHOOLS 2001 N DUSTIN

FARMINGTON，NM 87401
FARMINGTON MUNICIPAL SCHOOLS
2001 N DUSTIN
FARMINGTON，NM 87401
FARMINGTON PUBLIC LIBRARY
2101 FARMINGTON AVE
FARMWORKER ASSOCIATION OF FLORIDA INC
1264 APOPKA BLVD
APOPKA，FL 32703 FATHER FLANAGANS BOYS HOME
14100 CRAWFORD ST

14100 CRAWFORD ST
BOYS TOWN，NE 68010
FATHER FRED FOUNDATION
TRAVERSE CITY，MI 49685

$$
\begin{aligned}
& \text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$ WITH YOUNG MALES OF COLOR

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\sim}$
$\stackrel{\text { N }}{\sim}$
$\dot{\square}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\dot{\circ}}{\stackrel{ }{\circ}}$
PROVIDE FUNDS to SUPPort an annual youth summit
PURPOSE OF GRANT OR CONTRIBUTION
PROVIDE FUNDS TO SUPPORT AN ANNUAL YOUTH SUMMIT
WITH YOUNG MALES OF COLOR
MATCHING GRANT
IMPROVE CHILDREN'S NUTRITION IN CHENALHO,
CHIAPAS, MEXICO, BY PROVIDING TRAINING
OPPORTUNITIES AND MONITORING TOOLS TO MOTHERS AND
FAMILIES
MATCHING GRANT
ADVANCE ECONOMIC AND SOCIAL MOBILITY FOR
LOW-INCOME FAMILIES BY PROVIDING GROWTH CAPITAL
FOR NATIONAL EXPANSION AND ADOPTION OF A
FAMILY-DRIVEN, EVIDENCE-BASED COHORTING MODEL
MATCHING GRANT
W.K. KELLOGG FOUNDATION
合
LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND
FOUNDATION STATUS OF RECIPIENT
$\begin{array}{lllll}i & 0 & 0 & 0 & 0\end{array}$
RECIPIENT NAME AND ADDRESS
FIRST ALASKANS INSTITUTE
606 E STREET STE 200
ANCHORAGE, AK 99501
FIRST CONGREGATIONAL CHURCH 145 CAPITAL AVENUE NE
FIRST DAY SHOE FUND
P O BOX 2751
KALAMAZOO, MI 49001

## $9 \tau \cdot \angle-\downarrow \tau \wedge$

## 




PURPOSE OF GRANT OR CONTRIBUTION
SUPPort a national effort aimed at driving LARGE-SCALE FEDERAL INVESTMENTS THAT SUPPORT high-quality early learning programs

[^22]engage donors across native american communities around the importance of building sustainable
through targeted web-based giving and grants to
THROUGH TARGETED WEB-BASED GIVING AND GRANTS TO
COMMUNITY-BASED ORGANIZATIONS
 ECONOMIC HEALTH OF FAMILIES AND COMMUNITIES BY advancing strategies to build and strengthen LOCAL AND SYSTEMIC FOOD SYSTEM INFRASTRUCTURE IN native american communities
PROVIDE SCHOOL-BASED FINANCIAL EDUCATION AND

 ACHIEVE HEALTHY, SECURE, AND FINANCIALLY
EMPOWERED LIVES
matching grant

RECIPIENT NAME AND ADDRESS
FIRST NATIONS DEVELOPMENT InStitute
2432 MAIN ST FL 2
LONGMONT, CO 80501-1101
first nations development institute
2432 MAIN ST FL 2
0
:
0
Q
first pentecostal church of battle creek 4720 BECKLEY RD
bATTLE CREEK, MI 49015
$\overline{\text { ATTACHMENT } 25 \text { (CONT'D) }}$

## $9 \tau \cdot L-\downarrow \tau \wedge$

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { FIRST PRESBYTERIAN CHURCH } \\
& 111 \text { CAPITAL AVENUE NE } \\
& \text { BATTLE CREEK, MI } 49017 \\
& \text { FIRST PRESBYTERIAN CHURCH } \\
& \text { 8047 CHURCH STREET } \\
& \text { RICHLAND, MI 49083 } \\
& \text { FIRST PRESBYTERIAN CHURCH } \\
& \text { PO BOX 186 } \\
& \text { BENTON HARBOR, MI } 49023 \\
& \text { FIRST SALEM MISSIONARY BAPTIST } \\
& \text { 370 CAPITAL AVE SW } \\
& \text { BATTLE CREEK, MI } 49014 \\
& \text { FIRST STATE COMMUNITY LOAN FUND } \\
& \text { 100 W 10TH ST STE } 1005 \\
& \text { WILMINGTON, DE } 19801 \\
& \text { FIRST UNITED METHODIST CHURCH } \\
& \text { 111 E MICHIGAN AVENUE } \\
& \text { BATTLE CREEK, MI } 49014
\end{aligned}
$$

ATTACHMENT 25 （CONT＇D）

46， 050 ．
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
－
$\underset{\text { J }}{ }$
$\underset{\sim}{\mathrm{N}}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
 GRADE CHILDREN＇S SUCCESS
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

FIRST WESLEYAN CHURCH 14425 S HELMER ROAD

BATTLE CREEK，MI 49015
FIRSTLINE SCHOOLS INC 300 N BROAD ST STE 207

NEW ORLEANS，LA 70119

[^23]FLORIDA GULF COAST UNIVERSITY 10501 FGCU BLVD S FORT MYERS，FL 33965

FLOURISH AGENDA INC 1714 FRANKLIN ST \＃321－100 OAKLAND，CA 94612

$$
\begin{aligned}
& \text { RING THE YEAR } \\
& \text { RELATIONSHIP TO SUBSTANTIAL }
\end{aligned}
$$

$$
\begin{aligned}
& \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| move people towards self－sufficiency by building community engagement capacity and developing the CAPACITY OF NEIGHBORHOOD STAKEHOLDERS IN AND AROUND THE HOPE VILLAGE INITIATIVE | 300， 000. |
| Improve economic conditions of rural families and WOMEN IN MICRO－REGIONS OF HAITI BY PROVIDING training and technical assistance to craft－based MICROENTERPRISES AND LINKING THEM TO MARKETS IN haiti and abroad | 156，776． |
| STRENGTHEN LOCAL FOOD SYSTEMS IN THE HIGHLANDS OF CHIAPAS，MEXICO，BY DEVELOPING A COLLABORATIVE initiative to promote the establishment of CIRCLES TO CONNECT LOCAL PRODUCTION AND SCHOOL feeding systems | 81，813． |
| PROMOTE COMPREHENSIVE DEVELOPMENT FOR FAMILIES IN CALAKMUL，CAMPECHE，MEXICO，THROUGH A GRASSROOTS INTERVENTION STRATEGY BASED ON IMPROVING FOOD SECURITY THROUGH LAND MANAGEMENT | 221，468． |
| EMPOWER THE POOREST WOMEN IN MIREBALAIS，HAITI， TO IMPROVE THEIR LIVELIHOODS AND THOSE OF THEIR CHILDREN THROUGH TRAINING，MENTORING AND RELATED SUPPORT FOR AGRICULTURAL AND ANIMAL ENTERPRISE TRAINING AND DEVELOPMENT | 220，797． |
| IncRease financial services and Improve economic CONDITIONS OF FAMILIES IN THE HAITI MICRO REGIONS by Providing loans to women，help in opening bank ACCOUNTS，AND TRAINING ON FINANCIAL LITERACY AND | 70，775． |


$\because$
0
0
0
|r

AMOUNT
$\begin{array}{lll}\dot{\circ} & \dot{\circ} & \dot{\circ} \\ \dot{\circ} & \dot{\circ} & \dot{\circ} \\ \dot{\circ} & \dot{\circ} \\ & & \dot{\circ}\end{array}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ}\end{array}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{+} & \stackrel{\circ}{\circ} \\ \dot{\oplus} & \dot{\circ}\end{array}$ IMPROVE HEALTHY LIVING OPPORTUNITIES FOR CHILDREN
BY PROMOTING HEALTHY SCHOOL FOOD ENVIRONMENTS,
IMPLEMENTING RACIAL EQUITY/INCLUSION PLANS,
STRENGTHENING PARTNER NETWORKS AND SUPPORTING
RESEARCH/EVALUATION
 SUPPORTING A DIVERSE COMMUNITY OF FOOD BUSINESSES and allies working to make good food a sustainable reality in detroit by providing general operating support
HELP BRING SOLUTION-BASED STORIES OF TACKLING POVERTY AND INEQUALITY TO VIEWERS AND READERS
AROUND THE WORLD BY SUPPORTING THE PRODUCTION OF


$$
\begin{aligned}
& \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

$0 \quad 0$
$0 \quad 0$

> u

0

FOOD bANK OF CENTRAL \& EASTERN NORTH CAROLINA 3808 TARHEEL DRIVE

FOOD BANK OF SOUTH CENTRAL
PO BOX 408
BATTLE CREEK, MI 49016-0408
FORCE FILM FOUNDATION INC 304 HUDSON ST STE 602

AMOUNT
50.
$\dot{\sim}$
$\underset{\sim}{\sim}$
N
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

PROMOTE MATERNAL HEALTH IN THE HIGHLANDS OF
CHIAPAS, MEXICO, BY PROVIDING SPECIALIZED
TRAINING AND SUPPORT TO TRADITIONAL MIDWIVES WITH
A COMBINED REFLECTION ON TRADITIONAL AND
ALLOPATHIC MEDICINE
STRENGTHEN SOCIAL AND INSTITUTIONAL CAPACITY FOR
RISK REDUCTION IN THE HIGHLANDS OF CHIAPAS,
MEXICO, BY IdENTIFYING VULNERABILITIES AND
DEVELOPING INITIATIVES FOR COMPREHENSIVE DIALOGUE
AND MANAGEMENT
IMPROVE EDUCATIONAL OUTCOMES OF CHILDREN LIVING
ON THE FORT BELKNAP INDIAN RESERVATION BY
SUPPORTING AN INNOVATIVE IMMERSION SCHOOL
DEVELOPED BY COMMUNITY LEADERS THAT BUILDS UPON
TRIBAL LANGUAGE AND CULTURE
engage a peer network of school and community leaders around the enhanced gallup student poll, A POWERFUL MEASURE OF YOUTH VOICE TO MEASURE THE
hOPE, ENGAGEMENT AND WELL-bEING OF STUDENTS, GRADES 5-12

FORM 990pF, PART XV - GR

## FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| enable the organization to achieve its mission of STRENGTHENING THE ABILITY OF ALL REGIONAL ASSOCIATIONS TO FULFILL THEIR MISSIONS BY PROVIDING GENERAL OPERATING SUPPORT | 200,000. |
| INCREASE YOUTH ACCESS TO HIGHER EDUCATION IN THE HIGHLANDS OF CHIAPAS, MEXICO, BY IMPLEMENTING AN InNovative model to provide students with INFORMATION, SHOWCASE SUCCESS CASES AND CONNECT WITH FINANCIAL AID PROGRAMS | 96,878. |
| Increase latino students' higher education EnRollment and awareness of educational/Career opportunities by enhancing outreach and TECHNOLOGY TOOLS FOR TARGETED OUTREACH AND SHARING best practices for career navigation | 199,500. |
| SUPPORT, IN PART, A PROPOSED SETTLEMENT TO ASSIST THE CITY OF DETROIT IN EMERGING FROM BANKRUPTCY by helping the city satisfy its pension OBLIGATIONS TO RETIREES AND TO ASSIST IN PRESERVING THE DETROIT INSTITUTE OF ARTS | 2,000,000. |
| decrease infant and maternal mortality and improve children's health in ilavach and akaye, haiti, through increase immunization, school health programs and treatment of chronic and ACUTE ILLNESSES | 150,000. |
| INCREASE OPPORTUNITIES FOR LOW-INCOME DELTA FAMILIES THROUGH CIVIC ENGAGEMENT, LEADERSHIP, COMMUNITY RESILIENCE AND QUALITY HOUSING AND PROMOTE SERVICE/MEMORIES COMMEMORATING THE 10TH | 597,033. |

（0，1NOO）SZ IN＝WHTVIIV
AMOUNT
$162,000$.
450.
240.
200.
400.
$\dot{\odot}$
PURPOSE OF GRANT OR CONTRIBUTION
ANNIVERSARY OF HURRICANE KATRINA
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
$0 \quad 0$
0
PC

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { FRIENDS OF BOLINAS STINSON } \\
& \text { PO BOX } 65 \\
& \text { STINSON BEACH, CA } 94907 \\
& \text { FRIENDS OF GRAND RAPIDS PARKS } \\
& \text { PO BOX 3199 } \\
& \text { GRAND RAPIDS, MI } 49501 \\
& \text { FRIENDS OF GRAND RAPIDS PARKS } \\
& \text { P O BOX 3199 } \\
& \text { GRAND RAPIDS, MI } 49501 \\
& \text { FRIENDS OF NEW ORLEANS INC } \\
& 453625 T H ~ R D ~ N ~ \\
& \text { ARLINGTON, VA } 22207 \\
& \text { FRIENDS OF PAINT LICK INC } \\
& \text { PO BOX 10 } \\
& \text { PAINT LICK, KY } 40461 \\
& \text { FRIENDS OF PENINSULA COMMUNITY } \\
& 2699 \text { ISLAND VIEW ROAD } \\
& \text { TRAVERSE CITY, MI } 49686
\end{aligned}
$$

ATTACHMENT 25 （CONT＇D）

#  <br> <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| AND |
| :---: |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

－00z
MATCHING GRANT
－00г
$\stackrel{\dot{\circ}}{\stackrel{\circ}{*}}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{-}$

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE } \\
& \text { CHILDREN IN MIAMI-DADE COUNTY, FLA., BY } \\
& \text { DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF } \\
& \text { FAMILIES, SCHOOLS AND COMMUNITIES TO WORK } \\
& \text { TOGETHER TO PROMOTE SUCCESS }
\end{aligned}
$$

」NもУ9 9NIHJ」甘W

## 」N甘У9 9NIHJ」甘W

MATCHING GRANT
」NヲYפ פNIHJ」VW
BLUE HILL，ME 04614


$$
\begin{aligned}
& \begin{array}{l}
\dot{\circ} \\
\stackrel{\circ}{+} \\
\stackrel{-}{2}
\end{array}
\end{aligned}
$$

- 008 $\dot{0}$
$\underset{\sim}{+}$
$\stackrel{\text { N }}{+}$
$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{\rightharpoonup}{5}$

$\stackrel{\text { ®̈ }}{0}$
$\stackrel{\text { ®n }}{\circ}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

\section*{| ANTIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |}

MAXIMIZE EFFICACY, SUSTAINABILITY AND IMPACT OF
THE W.K. KELLOGG FOUNDATION BOYS OF COLOR education grantees by providing comprehensive design, implementation and learning technical
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, the

Increase breastreeding initiation, duration and EXCLUSIVITY RATES IN CENTRAL BROOKLYN, NY, BY Implementing a socio-ecological, community-based MODEL THAT CAN BE REPLICATED IN OTHER LOW-INCOME
COMMUNITIES OF COLOR
PROMOTE STRATEGIC PHILANTHROPIC INVESTMENT TO
INCREASE RESOURCES FOR HUMAN RIGHTS AND RACIAL
AND GENDER EQUITY THROUGH ESTABLISHMENT OF A
NETWORK OF SEVERAL GRANTMAKING ORGANIZATIONS THAT
HAVE SHARED GOALS AND IDENTITIES


RECIPIENT NAME AND ADDRESS
Q
0
$\because$
$0 \quad 0$
$0 \quad 0$
0

## $9 \tau \cdot L-\downarrow \tau \wedge$

FUNDACAO FUNDO BRASIL DE DIREITOS HUMANOS
4 ANDAR CONJ 42 VILA BUARQUE 01221-010
BRAZIL

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\dot{\circ}}{\infty} \\
& \underset{\sim}{\circ}
\end{aligned}
$$

$$
\begin{aligned}
& \dot{\circlearrowleft} \\
& \stackrel{0}{0} \\
& \stackrel{\circ}{\circ}
\end{aligned}
$$

$$
\begin{aligned}
& \dot{\infty} \\
& \stackrel{\infty}{( } \\
& \infty
\end{aligned}
$$

$$
\begin{aligned}
& \dot{N} \\
& \stackrel{3}{\circ} \\
& \stackrel{\sigma}{2}
\end{aligned}
$$

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { IMPROVE ACCESS TO SAFE WATER FOR CHILDREN AND } \\
& \text { FAMILIES IN THE HIGHLANDS OF CHIAPAS, MEXICO, BY } \\
& \text { DEVELOPING RELIABLE SYSTEMS THAT CAN ADDRESS THE } \\
& \text { CHALLENGES AT THE FAMILY AND COMMUNITY LEVEL } \\
& \text { IMPROVE LIFE CONDITIONS FOR FAMILIES OF NINE } \\
& \text { INDIGENOUS COMMUNITIES FROM YUCATAN PENINSULA BY } \\
& \text { STRENGTHENING CIVIC PARTICIPATION THROUGH DESIGN } \\
& \text { AND IMPLEMENT OF ACTION PLANS AIMED TO DRIVE } \\
& \text { THEIR OWN COMMUNITY DEVELOPMENT } \\
& \text { ENABLE YUCATAN, MEXICO, FAMILIES TO ACCESS } \\
& \text { TRAINING IN HEALTH AND NUTRITION, IMPROVEMENT OF } \\
& \text { SCHOOL PERFORMANCE AND TECHNICAL ASSISTANCE IN } \\
& \text { INCOME-GENERATING ACTIVITIES BY SUPPORTING THE } \\
& \text { BUILDING OF TWO COMMUNITY CENTERS } \\
& \text { IMPROVE THE QUALITY OF LIFE OF CHILDREN FROM } \\
& \text { YUCATAN AND QUINTANA ROO, MEXICO, BY PROMOTING } \\
& \text { AND PROVIDING EDUCATION IN NUTRITIONAL HEALTH TO } \\
& \text { PREVENT FUTURE INCIDENCES OF MALNUTRITION }
\end{aligned}
$$

$$
\begin{aligned}
& \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \text { PC }
\end{aligned}
$$

0
:

Q

## RECIPIENT NAME AND ADDRESS

fundacion cantaro azul ac barrio de guadalupe 29230 san cristobal de las casas
meXICO
fundacion haciendas del mundo maya ac roma norte delegacion cuauhtemoc 6700 MEXICO CITY
meXico
fundacion legorreta hernandez ac (Legorreta-herna colonia lomas de chapultepec 11000 MEXICO CITY

MEXICO
fundacion mexicana de apoyo infantil ac COL. VILLA COYOACAN 4000 mexico city

MEXICO
fundacion mexicana para el desarrollo rural ac
LA QUEMADA 40 NARVARTE 3020
MEXICO CITY
MEXICO


| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| INCREASE ACCESS TO COLLEGE EDUCATION AND guarantee permanence of low-Income indigenous STUDENTS BY PROVIDING 30 SChoLARSHIPS TO YOUNG men and women from municipalities in yucatan | 8,189. |
| STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE BALTIMORE, MD., AND EAST CLEVELAND, OHIO, CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS | 210,000. |
| To PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 34,000. |
| INCREASE BREASTFEEDING INITIATION AND DURATION among women in rural communities by enhancing SYSTEMS OF COMMUNITY SUPPORT | 89, 269. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 34,000. |
| MATCHING GRANT | 5,000. |

RECIPIENT NAME AND ADDRESS
FUNDACION TELEVISA AC
COL SANTA FE DELEG BENITO JUAREZ 1210
MEXICO CITY
DF
MEXICO
FUSION PARTNERSHIPS INC
1601 GUILFORD AVE 2 SOUTH
BALTIMORE, MD 21202
GABRIEL SANCHEZ
7912 MAUNA LOA RD
ALBUQUERQUE, NM
gallatin city county health department
215 W MENDENHALL ST
BOZEMAN, MT 59715
genaro lopez rendon
506 Vanderbilt st
SAN ANTONIO, TX 78210
general baptist community
479 WEST STATE ST
trenton, NJ 08618
$\underline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$
RECIPIENT NAME AND ADDRESS
GENERATION E INSTITUTE
15 CAPITAL AVE NE STE 207
BATTLE CREEK，MI 49017
i
o
i
0

## $9 \tau \cdot \angle-\downarrow \tau \wedge$

ELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND
FOUNDATION STATUS OF RECIPIENT
0
PC


BAIJLE CREEK，MI 49017
GENERATION E INSTITUTE 15 CAPITAL AVE NE STE 207 15 CAPITAL AVE NE STE 207
BATtLE CREEK，MI 49017

GENERATION E INSTITUTE 15 CAPITAL AVE NE STE 207 BATTLE CREEK，MI 49017 GENERATIONS UNITED INC 25 E STREET NW 3RD FL

WASHINGTON，DC 20001
geneva camp and retreat center 3995 N LAKESHORE DR

GENTIVA HOSPICE FOUNDATION 3350 RIVERWOOD PKWY STE 1400 ATLANTA，GA 30339

IN甘y9 ตNIHכI甘W
IN甘Y૭ $9 N I H O \perp \forall W$
 AND BUILDING CAPACITY OF FAMILIES，SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS （

ATTACHMENT 25 （CONT＇D）
AMOUNT
$\cdot 002$ $\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{5}{\circ}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \dot{\circ} & \dot{\circ} \\ \dot{\circ}\end{array}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
6，700． IMPROVE CHILDREN＇S HEALTH AND WELL－BEING BY

 aN $\forall$ ヨาg 1 Iก̊̀ ヨy EFFECTIVE POLICIES
PURPOSE OF GRANT OR CONTRIBUTION


# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

GEORGE WASHINGTON UNIVERSITY
2121 I ST NW STE 601
2121 I ST NW STE 601
WASHINGTON，DC 20052
GEORGETOWN PREPARATORY SCHOOL 10900 ROCKVILLE PIKE

ROCKVILLE，MD 20852
GEORGIA JUSTICE PROJECT 438 EDGEWOOD AVE ATLANTA，GA 30312

GILBERT A RAMIREZ
12404 RAINIER WAY NE
ALBUQUERQUE，NM 87111
ALBUQUERQUE，NM 87111


700.
$\stackrel{\dot{\omega}}{\stackrel{0}{0}}$
$\stackrel{\sim}{N}$
 Sヨavyo ‘sาyig yoł ィOnヨioİold 9niayヨy aヨsbヨyoni

interface between girls inc．，early child care AND SCHOOLS
 PROVIDE AN OPPORTUNITY FOR GIRLS FROM DIVERSE AND Low－income communities to discover skills and

 PROGRAM
RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

| AND |
| :---: |
| FOUNDATION STATUS OF RECIPIENT |

0
$0 \quad 0$
PC
0

## $9 \tau \cdot$ L－t厂 $\wedge$

| ATTACHMENT 25 (CONT'D) |
| :--- |

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 



0
0
0
0
O

$$
\begin{aligned}
& \dot{\circ} \\
& \text { - } \\
& \text {-j }
\end{aligned}
$$

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\circ}{\circ} \\
& \stackrel{\circ}{\circ}
\end{aligned}
$$

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\circ}{\circ} \\
& \dot{\circ}
\end{aligned}
$$

$\begin{array}{ll}\text { ๗̈ } & \dot{\circ} \\ \text { N } \\ \text { \% } & \dot{\circ}\end{array}$

$$
\begin{aligned}
& \text { M } \\
& \underset{\sim}{N} \\
& \underset{\sim}{\circ}
\end{aligned}
$$

PURPOSE OF GRANT OR CONTRIBUTION
REDUCE BARRIERS TO EMPLOYMENT FOR VULNERABLE
FAMILIES BY PROVIDING LOW-COST, ROAD-WORTHY
TRANSPORTATION TO QUALIFIED PERSONS
INCREASE EMPLOYMENT READINESS, ACCESS TO QUALITY
JOBS, AND ECONOMIC SECURITY FOR LOW-INCOME
POPULATIONS BY IMPLEMENTING A DEMAND-DRIVEN
CROSS-SECTOR WORKFORCE DEVELOPMENT PROGRAM AND
BUNDLED SERVICES
PROMOTE HIGH SCHOOL GRADUATION, COLLEGE AND
CAREER READINESS FOR BATTLE CREEK PUBLIC AND
LAKEVIEW STUDENTS BY ALIGNING EDUCATIONAL AND
EMPLOYMENT OPPORTUNITIES AS PREPARATION FOR
LONG-TERM ECONOMIC SELF-SUFFICIENCY
INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND
ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS
AND THEIR CHILDREN THROUGH ADVANCING FORMAL
PARTNERSHIPS bETWEEN WORKFORCE AND EARLY CARE
STAKEHOLDERS SERVING CHILDREN 0-8
INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND
ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS
AND THEIR CHILDREN THROUGH ADVANCING FORMAL
PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE
STAKEHOLDERS SERVING CHILDREN 0-8
MATCHING GRANT
matching grant

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND
FOUNDATION STATUS
FOUNDATION STATUS OF RECIPIENT
गd
0
GOODWILL INDUSTRIES OF CENTRAL MICHIGANS HEARTLAND PC
4820 WAYNE RD
BATTLE CREEK, MI 49037

GO0DWILL INDUSTRIES OF CENTRAL MICHIGANS HEARTLAND PC
4820 WAYNE RD
BATTLE CREEK, MI 49037
0
0
RECIPIENT NAME AND ADDRESS
GOODWILL INDUSTRIES OF CENTRAL MICHIGANS HEARTLAND
4820 WAYNE RD
BATTLE CREEK, MI 49037
GOODWILL INDUSTRIES OF CENTRAL MICHIGANS HEARTLAND
4820 WAYNE RD
BATTLE CREEK, MI 49037


| GOODWILL INDUSTRIES OF CENTRAL MICHIGANS HEARTLAND | PC |
| :--- | :--- |
| 4820 WAYNE RD |  |
| BATTLE CREEK, MI 49037 |  |
|  |  |
| GOODWILL INDUSTRIES OF CENTRAL MICHIGANS HEARTLAND | PC |
| 4820 WAYNE RD |  |
| BATTLE CREEK, MI 49037 |  |
|  |  |
|  |  |
| GOODWILL INDUSTRIES OF CENTRAL MICHIGANS HEARTLAND | PC |
| 4820 WAYNE RD |  |
| BATTLE CREEK, MI 49037 |  |

GOODWILL OF THE OLYMPICS AND RAINIER REGION
715 S 27 TH ST
TACOMA, WA 98409
grace adventures
210 N RIDGE RD
MEARS, MI 49436
GOODWILL OF THE OLYMP
715 S 27TH ST
TACOMA, WA 98409
GRACE ADVENTURES

GOODWILL INDUSTRIES OF CENTRAL


$\square$


| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| MATCHING GRANT | 4,800. |
| MATCHING GRANT | 6,610. |
| matching grant | 16,400. |
| MATCHING GRANT | 17,000. |
| determine the consumer market for group-based | 365,000. |
| MICRO-LENDING SERVICES AMONG AFRICAN-AMERICAN |  |
| WOMEN IN HARLEM, N.Y., AND TEST THE EFFECTIVENESS |  |
| OF THIS APPROACH ON REDUCING FAMILY POVERTY |  |
| MATCHING GRANT | 200, 000. |

Q
:
0
0
0
ATTACHMENT 25 （CONT＇D）
GRAND RAPIDS CABLE ACCESS CENTER
711 BRIDGE ST NW
GRAND RAPIDS，MI 49504
gRand rapids central
100 SHELDON BLVD SE
GRAND RAPIDS CHILD DISCOVERY
409 LAFAYETTE AVE SE
GRAND RAPIDS，MI 49503
grand rapids community college 143 BOSTWICK AVE NE
GRAND RAPIDS，MI 49503－3295
GRAND RAPIDS COMMUNITY COLLEGE
GRAND RAPIDS，MI 49503－3295

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| PROVIDE FUNDS TO SUPPORT CHARITABLE EVENTS TO Increase migrant／hispanic students＇awareness of MEXICAN HISTORY，MIGRANT FARMWORKER RIGHTS AND CHALLENGES AND THE HISTORY OF CESAR E．CHAVEZ | 6，000． |
| SUPPORT A DONOR－ADVISED FUND TO CARRY OUT grantmaking through the use of mini－grants | 150，000． |
| ENHANCE JOB TRAINING AND SUMMER EMPLOYMENT OF YOUTH，AGES 16－24，IN FOUR VULNERABLE NEIGHBORHOODS BY PROVIDING TRAINING，GRANTS AND TECHNICAL ASSISTANCE TO COMMUNITY－BASED ORGANIZATION＇S YOUTH EMPLOYMENT PROGRAMS | 250，000． |
| build the capacity of nonprofit organizations that serve vulnerable children and their families in kent county，mich．，by supporting the NONPROFIT TECHNICAL ASSISTANCE FUND FOR non－PROFIT ORGANIZATIONS | 100，000． |
| MATCHING GRANT | 200，500． |
| enable the organization to achieve its mission of AMPLIFYING THE VOICES，SENSE OF IDENTITY AND enthusiasm of vulnerable kids through the CREATIVE WRITING PROCESS BY PROVIDING GENERAL OPERATING SUPPORT | 75，000． |

## RECIPIENT NAME AND ADDRESS <br> GRAND RAPIDS COMMUNITY COLLEGE 143 BOSTWICK AVE NE GRAND RAPIDS，MI $49503-3295$

GRAND RAPIDS COMMUNITY FOUNDATION 185 OAKES ST SW

GRAND RAPIDS，MI 49503
grand rapids community foundation
185 OAKES ST SW
GRAND RAPIDS，MI 49503

## GRAND RAPIDS COMMUNITY FOUNDATION 185 OAKES ST SW GRAND RAPIDS，MI 49503

[^24] REDUCE RACIAL INEQUITIES IN THE COMMUNITY AND IN

EDUCATION BY EQUIPPING AND EMPOWERING CIVIC | 3 |
| :--- |
|  |
|  |
|  | SCHOOL to COLLEGE STUDENTS AND Into Adults who are prepared to lead the community


N
N
N
N.
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \dot{\circ} & \dot{\sigma} \\ \dot{\circ} & \dot{子}\end{array}$

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { GRAND RAPIDS INITIATIVE FOR LEADERS } \\
& \text { PO BOX } 7865 \\
& \text { GRAND RAPIDS, MI 49510-7865 } \\
& \text { GRAND RAPIDS PUBLIC SCHOOLS } \\
& \text { 1331 FRANKLIN SE } \\
& \text { GRAND RAPIDS, MI 49501-0117 } \\
& \text { GRAND RAPIDS SYMPHONY SOCIETY } \\
& \text { 300 OTTAWA AVE NW, STE 100 } \\
& \text { GRAND RAPIDS, MI 49503 } \\
& \text { GRAND RAPIDS URBAN LEAGUE INC } \\
& \text { 745 EASTERN AVENUE SE } \\
& \text { GRAND RAPIDS, MI 49503 } \\
& \text { GRAND TRAVERSE REGIONAL LAND } \\
& \text { 3860 N LONG LAKE RD STE D } \\
& \text { TRAVERSE CITY, MI 49684 } \\
& \text { GRAND VALLEY STATE UNIVERSITY } \\
& \text { ONE CAMPUS DRIVE } \\
& \text { ALLENDALE, MI 49401-9401 }
\end{aligned}
$$

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| reduce racial inequities in the community and in education by Equipping and empowering civic minded leaders as they transition from high SCHOOL TO COLLEGE STUDENTS AND INTO ADULTS WHO are prepared to lead the community | 124,000. |
| SOLICIT INPUT AND CREATE OWNERSHIP OF SCHOOL transformation plans through engagement evaluation with parents, teachers, and students WITH AN EQUITY LENS | 157,767. |
| FUNDS TO SUPPORT A CHARITABLE EVENT, THE TENTH annual celebration of soul event and 2015 Malinda <br> P. SAPP LEGACY AWARD PRESENTATION | 5,000. |
| EXPAND AND IMPROVE EMPLOYMENT, EDUCATION, HEALTH, AND HOUSING SERVICES THROUGH CAPACITY AND PROGRAMMATIC SUPPORT | 192,525. |
| MATCHING GRANT | 1,000. |
| increase knowledge and engage communities in west and southwest michigan in the local and regional EQUITY AND INCLUSION MOVEMENTS | 49,916. |


PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
IMPROVE ACADEMIC SUCCESS AND YOUTH LEADERSHIP
DEVELOPMENT THROUGH THE ESTABLISHMENT OF THE
LIBRARY SCHOLARS PROGRAM
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，AN
ANNUAL CONVENING TO IMPROVE OUTCOMES AND EXPAND
OPPORTUNITIES FOR ALL LEARNERS
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，A
CONFERENCE ON LEARNING AND EVALUATION
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
PROMOTING AGILE／RESPONSIVE PHILANTHROPIC
PRACTICES CREATING A FUNDERS COMMUNITY OF
PRACTICE，FIELD RESEARCH AND NATIONAL DIALOGUE BY
PROVIDING GENERAL opERATING SUPPORT
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
ADVANCING THE EFFECTIVENESS OF GRANTMAKERS AND
THEIR GRANTEES TO ACHIEVE MEANINGFUL RESULTS BY
PROVIDING GENERAL OPERATING SUPPORT

[^25]$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{+}{-}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\stackrel{\circ}{+}}{\stackrel{\circ}{\circ}}$
gRandville avenue arts and humanities inc 644 GRandville ave sw
GRANTMAKERS FOR EDUCATION
720 SW WASHINGTON STE 605
PORTLAND，OR 97205
GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS 1725 DESALES ST NW STE 404
GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS 1725 DESALES ST NW STE 404
WASHINGTON，DC 20036
GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS
1725 DESALES ST NW STE 404

$\stackrel{\circ}{\circ}$
$\dot{\infty}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
 COMPREHENSIVE CONTINUUM OF SERVICES FOR ant Syyomlen ヨoynosヨy 人linnwwoo 9nidolヨ＾ヨa strengthening youth－serving organizations
400.
$\dot{+}$
$\stackrel{\rightharpoonup}{m}$
$\stackrel{\text { ® }}{\circ}$
10， 000 ．

matching grant

implement youth literacy development and health CARE SERVICES FOR CHILDREN IN ELEMENTARY SChOOLS，


matching grant

#  


RECIPIENT NAME AND ADDRESS
PC
SO III FI
0
PC
Q

$\cdot 008{ }^{\prime}$ 乙
萬
$\begin{array}{ll}\dot{\circ} & \dot{\odot} \\ \dot{\circ} & \dot{\odot} \\ \text { Нे } & \dot{\circ}\end{array}$ INCREASE AWARENESS OF BREASTFEEDING IN THE NEW
ORLEANS AREA BY DEVELOPING CULTURALLY－APPROPRIATE
MARKETING AND MEDIA CAMPAIGNS AND STRENGTHENING
ORGANIZATIONAL CAPACITY AND SUSTAINABILITY
EXPAND ORGANIZATIONAL DEVELOPMENT AND MARKETING
EFFORTS TO BETTER CONNECT DONORS TO COMMUNITY
NEEDS
INCREASE FAMILY ECONOMIC SECURITY BY SUPPORTING
WORKFORCE PARTNERSHIPS UTILIZING A DUAL CUSTOMER
APPROACH THAT STRENGTHENS THE WORKFORCE
DEVELOPMENT SYSTEM TO MEET THE NEEDS OF EMPLOYERS
AND LOW－SKILLED WORKERS
MATCHING GRANT
 AND
FOUNDATION STATUS

PURPOSE OF GRANT OR CONTRIBUTION

PURPOSE OF GRANT OR CONTRIBUTION

$\stackrel{\infty}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\otimes}{\stackrel{\circ}{*}}$ $\square$
$\stackrel{\circ}{\circ}$

 INCREASE AGRICULTURAL PRODUCTION, ACCESS TO FOOD, and income of vulnerable families in akaye, haiti through technical and financial assistance, grain bank, storage facility and capacity building of | $n$ |
| :--- |
| 0 |
| 0 | SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN IMPROVE BASIC SERVICES FOR CHILDREN AND THEIR FAMILIES THROUGH A COMPREHENSIVE DEVELOPMENT haiti, that focuses on maternal and child health, HAITI, THAT FOCUSES ON MATERNAL AND CHILD HEALTH,

AGRICULTURE AND WATER ACCESS
matching grant
MATCHING GRANT
RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR


RECIPIENT NAME AND ADDRESS
GREENWOOD EDUCATION FOUNDATION
440 E GARY
GREENWOOD, AR 72936
GREGORY N RATTLER JR
4118 GENERAL PERSHING ST
NEW ORLEANS, LA 70125
grosse pointe memorial church
16 LAKESHORE DRIVE
gRosse pointe farms, MI 48236 grosse pointe war memorial

GROSSE POINTE FARMS, MI 48236
GROUNDSWELL INTERNATIONAL INC
WASHINGTON, DC 20017
ATTACHMENT 25 (CONT'D)

FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
RECIPIENT NAME AND ADDRESS
grupo de informacion en reproduccion elegida ac COL DEL CARMEN COYOACAN 4100 MEXICO
DF
guadalupe center inc
0
0
0

$\dot{\odot}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\text { ® }} \\ & \text { i }\end{array}$

PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
 DEVELOPMENT MODEL THAT IS AIMED AT ADVANCING LOW－INCOME WORKING PARENTS INTO HIGHER－WAGE， MIDDLE－SKILL JOBS
†9Z6Sとโ－8\＆

| AND |
| :--- |
| FOUNDATION STATUS OF RECIPIENT |

RECIPIENT NAME AND ADDRESS
GULL LAKE BIBLE CHURCH
1491 MIDLAND DRIVE
HICKORY CORNERS，MI 49060
GULL LAKE COMMUNITY SCHOOLS 11775 EAST D AVENUE
RICHLAND，MI 49083
PC
PC
2
U


| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

」N甘Yの 9NIHJIVW

> IMPROVE EDUCATION OF CHILDREN, INCREASE ACCESS TO
> HEALTH CARE AND FAMILY ECONOMIC SECURITY THROUGH DEVELOPMENT OF A MULTI-PURPOSE COMMUNITY CENTER AND SUPPORT A HEALTH OUTREACH PROGRAM AND A WOMEN'S ARTISANAL COOPERATIVE
$\stackrel{\infty}{\stackrel{\infty}{\infty}} \stackrel{\substack{\infty \\ \sim}}{\sim}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{7}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
n

$\dot{8}$
$\underset{\sim}{\circ}$
$\underset{\sim}{7}$
$\underset{7}{2}$
̇
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
IMPROVE THE QUALITY OF IndIGENOUS EDUCATION
SYSTEM IN YUCATAN，MEXICO，THROUGH STRENGTHENING
PROFESSIONAL CAPACITIES OF SUPERVISORS
MATCHING GRANT
IMPROVE EDUCATION OF CHILDREN，INCREASE ACCESS TO
HEALTH CARE AND FAMILY ECONOMIC SECURITY THROUGH
DEVELOPMENT OF A MULTI－PURPOSE COMMUNITY CENTER
AND SUPPORT A HEALTH OUTREACH PROGRAM AND A
WOMEN＇S ARTISANAL COOPERATIVE
INCREASE ACCESS TO HIGHER EDUCATION AND
LEADERSHIP DEVELOPMENT OPPORTUNITIES FOR STUDENTS
IN HAITI THROUGH SCHOLARSHIPS TO STUDY AT
SELECTED UNIVERSITIES IN HAITI
IMPROVE STUDENT SCHOOL PERFORMANCE AND PROVIDE
AFTERSCHOOL PROGRAMS FOR YOUTH IN AQUIN，HAITI，
BY ENHANCING THE ORGANIZATION＇S CAPACITY AND
THROUGH A COMPUTER EDUCATION PROGRAM

RECIPIENT NAME AND ADDRESS
HAMILTON COUNTY SOCIETY
11900 CONREY RD
CINCINNATI, OH 45249
HAPPY JOHNSON
PO BOX 15361
NEW ORLEANS, LA 70175
HARMONY FOUNDATION INTERNATIONAL
0
PC
0
0

$$
\begin{gathered}
\text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
\text { AND } \\
\text { FOUNDATION STATUS OF RECIPIENT } \\
\hline
\end{gathered}
$$

- 

HARPER CREEK BAPTIST CHURCH
13222 BEADLE LAKE ROAD
HARTWIG LEGACY FOUNDATION
650 MINNESOTA AVE
HARVARD UNIVERSITY
124 MOUNT AUBURN ST
CAMBRIDGE, MA 02138
ATTACHMENT 25 （CONT＇D）
0
0
0
IN甘Yの 9 NIHOL $\forall W$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
haven of rest ministries of battle creek 11 GREEN ST
battle creek，MI 49014
haven reformed church
5350 N SPRINKLE RD
KALAMAZOO，MI 49004
HAYWARD UNIFIED SCHOOL DISTRICT
24411 AMADOR ST
HAYWARD，CA 94544
health action new mexico 3700 OSUNA RD NE STE 504
ALbUQUERQUE，NM 87109
HEALTHCONNECT ONE
1436 W RANDOLPH 4TH FL
CHICAGO，IL 60607

$$
\begin{aligned}
& \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT }
\end{aligned}
$$

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

[^26]
## $9 \tau \cdot<-\dagger \tau \wedge$

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{\circ}{-}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$ SUPPORT PUBLIC SCHOOLS IN CREATING THE CONDITIONS
THAT PROMOTE STUDENT HEALTH BY ESTABLISHING THE that promote student health by establishing the
national collaborative on education and health，a MULTI－SECTOR，PUBLIC－PRIVATE PARTNERSHIP
 free care rule convening，to develop and disseminate guidance for implementing a recent Change in federal policy

PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，A national summit on research and policy needed to


 CREDENTIALING AND Education through leveraging

healthy native communities partnership po box 1019
SHIPROCK，NM 87420

HEALTHY SCHOOLS CAMPAIGN
175 N FRANKLIN STE 300
CHICAGO，IL 60606
0
0
0
0
0
$\stackrel{\rightharpoonup}{2}$
，

HEART OF WEST MICHIGAN UNITED WAY
118 COMMERCE AVE SW


$$
\begin{aligned}
& \stackrel{\dot{8}}{\stackrel{\infty}{i}} \\
& \begin{array}{l}
\dot{0} \\
\stackrel{3}{\infty} \\
\stackrel{\infty}{\infty}
\end{array}
\end{aligned}
$$

$$
\begin{aligned}
& \begin{array}{l}
\text { PURPOSE OF GRANT OR CONTRIBUTION } \\
\text { IMPROVE MATERNAL, CHILD AND FAMILY HEALTH AND } \\
\text { INCREASE BREASTFEEDING RATES AMONG LATINO } \\
\text { PREGNANT AND PARENTING YOUTH THROUGH AN } \\
\text { INNOVATIVE CURRICULUM, BREASTFEEDING EDUCATION } \\
\text { AND SUPPORT } \\
\text { EXPAND AND SUSTAIN A PARTNERSHIP MODEL THAT } \\
\text { PROVIDES NUTRITION EDUCATION, TUTORING AND } \\
\text { PHYSICAL ACTIVITY PROGRAMMING TO VULNERABLE } \\
\text { CHILDREN IN THE MISSISSIPPI DELTA IN ORDER TO } \\
\text { REDUCE OBESITY } \\
\text { IMPROVE FOOD PRODUCTION AND INCOME FOR FAMILIES } \\
\text { IN THE HIGHLANDS OF CHIAPAS, MEXICO, THROUGH } \\
\text { TRAINING IN SUSTAINABLE ANIMAL HUSBANDRY } \\
\text { INCREASE FAMILY ECONOMIC SECURITY AND REDUCE } \\
\text { vULNERABILITY OF SMALLHOLDER FARMERS IN MANICHE } \\
\text { AND ST. LOUIS DU SUD IN THE SOUTH OF HAITI } \\
\text { THROUGH GROWTH AND IMPROVEMENT IN AGRICULTURAL } \\
\text { AND LIVESTOCK PRODUCTION }
\end{array} \\
& \text { matching grant } \\
& \stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}} \stackrel{\dot{-}}{\stackrel{-}{6}}
\end{aligned}
$$

RECIPIENT NAME AND ADDRESS
HEARTLAND HUMAN CARE SERVICES INC
208 S LASALLE ST STE 1300
CHICAGO, IL 60604

[^27]
## heifer project international <br> 1 WORLD AVE LITTLE ROCK, AR 72202 <br> heifer project international 1 WORLD AVE <br> LIttLE ROCK, AR 72202

HEIFER PROJECT INTERNATIONAL
1 WORLD AVENUE
LITTLE ROCK, AR 72202 heLvetes swiss intercooperation
PO BOX 80218021 ZURICH
SWITZERLAND

$\dot{0}$
$\dot{7}$
-
$\dot{-}$
$\dot{m}$
$\stackrel{\odot}{\circ}$ $\begin{array}{ll}\dot{8} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \dot{-} & \stackrel{\circ}{\circ}\end{array}$

ADDRESS HEALTH CARE NEEDS OF LOW－INCOME CHILDREN
IN DETROIT BY PROVIDING ACCESS TO PRIMARY CARE

AND SUPPORTIVE SERVICES

PURPOSE OF GRANT OR CONTRIBUTION
ADDRESS HEALTH CARE NEEDS OF LOW－INCOME CHILDREN
IN DETROIT BY PROVIDING ACCESS TO PRIMARY CARE
AND SUPPORTIVE SERVICES
DECREASE HIGH INFANT MORTALITY RATES IN AT－RISK
POPULATIONS BY SCALING AN EFFECTIVE INFANT
MORTALITY REDUCTION MODEL AND INSTITUTIONALIZING
IT TO BECOME SUSTAINABLE，REPLICABLE AND
REIMBURSABLE
INCREASE KINDERGARTEN READINESS BY
DEVELOPING／IMPLEMENTING A SCIENCE，TECHNOLOGY，
ENGINEERING AND MATHEMATICS CURRICULUM AND
CREATING A FRAMEWORK AND REPLICABLE ONLINE
TRAINING PROGRAM FOR EDUCATORS ACROSS THE
COUNTRY
MATCHING GRANT
MATCHING GRANT
DESIGN CULTURALLY INFORMED PRACTICES BY ENGAGING
IN ITERATIVE CYCLES OF INQUIRY DEDICATED TO
DIVERSITY，EQUITY AND EXCELLENCE IN EARLY
CHILDHOOD EDUCATION
M

$$
\begin{aligned}
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& \hline
\end{aligned}
$$

9たぐカー へ
ATTACHMENT 25 （CONT＇D）

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

PURPOSE OF GRANT OR CONTRIBUTION

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :--- | ---: |
| MATCHING GRANT | 360. |

$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{+}}$ $\begin{array}{ll}\stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{-} \\ & \stackrel{\circ}{\circ}\end{array}$
$\stackrel{\odot}{\odot}$
1NもY9 פNIHOLVW
dIHSNOII $\forall 7 \exists y$
प甘ヨ
पHI 9NI
FORM 990pF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| 0 | 0 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 | 0 |

1429 HILL ST
ann ARBOR，MI 48104
hillsborough community college 39 COLUMBIA DR \＃411
TAMPA，FL 33606
hilton head humane association，inc PO BOX 21790 PO BOX 21790
HILTON HEAD，SC 29926
HILTON HEAD ISLAND DEEP WELL

hilton head，sc 29938
hispanic center of western michigan 1204 GRandville ave sw hispanic center of western michigan 1204 GRANDVILLE AVE SW

[^28]ATTACHMENT 25 （CONT＇D）

$\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{-}{+}\end{aligned}$
engage donors in select latino communities around
the Importance of improving early childhood pre－k
OUtCOMES OF LATINO CHILDREN，AGES 0－4，THROUGH
targeted fund－RAISINg EFForts and grants to
COMMUNITY－BASED ORGANIZATIONS
PRovide funds to sponsor a charitable event，the
2015 HIPGIVER GALA，TO CULTIVATE LATINO
LEADERSHIP and Educate the philanthropic sector
on the need for greater investment in the latino
community
THE IMPORTANCE OF IMPROVING ACCESS TO
educational，health and parent support services，
BY USING A WEB－BASED PLATFORM TO RAISE FUNDS FOR
U．S．－BASED LATINO ORGANIZATIONS
elevate the visibility and technical capacity of
$\begin{aligned} & \text { GRASSROOTS ORGANIZATIONS WORKING TO IMPROVE } \\ & \text { oUTCOMES FOR LATINO MEN AND BOYS OF COLOR }\end{aligned}$
SOCIETY IN MEXICO BY CONSOLIDATING AND EXPANDING
PLATFORM

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { HISPANIC DENTAL ASSOCIATION } \\
& 3910 \text { S IH- } 35 \text { STE } 245 \\
& \text { AUSTIN, TX } 78704
\end{aligned}
$$

## hispanic federation inc 55 EXCHANGE PL 5TH FL <br> HISPANICS IN PHILANTHROPY 414 13TH ST STE 200 OAKLAND，CA 94612

hispanics in philanthropy 414 13TH ST STE 200

HISPANICS IN PHILANTHROPY
414 13TH ST STE 200 414 13TH ST STE 200
OAKLAND，CA 94612
hispanics in philanthropy 414 13TH ST STE 200

| AND |
| :--- |
| FOUNDATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| STATUS OF RECIPIENT |


 CAREER FAIR
$\stackrel{\circ}{+}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
PURPOSE OF GRANT OR CONTRIBUTION
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION of
STRENGTHENING LATINO COMMUNITIES ACROSS THE
AMERICAS by PROVIDING GENERAL opERATING SUPPORT
mATCHING GRANT
$\dot{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{-}{-}$
$\stackrel{\odot}{\square}$
matching grant
MATCHING GRANT
MATCHING GRANT

0
PC

RECIPIENT NAME AND ADDRESS
HISPANICS IN PHILANTHROPY
414 13TH ST STE 200
OAKLAND，CA 94612
HISTORIC CHARLESTON FOUNDATION
PO BOX 1120
CHARLESTON，SC 29402
HISTORICALLY BLACK COLLEGE \＆UNIV TOUR EXPERIENCE PO BOX 7314
GRAND RAPIDS

GRAND RAPIDS，MI 49510
holocaust memorial center
28123 ORCHARD LAKE RD
FARMINGTON HILLS，MI 48334
holy family catholic high school
8101 KOCHIA LN
VICTORIA，MN 55386
holy family radio
0

[^29]
$$
\text { 200, } 000
$$
\[

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\circ}{\circ} \\
& \stackrel{\circ}{\circ}
\end{aligned}
$$
\]

$$
\begin{aligned}
& \text { W.K. KELLOGG FOUNDATION } \\
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& \hline
\end{aligned}
$$

$\dot{\varnothing}$

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

matching grant
ATTACHMENT 25 （CONT＇D）

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| MATCHING GRANT | 270. |
| MATCHING GRANT | 250. |
| MATCHING GRANT | 710. |
| MATCHING GRANT | 300. |
| promote self-development and academic growth in Youth and children by implementing an AFTERSCHOOL, MENTORSHIP AND ONGOING COLLEGE SUPPORT PROGRAM IN THE MISSISSIPPI DELTA AREA | 50,000. |
| INCREASE YOUTH AWARENESS ON SEXUAL AND REPRODUCTIVE RIGHTS IN CHENALHO, CHIAPAS, MEXICO, BY PROMOTING TRAINING PROGRAMS AND PARTICIPATORY INITIATIVES FOR STUDENTS, TEACHERS AND COMMUNITIES | 82,975. |

# ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT 

गd
PC
PC
0
z

| PUTTACHMEN | （CONT＇D） |
| :---: | :---: |
|  | AMOUNT |
| STRENGTHEN YOUTH WELLBEING AND LEADERSHIP IN SAN JUAN CANCUC，CHIAPAS，BY PROMOTING YOUTH RIGHTS AND DEVELOPING PROMOTION TOOLS TO RAISE AWARENESS AND ENGAGE THEM IN THE IMPROVEMENT OF THEIR COMMUNITIES | 117，430． |
| IMPROVE THE QUALITY OF THE EARLY CHILDHOOD EDUCATION IN DETROIT BY CONDUCTING REAL ESTATE ASSESSMENTS OF EARLY CHILDHOOD EDUCATION CENTERS AND SHARING FINDINGS AND RECOMMENDATIONS WITH STAKEHOLDERS | 150，000． |
| MATCHING GRANT | 5，200． |
| PROVIDE FUNDS TO SPONSOR A CHARITABLE EVENT，THE 2014 GARDNER LEADERSHIP AWARDS | 5，000． |
| PROVIDE FUNDS TO SUPPORT CHARITABLE EVENTS，A LIVESTREAMING EVENT AND DETROIT REGIONAL MEETING， to Engage in conversations about societal trends THAT ARE SHAPING THE OPERATING ENVIRONMENT FOR THE CHARITABLE SECTOR | 90， 000. |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF ADVANCING THE COMMON GOOD THROUGH LEADING， STRENGTHENING AND MOBILIZING THE NONPROFIT SECTOR BY PROVIDING GENERAL OPERATING SUPPORT | 200， 000. |



2
i
O
O
0
0

| $\cdot 000^{\prime}$＇Z $\quad$ |
| :--- |
| INNOW |


$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{*}$
$\stackrel{\infty}{\infty}$
$\infty$
$\infty$
$\infty$
$\infty$
$\infty$
5，400．
$\stackrel{\circ}{-}$
$\stackrel{-}{\circ}$
$\dot{0}$
PURPOSE OF GRANT OR CONTRIBUTION
LNもCO SNIHJIVW
MATCHING GRANT
 IN NEW MEXICO BY DEVELOPING AND PILOTING K－12
CURRICULUM AND PROVIDING TEACHER EDUCATION BASED
ON THE 100 YEARS EXHIbItIon ON THE IMPACT OF
POLICY on pUEBLO NATIONS

PROMOTE SCIENCE，TECHNOLOGY，ENGINEERING AND MATH
EDUCATION FOR LOW－INCOME URBAN AND RURAL


 gender equality，in a framework that strengthens MAYA IDENTITY BY ORGANIZING REGIONAL AND LOCAL
PARTICIPATION AND COMMUNITY

RECIPIENT NAME AND ADDRESS
INDEPENDENT SECTOR
1602 L ST NW STE 900
WASHINGTON，DC 20036
INDIAN PUEBLO CULTURAL CENTER INC
2401 12TH ST NW
ALBUQUERQUE，NM 87104
INDIANA ACADEMY OF SCIENCE
650 W WASHINGTON ST
INDIANAPOLIS，IN 46204
INDIANA PERINATAL NETWORK
INDIANAPOLIS，IN 46220
INDIANA WESLEYAN UNIVERSITY
4201 S WASHINGTON ST
MARION，IN 46953
CALLE $17 \mathrm{~S} / \mathrm{N}$ CHABLEKAL 97300 CHABLEKAL

0
$\stackrel{0}{X}$
岂

$\dot{\circ}$
$\stackrel{0}{0}$
$\stackrel{0}{7}$
$\underset{7}{7}$
$\begin{array}{ll}\dot{\circ} & \dot{8} \\ \stackrel{\circ}{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ}\end{array}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ} \\ \stackrel{\circ}{-}\end{array}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{-}{+} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ}\end{array}$
PURPOSE OF GRANT OR CONTRIBUTION
CREATE A NATIONAL CENTER FOR COMMUNITY
TRUSTBUILDING IN RICHMOND, VIRGINIA, THAT
SUSTAINS STRONG INCLUSIVE COMMUNITIES ANCHORED IN
systems for healing the legacy of racial history
improve quality of education in the highlands of CHIAPAS, MEXICO, BY PROMOTING A TEACHERS TRAINING MODEL TO IMPROVE THEIR PEDAGOGICAL SKILLS THROUGH reflection, documentation and evaluation of their PRACTICE
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, A
CONFERENCE OF CROSS-SECTOR PARTNERS TO ADVANCE
EMPLOYMENT OUTCOMES FOR VULNERABLE FAMILIES AND
HIGHLIGHT SUCCESSFUL SKILLS-BASED, DEMAND-DRIVEN
EMPLOYMENT APPROACHES



activities after school and in the summer
PROVIDE FUNDS TO SUPPORT A Charitable EVENT To LIFT UP THE WORK OF COMMUNITY GROUPS IN THE CHICAGO-AREA WHO ARE INNOVATING AROUND SCHOOL AND COMMUNITY FOOD
improve current communication strategies on race


## RECIPIENT NAME AND ADDRESS <br> initiatives of change inc 2201 W BROAD ST STE 200 RICHMOND, VA 23220

innovacion y apoyo educativo ac IN $/$ IN BENITO JUAREZ 929200 SAN CRISTOBAL DE LAS CASAS

MEXICO
0
0
0
0

INSTITUTE FOR AMERICAS FUTURE INC

> WASHINGTON, DC 20006

innovative behavioral services inc 357 towne center blvd ste 100 RIDGELAND, MS 39157

> InNoVATE EDUCATE
> SANTA FE, NM 87504

institute for agriculture and trade policy 2105 FIRST AVE S
MINNEAPOLIS, MN 55404
$\mid$
$\stackrel{y}{2}$
0
0
$\stackrel{\dot{8}}{\stackrel{\circ}{\circ}}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{7}$


1，000．
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
100， 000 ．
25，000．
confinuom－

FOUNDATION STATUS OF RECIPIENT

0
0
0
0

| ner ATTACHMENT 25 (CONT'D) |
| :--- |

FORM 990PF, PART XV - G


| AND |
| :---: |
| FOUNDATION STATUS OF RECIPIENT |

PC

（0，1NOJ）SZ INJWHJVIIV

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
PURPOSE OF GRANT OR CONTRIBUTION
IMPROVE THE SOCIAL AND POLITICAL ENVIRONMENT WHICH
EXCLUSIONARY SCHOOL DISCIPLINE AND ITS DISPARATE
IMPACT ON HISTORICALLY DISADVANTAGED YOUTH BY
IDENTIFYING PROVEN ALTERNATIVES AND INCREASING
STAKEHOLDER CAPACITY TO EFFECT CHANGE
ENHANCE THE RESILIENCY AND WELL－BEING OF
VULNERABLE CHILDREN IN NEW ORLEANS BY PROVIDING
SPACES FOR THEIR SOCIAL AND EMOTIONAL LEARNING
WHILE ADVOCATING FOR POLICIES THAT MAKE THE CITY
YOUTH－CENTERED
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，A
TOWN HALL TO STRENGTHEN SCHOOL PARTICIPATION IN
YOUTH COMMUNITY ENGAGEMENT IN NEW ORLEANS
BUILD ORGANIZATIONAL CAPACITY TO BECOME MORE
YOUTH CENTERED AND INCREASE ECONOMIC
OPPORTUNITIES FOR AND PROMOTE POSITIVE NARRATIVES
ABOUT OPPORTUNITY YOUTH THROUGH THE NEW ORLEANS
YOUNG MEN AND BOYS OF COLOR INITIATIVE
BUILD CAPACITIES IN SCHOOL PRINCIPALS IN ORDER TO
STRENGTHEN THEIR LEADERSHIP AIMED AT HELPING TO
IMPROVE THE QUALITY OF EDUCATION IN YUCATAN，
MEXICO
PROMOTE WOMEN INDIGENOUS LEADERSHIP IN CAMPECHE，
CHIAPAS AND YUCATAN，MEXICO，BY PROVIDING
SPECIALIZED TRAINING FOR REGIONAL NETWORKS ON
GENDER EQUITY，SEXUAL AND REPRODUCTIVE RIGHTS AND
MATERNAL AND CHILD HEALTH

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { INSTITUTE OF WOMEN AND ETHNIC STUDIES } \\
& 935 \text { GRAVIER ST STE } 1140 \\
& \text { NEW ORLEANS, LA } 70112
\end{aligned}
$$

institute of women and ethnic studies 935 GRAVIER ST STE 1140

NEW ORLEANS，LA 70112
institute of women and ethnic studies 935 GRAVIER ST STE 1140
studies
i
i
$\stackrel{\odot}{\odot}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

[^30]
FOUNDATION STATUS OF RECIPIENT
contribute to improving the health of families in MANI, YUCATAN, MEXICO, BY INSTALLING BIODIGESTERS

the proper management of organic wastes
improve health in marginalized communities of

 and intrinsic empowerment
PRomote civic engagement in nine municipalities
OF The highlands of Chiapas, mexico, by
Strengthening local participation structures to
promote community development and leadership
award college teachers with scholarships for graduate studies in areas of specialization demanded in the yucatan, mexico, region to increase the educational opportunities the
institution can provide to the community
matching grant
Inter tribal council of michigan inc
SAULT STE MARIE, MI 49783-9286

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\oplus}$
$\stackrel{+}{-}$
1，000．
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

PRomote racial equity and healing by normalizing THE DISCUSSION AROUND RACISM，INFORMING PUBLIC discourse with research and best practices and strengthening networks

## Matching grant

DEVELOP AND DISSEMINATE CULTURALLY AND Linguistically instructional early education MATERIALS FOR EDUCATORS，PARENTS，CHILDREN，AND COMMUNITY PARTNERS
strengthen early learning outcomes of vulnerable SAN ANTONIO，TEXAS，CHILDREN BY DEVELOPING LEADERSHIP AND BUILDing capacity of families， SChools and communities to work together to promote success

PROVIDE FUNDS To support a Charitable Event，the international black midwives and healers
 INCREASE OPPORTUNITIES TO IMPROVE BIRTH OUTCOMES
IN COMMUNITIES OF COLOR in COMMUNITIES OF COLOR

MATCHING GRANT

FORM 990pF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
Q
0
0

INTERCULTURAL DEVELOPMENT RESEARCH ASSOCIATION
intercambio de comunidades 4735 Walnut st ste b

BOULDER，CO 80301


INTERCULTURAL DEVELOPMENT RESEARCH ASSOCIATION 5815 CALLAGHAN RD STE 101 SAN ANTONIO，TX 78228
international house 500 RIVERSIDE DRIVE NEW YORK，NY 10027

AMOUNT
15,000.
-00z
$\stackrel{\circ}{-}$
$\stackrel{-}{6}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
0
$\stackrel{\circ}{7}$
$\stackrel{-1}{7}$
$\stackrel{1}{2}$
expand capacity of the urban retail loan fund to DEPLOY CAPITAL TO PROMOTE DIVERSE OWNERSHIP OF NEIGHBORHOOD RETAIL AND ENHANCE ENGAGEMENT IN
 POOL OF BORROWERS enable young people in four municipalities in SOUTHERN YUCATAN, MEXICO, TO EXERCISE THEIR HUMAN Rights and contribute to favorable changes in THEIR COMMUNITIES BY STRENGTHENING CITIZENSHIP
CAPACITY AND LEADERSHIP SKILLS
IMPACT THE QUALITY OF CARE FOR YOUNG CHILDREN BY improving the retention and economic security of eligible providers and their advancement on the
 SUPPLEMENTS

yoınaiyınoo רVIIN*ISans OL dIHSNOIIVาヨy | AND |
| :---: |
| FOUNDATION STATUS |

PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
PRoMOTE RACIAL HEALING IN GRADES PREK-12 IN
CLASSROOMS OF HOLMES COUNTY PUBLIC SCHOOL
DISTRICT, MISS., THROUGH IMPLEMENTING AN
EDUCATION PROGRAM OF WEST AFRICA HISTORY AND
CULTURE
EXPAND CAPACITY OF THE URBAN RETAIL LOAN FUND TO
DEPLOY CAPITAL TO PROMOTE DIVERSE OWNERSHIP OF
NEIGHBORHOOD RETAIL AND ENHANCE ENGAGEMENT In
OUTREACH ACTIVITIES TO ATTRACT A MORE DIVERSE
POOL OF BORROWERS
ENABLE YOUNG PEOPLE IN FOUR MUNICIPALITIES IN
SOUTHERN YUCATAN, MEXICO, TO EXERCISE THEIR HUMAN
RIGHTS AND CONTRIBUTE TO FAVORABLE CHANGES IN
THEIR COMMUNITIES BY STRENGTHENING CITIZENSHIP
CAPACITY AND LEADERSHIP SKILLS
IMPACT THE QUALITY OF CARE FOR YOUNG CHILDREN BY
IMPROVING THE RETENTION AND ECONOMIC SECURITY OF
ELIGIBLE PROVIDERS AND THEIR ADVANCEMENT ON THE
CAREER LADDER THROUGH EDUCATION-BASED SALARY
SUPPLEMENTS
matching grant
$\cdot 000$ 'S $\angle 1$
$\cdot 268 ‘ 0 \varepsilon$
$\begin{array}{ll}\dot{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ} & \end{array}$

PURPOSE OF GRANT OR CONTRIBUTION
ENHANCE AWARENESS OF HOW THE NORTHEAST IOWA FOOD
AND FITNESS INITIATIVE IS CREATING CHANGE IN
AGRICULTURE AND FOOD SYSTEMS AND SHARING
LEADERSHIP AMONG CORE PARTNERS BY PUBLISHING
ARTICLES IN A PEER-REVIEWED JOURNAL
MATCHING GRANT
HELP IMPROVE THE QUALITY OF LIFE FOR YOUTH AND
FAMILIES IN WEST MICHIGAN BY PROVIDING ACCESS TO
MUSIC EDUCATION PROGRAMS AND CONCERTS BY
WORLD-RENOWNED ARTISTS
MATCHING GRANT
IMPROVE THE HEALTH OF VULNERABLE KIDS, AGES 0-8,
AND THEIR FAMILIES THROUGH POLICY/SYSTEMS CHANGE
BY SUPPORTING COLLABORATION BETWEEN GRASSROOTS
COMMUNITY ORGANIZERS AND PUBLIC HEALTH OFFICIALS
IN A FIVE-STATE NETWORK
DEVELOP CROSS-COMMUNITY RELATIONSHIPS THAT
DECREASE NEIGHBORHOOD VIOLENCE BY MOBILIZING
COMMUNITY RESIDENTS, NONPROFITS AND CONGREGATIONS
FOR ACTION, REFLECTION AND HEALING
ATH

[^31]
$\therefore \quad 0$
0
PC
$\stackrel{\square}{2}$

RECIPIENT NAME AND ADDRESS
IOWA STATE UNIVERSITY
1138 PEARSON HALL
AMES, IA 50011-2207
IRVING S GILMORE INTERNATIONAL
359 S KALAMAZOO MALL STE\#101
KALAMAZOO, MI 49007
IRVING S GILMORE INTERNATIONAL KEYBOARD FESTIVAL
359 S KALAMAZOO MALL STE 101
KALAMAZOO, MI 49007-4843
ISAAC AGREE DOWNTOWN
1457 GRISWOLD
DETROIT, MI 48226
ISAIAH
2356 UNIVERSITY AVE W STE 405
ST PAUL, MN 55114
ISAIAH INSTITUTE
NEW ORLEANS, LA 70122

RECIPIENT NAME AND ADDRESS
JACKSON MEDICAL MALL FOUNDATION 350 W WOODROW WILSON BLVD STE 107 JACKSON，MS 39213

JACKSON METRO SPONSORING COMMITTEE 1750 ELLIS AVE \＃100

JACKSON，MS 39204 JACKSON STATE UNIVERSIT PO BOX 17057

JACKSON，MS 39217
JAMES \＆GRACE LEE BOGGS CENTER 3061 FIELD ST

JAMES A WHITE
32983 AUDREYS WAY
WESTLAND，MI 48185
ISRAEL FLORES
4 CLINTON DR
BATTLE CREEK，MI 49017

BATTLE CREEK，MI 49017

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR


FOUNDATION STATUS OF RECIPIENT
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
$H$
$i$
8
$\begin{array}{llll}0 & 0 & 0 & \text { H }\end{array}$
$\begin{array}{llll}0 & 0 & 0 & \text { a }\end{array}$
$\begin{array}{llll}0 & 0 & \text { a }\end{array}$ SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER an甘 SヨnildiJsia Snoiyb＾woyd syヨavヨา an甘 SMOרาヨョ



$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
100， 000
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{-}$

 EXPANDING MISSISSIPPI LEARNING INSTITUTE＇S PUBLIC SCHOOL－UNIVERSITY PARTNERSHIP PROGRAMS

IN甘У9 $9 N I H O \perp \forall W$
100.

27，000．
 WORKING TOGETHER JACKSON，A PUBLIC／PRIVATE PARTNERSHIP
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER aN甘 SヨNIרdIOSIO SnOI\＆甘＾WO甘ョ Syヨavヨา aN甘 SMO7רヨヨ
 CHILDREN

PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT TO ENABLE W．K．KELLOGG FOUNDATION MISSISSIPPI－BASED
 CAPACITY AND WORK TOGETHER TO ENHANCE EQUITY IMPACTS
$9 \tau \cdot L-カ \tau \wedge$





| ®̈ |
| :--- |
| $\stackrel{0}{\circ}$ |
| $\stackrel{8}{8}$ |

$\stackrel{\oplus}{\circ}$
$\stackrel{+}{+}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{+}}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\text { g }}$
$\stackrel{\text { ® }}{+}$
PURPOSE OF GRANT OR CONTRIBUTION
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT THAT
HONORS KEY LEADERS WORKING TO CREATE AN EQUITABLE
AND HEALTHIER FOOD SYSTEM AND ENGAGES YOUTH
PARTICIPANTS IN THE EDUCATIONAL MEETING
INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND
ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS
AND THEIR CHILDREN THROUGH ADVANCING FORMAL
PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE
STAKEHOLDERS SERVING CHILDREN 0-8
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR vULNERABLE

> RECIPIENT NAME AND ADDRESS JAMES BEARD FOUNDATION INC 167 W 12TH ST NEW YORK, NY 10011

Jane addams resource corporation 4432 N RAVENSWOOD ST

CHICAGO, IL 60640
JAVIER MARTINEZ
2955 MOYA RD NW
ALBUQUERQUE, NM 8
JAYE I CLEMENT
Jennifer a riley collins
142 beLLemeade trace
CLINTON, MS 39056
Jennifer L nottingham

| PURPOSE OF GRANT OR CONTRIBUTION |
| :--- |
|  |
| CHILDREN |
|  |
| ADVANCE A TWO－GENERATION MODEL OF CREATING |
| ECONOMIC SECURITY FOR VULNERABLE FAMILIES IN |
| ADDITIONAL COMMUNITIES BY FOCUSING ON HIGHER |
| EDUCATION，EARLY CHILDHOOD EDUCATION AND ACCESS |
| TO SAFE HOUSING |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP |
| SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER |
| FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND |
| COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE |
| CHILDREN |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP |
| SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER |
| FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND |
| COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE |
| CHILDREN |

## JEREMY OYENQUE 136 CANYON RD SANTA CLARA PUEBL <br> JESSICA ARANDA <br> 1519 GRANITE AVE NW ALBUQUERQUE，NM 87104

JESSICA ESTEVEZ
10930 SUBTLE TRAIL DR
RIVERVIEW，FL 33579

[^32]
## RECIPIENT NAME AND ADDRESS <br> JEREMIAH PROGRAM <br> MINNEAPOLIS，MN 55403

$\underline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$

| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

ING THE YEAR
RELATIONSHIP TO SUBSTANTIAL
AMOUNT
－ $00 \tau$
－00г‘乙
$\stackrel{\dot{\sim}}{\stackrel{\circ}{\circ}} \stackrel{\dot{\circ}}{\stackrel{\circ}{\sim}}$

| $\dot{\circ}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\stackrel{\text { in }}{\sim}$ | $\stackrel{\infty}{\sim}$ |

$\stackrel{\dot{\circ}}{\stackrel{1}{*}}$

$9 \tau \cdot \angle-\downarrow \tau \wedge$


PROVIDE HEALTHY LIVING OPPORTUNITIES FOR NATIVE
AMERICAN CHILDREN BY SYSTEMICALLY IMPROVING HOME,
SCHOOL, AND COMMUNITY ENVIRONMENTS
matching grant
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP skills, increase knowledge and network with other FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
 CHILDREN

TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP Skills, increase knowledge and network with other fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN

TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP skills, increase knowledge and network with other FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDItions for vulnerable CHILDREN
improve the quality of life for young african AMERICAN MALES BY EQUIPPING THEM WITH THE kNowLedge and guidance to feel empowered an
 WILL be Encountered

RECIPIENT NAME AND ADDRESS
JOHNS HOPKINS UNIVERSITY
3400 N CHARLES ST
BALTIMORE, MD 21218

JOHNSTOWN TOWNSHIP
13641 S M-37 HIGHWAY
BATTLE CREEK, MI 49017
JOLON H MCNEIL
7733 PICKERING AVE
PHILADELPHIA, PA 19150
JONATHAN P RINEHART
3165 ENGLEHURST SW
WYOMING, MI 49548
JUANITA SIMS DOTY FOUNDATION
PO boX 16613
0

## $\stackrel{\dot{\circ}}{-}$

200. 

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\dot{\circ}}{\stackrel{\text { ® }}{\sim}}$
PURPOSE OF GRANT OR CONTRIBUTION
PROMOTE THE WORKFORCE READINESS, FINANCIAL
CAPABILITY AND ACADEMIC SUCCESS OF LOW-INCOME,
NEW ORLEANS YOUTH WHO WILL BE THE FIRST IN THEIR
FAMILIES TO GO TO COLLEGE
MATCHING GRANT
MATCHING GRANT
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
MATCHING GRANT
PROMOTE WOMEN EMPOWERMENT IN THE HIGHLANDS OF
CHIAPAS, MEXICO, BY INTEGRATING THEM IN A
TRAINING PROGRAM AND ENCOURAGE THEM TO LEAD THEIR
OWN INITIATIVES REGARDING ECONOMY, HEALTH, GENDER
AND RIGHTS

| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

i
0
o
0
Junior achievement of central florida inc 2121 CAMDEN ROAD
131 STEUART ST STE 201
SAN FRANCISCO, CA 94105
JUNIOR LEAGUE OF KALAMAZOO
403 N SAGE ST
KALAMAZOO, MI 49006
JUSTIN A BURCH
831 RICE RD APT 3136
RIDGELAND, MS 39157
K INAL ANTSETIK AC (LAND OF WOMEN) BARRIO LA QUINTA SAN MARTIN 29247
SAN CRISTOBAL DE LAS CASAS
MEXICO
ATTACHMENT 25 （CONT＇D）

$|$| $\dot{8}$ |
| :--- | :--- |

$\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\dot{-}$
－ 068 ＇ $0 \varepsilon$
$\stackrel{\dot{\circ}}{-}$
$\begin{array}{ll}\stackrel{+}{+} & \dot{\circ} \\ i & \stackrel{m}{+}\end{array}$
$\dot{\odot}$

MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT

| AND |
| :--- |
| FOUNIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| FOUNDION STATUS OF RECIPIENT |

0
0
0
0
0
KALAMAZOO COLLEGE 1200 ACADEMY STREET
KALAMAZOO，MI 49006－3295 KALAMAZOO GOSPEL MISSION
448 n BURDICK STREET
448 N BURDICK STREET
KALAMAZOO，MI 49007－3
kalamazoo institute of arts 314 SOUTH PARK STREET
KALAMAZOO，MI 49007－5102
KALAMAZOO LOAVES \＆FISHES
901 PORTAGE ST
KALAMAZOO，MI 49001

## 9 －L－カI $\wedge$

ATTACHMENT 25 （CONT＇D）
RECIPIENT NAME AND ADDRESS

KALAMAZOO VALLEY HABITAT FOR HUMANITY
1126 GULL RD
KANSAS ACTION FOR CHILDREN INC KANSAS ADVCA 913 TENNESSEE STE 2
LAWRENCE，KS 66044

# RELATIONSHIP to SUBSTANTIAL CONTRIBUTOR 



$\stackrel{\dot{\circ}}{\stackrel{\circ}{-}}$
21,650.

| $\begin{aligned} & \hat{\hat{N}} \\ & \text { in } \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ |
| :---: |


| RPOSE OF GRANT OR CO |
| :---: |
| Improve economic stability among families with CHILDREN THROUGH AN INCENTIVIZED PROGRAM THAT increases child support payments, reduces debt and increases college savings |
| strengthen early learning outcomes of vulnerable CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP skills, increase knowledge and network with other FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND communities to improve conditions for vulnerable CHILDREN |
| MATCHING GRANT |
| enable sustainable support for the engagement of kent county, mich. CItizens, leaders and STAKEHOLDERS BY PROVIDING SUPPORT FOR A COUNTY-WIDE COLLABORATIVE EFFORT TO CLOSE THE gaps in educational/ECONOMIC opportunities |
| ImpRove Early childhood health outcomes by WORKING WITH DETROIT FAMILIES WITH CHILDREN UNDER the age of 5 to increase access to and CONSUMPTION OF FRESH PRODUCE |

$\dot{\circ}$
$\stackrel{\circ}{\wedge}$
$\vdots$
0
0
0
7, 550 .

[^33]
 KELLOGG FOUNDATION FELLOWS IN AFRICA, LATIN


26,375.
PURPOSE OF GRANT OR CONTRIBUTION
STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE
HAWAIIAN CHILDREN BY DEVELOPING LEADERSHIP AND
BUILDING CAPACITY OF FAMILIES, SCHOOLS AND
COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS
PROMOTE RACIAL EQUITY AND HEALING TO REMOVE
SYSTEMIC BARRIERS FOR VULNERABLE CHILDREN BY
DEVELOPING AN INFRASTRUCTURE TO NETWORK AND
FOSTER THE CAPACITY OF BATTLE CREEK COMMUNITY
MEMBERS TO LEAD CONDITION/MINDSET CHANGES
MATCHING GRANT
MATCHING GRANT
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
CONVENE, ENHANCE, MAP AND CONNECT THE NETWORK OF
KELLOGG FOUNDATION FELLOWS IN AFRICA, LATIN
AMERICA AND THE CARIBBEAN TO FOSTER
COLLABORATIONS, MENTORING, COACHING AND
COLLECTIVE IMPACT

[^34]> | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

strengthen services to children and families by EXPANDING THE KENT SCHOOL SERVICES NETWORK TO


200.



$$
\begin{array}{lc}
\text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF } & 86,600 . \\
\text { CREATING A LINGUISTICALLY AND CULTURALLY RICH } \\
\text { LEARNING ENVIRONMENT FOR COCHITI PUEBLO CHILDREN } & \\
\text { BY PROVIDING GENERAL OPERATING SUPPORT } & \\
\text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } & 30,000 . \\
\text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } & \\
\text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
\text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
\text { CHILDREN } & \\
\text { MATCHING GRANT } & 1,200 .
\end{array}
$$

RECIPIENT NAME AND ADDRESS
KENT INTERMEDIATE SCHOOL DISTRICT
2930 KNAPP NE
GRAND RAPIDS, MI 49525
kentucky domestic violence association inc 111 DARBY SHIRE CIR
FRANKFORT, KY 40601
keres childrens learning center
po box 113
kIDDADA GREEN
30515 OLDSTREAM CIR
KIDS AROUND THE WORLD 2424 Charles st
ROCKFORD, IL 61108

RECIPIENT NAME AND ADDRESS
KIDS FOOD BASKET
2055 OAK INDUSTRIAL DR NW STE C
GRAND RAPIDS，MI 49505
kids rethink new orleans schools 2020 ORETHA CASTLE HALEY BLVD NEW ORLEANS，LA 70113

KIDS RETHINK NEW ORLEANS SCHOOLS 2020 ORETHA CASTLE HALEY BLVD
NEW ORLEANS，LA 70113

## KIM M BOOKARD

413 BRANDYWINE ST SE
WASHINGTON，DC 20032
KIMBERLY A DILOSA
4160 LAC DU BAY DR
HARVEY，LA 70058
KIMBERLY J MERCHANT
$\overline{\overline{(a, \perp N O J) ~ S Z ~ 1 N \exists W H J V \perp 1 V}}$

| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

H
a
$\stackrel{\square}{2}$
PC
$\therefore$

RECIPIENT NAME AND ADDRESS
RECIPIENT NAME AND ADDRESS
PO BOX 191
INDIANOLA，MS 38751
KINDLING GROUP
4021 N BROADWAY
CHICAGO，IL 60613
KINGMAN MUSEUM INC
175 LIMIT ST
BATTLE CREEK，MI 49037
KITCHEN ANGELS INC 1222 SILER RD

SANTA FE，NM 87507
KNOXVILLE MEDICAL MISSIONS
1932 HISTORIC FERRY WAY
KNOXVILLE，TN 37922
KOKUA KALIHI VALLEY COMPREHENSIVE FAMILY SERVICES
2239 N SCHOOL ST

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE NATIONAL LIGHTING THE COMMUNITY CONFERENCE AND AWARDS GALA/DINNER, TO RAISE AWARENESS OF RACIAL/ETHNIC DISPARITIES IMPACTING THE ASIAN AMERICAN/PACIFIC ISLANDER COMMUNITY | 15,000. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 30,500. |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF ENGAGING LATINO IMMIGRANT FAMILIES IN EDUCATIONAL OPPORTUNITIES THAT BUILD SKILLS FOR ECONOMIC AND SOCIAL JUSTICE BY PROVIDING GENERAL OPERATING SUPPORT | 250,000. |
| FACILITATE THE INTEGRATION OF ELIGIBLE IMMIGRANT WORKERS INTO THE FORMAL EMPLOYMENT SECTOR BY DEVELOPING TRAINING AND BUILDING NEW PARTNERSHIPS WITH EDUCATIONAL, LABOR AND ECONOMIC DEVELOPMENT INSTITUTIONS | 150,000. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 30,000. |

$$
\begin{aligned}
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& \hline
\end{aligned}
$$

LADONYA S WILLIAMS
3627 FIRST ST ..... NEW ORLEANS, LA 70125

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| enhance laguna community foundation's capacity by STRENGTHENING ADMINISTRATIVE FUNCTIONS AND supporting the creation of a fund development PLAN | 12,763. |
| enable the organization to Achieve its mission of advancing diversity, inclusion and racial equity in western michigan by providing general OPERATING SUPPORT | 125,000. |
| matching grant | 4,800. |
| MATCHING GRant | 8,000. |
| MATCHING GRant | 450. |
| MATCHING GRANT | 1,000. |


| 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { LAGUNA COMMUNITY FOUNDATION } \\
& \text { PO BOX } 62 \\
& \text { LAGUNA, NM } 87026 \\
& \text { LAKESHORE ETHNIC DIVERSITY ALLIANCE } \\
& \text { PO BOX } 2945 \\
& \text { HOLLAND, MI } 49422 \\
& \text { LAKESHORE INTERNATIONAL FAMILY } \\
& \text { PO BOX 9193 } \\
& \text { BENTON HARBOR, MI 49023 } \\
& \text { LAKEVIEW BAPTIST CHURCH } \\
& 7 \text { SOUTH 20TH ST } \\
& \text { BATTLE CREEK, MI 49015 } \\
& \text { LAKEVIEW SCHOOL DISTRICT } \\
& 15 \text { ARBOR STREET } \\
& \text { BATTLE CREEK, MI 49015 } \\
& \text { LAMBDA LEGAL DEFENSE AND EDUCATION } \\
& 120 ~ W A L L ~ S T ~ 19 T H ~ F L O O R ~ \\
& \text { NEW YORK, NY 10005-3919 }
\end{aligned}
$$

ATTACHMENT 25 (CONT'D)
$\cdot 00 \angle$
$\cdot \angle 9$
$\dot{\circ}$
$\stackrel{\circ}{\bullet}$
$\dot{ल}$


$$
\begin{aligned}
& \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } \\
& \text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } \\
& \text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
& \text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
& \text { CHILDREN } \\
& \text { MATCHING GRANT } \\
& \text { DESIGN, IMPLEMENT AND MANAGE A SCHOLARSHIP } \\
& \text { PROGRAM FOR HAITIAN AND MEXICAN SOCIAL LEADERS TO } \\
& \text { SUCCESSFULLY PURSUE GRADUATE ACADEMIC PROGRAMS IN } \\
& \text { NORTH AMERICA, LATIN AMERICA, AND EUROPE }
\end{aligned}
$$

PURPOSE OF GRANT OR CONTRIBUTION
LAND BETWEEN THE LAKES
345 MAINTENANCE RD
GOLDEN POND, KY 42211
LANSING AREA AIDS NETWORK 913 W HOLMES RD STE 115
LANSING, MI 48910
LANSING PUBLIC SCHOOLS
2901 WABASH RD
PC
0

177, 250 .
$\stackrel{\dot{8}}{\stackrel{\circ}{\circ}}$


AROUND THE IMPORTANCE OF IMPROVING EARLY Learning, school readiness and parent engagement, through targeted giving models and grants to COMMUNITY-BASED ORGANIZATIONS
 LAWRENCE, MASS., CHILDREN by dEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO
PROMOTE SUCCESS PROMOTE SUCCESS
enable the organization to achieve its mission of OBTAINING EQUAL OPPORTUNITY FOR MINORITIES THROUGH ADDRESSING FACTORS THAT CONTRIBUTE TO
racial justice and economic opportunity by

#  

FOUNDATION STATUS OF RECIPIENT
0
PC
0

$$
\begin{array}{lc}
\text { LATIN AMERICANS FOR SOCIAL \& ECONOMIC DEVELOPMENT } & \text { PC } \\
4138 \text { W VERNOR HWY } & \\
\text { DETROIT, MI } 48209 & \\
& \\
& \\
\text { LATINO COMMUNITY FOUNDATION } & \text { SO I } \\
\text { ONE EMBARCADERO CTR STE 1400 } & \\
\text { SAN FRANCISCO, CA 94111 } &
\end{array}
$$

RECIPIENT NAME AND ADDRESS
latin american youth center inc
1419 COLUMBIA RD NW
WASHINGTON, DC 20009
LAWRENCE COMMUNITYWORKS INC
168 NEWBURY ST
LAWRENCE, MA 01841
LAWYERS COMMIttee for civil rights under law
$\overline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$

$$
\begin{aligned}
& \text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

$\stackrel{\otimes}{\circ}$

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \\ \stackrel{\circ}{7} & \end{array}$
$\stackrel{\stackrel{\circ}{\circ}}{\stackrel{1}{2}}$


| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| MATCHING GRANT | 14，300． |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 32，000． |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNItIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 30，667． |
| matching grant | 60. |
| matching grant | 50. |
| MATCHING GRANT | 400. |

$$
\begin{aligned}
& \text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$RECIPIENT NAME AND ADDRESS

LEILA ARBORETUM SOCIETY INC
928 W MICHIGAN AVE
BATTLE CREEK，MI 49037
LEKESHA L PERRY
524 KIRK CIR
GREENVILLE，MS 38701
Leroy clemons PHILADELPHIA，MS 39350

[^35]
\[

$$
\begin{aligned}
& \text { AMOUNT } \\
& 200,000 .
\end{aligned}
$$
\]

$$
\begin{aligned}
& \dot{\oplus} \\
& \stackrel{\circ}{\circ} \\
& \stackrel{\circ}{\circ}
\end{aligned}
$$

$\stackrel{\otimes}{\stackrel{\circ}{\circ}}$

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\circ}{\bullet} \\
& \stackrel{\circ}{\infty}
\end{aligned}
$$

200, 000.
150, 000.
PURPOSE OF GRANT OR CONTRIBUTION
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
PROVIDING YOUTH A PATH TO SELF-SUFFICIENCY
THROUGH FOOD SERVICE-BASED TRAINING, LEADERSHIP
AND WORK-READINESS PROGRAMS BY PROVIDING GENERAL
OPERATING SUPPORT
BUILD ORGANIZATIONAL CAPACITY TO BECOME MORE
YOUTH CENTERED AND INCREASE ECONOMIC
OPPORTUNITIES FOR AND PROMOTE POSITIVE NARRATIVES
ABOUT OPPORTUNITY YOUTH THROUGH THE NEW ORLEANS
YOUNG MEN AND BOYS OF COLOR INITIATIVE
MATCHING GRANT
人 and system level change to move vulnerable Children out of poverty by expanding a model of CAPACITY BUILDING, ECONOMIC DEVELOPMENT AND community engagement


RECIPIENT NAME AND ADDRESS
LIBERTYS KITCHEN INC
PO BOX 19293
NEW ORLEANS, LA 70179
LIBERTYS KITCHEN INC
PO BOX 19293
NEW ORLEANS, LA 70179
LIFEPATH HOSPICE INC 12470 TELECOM DR STE 300W temple terrace, fl 33637
LINC COMMUNITY REVITALIZATION INC 1167 MADISON SE
GRAND RAPIDS, MI 49507

[^36]
400.
$\dot{\circ}$
$\stackrel{\circ}{\infty}$
$\underset{\sim}{-}$


PROVIDE FUNDS TO SPONSOR A CHARITABLE EVENT，THE
2015 LEGACY LUNCHEON
LITCHFIELD AREA HISTORICAL SOCIETY PO BOX 364
LITCHFIELD，MI 49252
LITERACY CENTER OF WEST MICHIGAN
1120 MONROE AVE STE 240
GRAND RAPIDS，MI 49503

## LITERACY INC 5030 BROADWAY STE 641 <br> NEW YORK，NY 10034 <br> LITTLE BLACK PEARL WORKSHOP <br> 1060 E 47TH ST

LIVING ARTS
8701 W VERNOR STE 301
DETROIT，MI 48209

RECIPIENT NAME AND ADDRESS

| AND |
| :--- |
| AUSIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| FOUNDATION STATUS OF RECIPIENT |

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
：
o
a

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ & \dot{\circ} \\ & \text { ஸ் }\end{array}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{N}$
$\dot{8}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\square}$ NI S」NヨaISヨy 人


$$
\begin{aligned}
& \text { RING THE YEAR } \\
& \text { RELATIONSHIP }
\end{aligned}
$$



LLOYD DENNIS
401 PARK BLVD
NEW ORLEANS，LA 70114
LOAVES AND FISHES 1871 HIGH GROVE LN

NAPERVILLE，IL 60540
LOAVES AND FISHES MINISTRIES
831 N SYCAMORE
LANSING，MI 48906

LOCAL INITIATIVES SUPPORT CORPORATION
501 SEVENTH AVE 7TH FLOOR
NEW YORK，NY 10018
0

CHICAGO，IL 60618
9I•LーカT＾

0

LOGAN SQUARE NEIGHBORHOOD ASSOCIATION INC
2840 N MILWAUKEE AVE
0

0 O
engagement and leadership development model

$$
\begin{aligned}
& \text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

RING THE YEAR
RELATIONSHIP
meet the needs of first-time new mexican families in mCkinley and san juan counties by establishing

$\stackrel{\circ}{\circ}$
$\stackrel{-}{-}$
$\stackrel{1}{-}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{+}{\bullet}$
$\stackrel{\circ}{\circ}$
train and employ thousands of Low-Income workers IN ENERGY EFFICIENCY TRADES AND DEVELOP A DUAL
GENERATION PROGRAM TO ENABLE ADULT TRAINEES AND their children to improve economic security and QUALITY EARLY EDUCATION
 training partnership aimed at encouraging global railcar and bus manufacturers to invest in and hire disadvantaged workers for their current and PLANNED UNited states facilities
$\stackrel{\otimes}{\stackrel{\circ}{\circ}}$
$\stackrel{\dot{\circ}}{\stackrel{+}{\circ}} \stackrel{\text { in }}{\stackrel{1}{2}}$


$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$ IMPROVE THE HEALTH AND WELL-BEING OF YOUNG
CHILDREN bY STRENGTHENING CAPACITY OF HOME
VISITATION PROGRAMS THROUGH DEVELOPING A
COMMUNITY OF PRACTICE AND INCREASING
COLLABORATION IMPROVE THE HEALTH AND WELL-BEING OF YOUNG
CHILDREN bY STRENGTHENING CAPACITY OF HOME
VISITATION PROGRAMS THROUGH DEVELOPING A
COMMUNITY OF PRACTICE AND INCREASING
COLLABORATION IMPROVE THE HEALTH AND WELL-BEING OF YOUNG
CHILDREN bY STRENGTHENING CAPACITY OF HOME
VISITATION PROGRAMS THROUGH DEVELOPING A
COMMUNITY OF PRACTICE AND INCREASING
COLLABORATION IMPROVE THE HEALTH AND WELL-BEING OF YOUNG
CHILDREN bY STRENGTHENING CAPACITY OF HOME
VISITATION PROGRAMS THROUGH DEVELOPING A
COMMUNITY OF PRACTICE AND INCREASING
COLLABORATION Improve the health and well-being of young
children by strengthening capacity of home
visitation programs through developing a
community of practice and increasing
collaboration
PURPOSE OF GRANT OR CONTRIBUTION


-
their children to improve economic security an
 develop a cadre of students to be change agents
in the narratives of african american men and
boys contribution to history and environmental
justice by shifting tourism practices in new
orleans and the river parishes

## RECIPIENT NAME AND ADDRESS

los alamos national laboratory foundation 1112 PLAZA DEL NORTE
ESPANOLA, NM 87532
los alamos national laboratory foundation 1112 PLAZA DEL NORTE

ESPANOLA, NM 87532
LOS ANGELES ALLIANCE FOR A NEW ECONOMY 464 LUCAS AVE STE 202

LOS angeles alliance for a new economy
464 LUCAS AVE Ste 202
LOS Angeles, CA 90017
315 W 9TH ST STE 950
LOUISIANA BUCKET BRIGADE
4226 CANAL ST
NEW ORLEANS, LA 70119

> | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

EXPAND EFFORTS TO INCORPORATE INTENTIONAL
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
1，022，499．

1，500．

100，000．

PROMOTE CHILD AND FAMILY－CENTERED ECONOMIC
SECURITY THROUGH RESEARCH，PUBLIC AWARENESS AND A SECURITY THROUGH RESEARCH，PUBLIC AWARENESS AND A
COORDINATED STRATEGY FOR MULTI－SECTOR ACTION AND

TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER

 CHILDREN


RECIPIENT NAME AND ADDRESS
LOUISIANA CENTER FOR CHILDRENS RIGHTS 1100 B MILTON ST
NEW ORLEANS，LA 70122

LOUISIANA CHILDRENS MUSEUM
$\stackrel{\circ}{7}$
$\stackrel{+}{\sim}$
$\stackrel{-}{-}$
420 JULIA ST
LOUISIANA PUBLIC HEALTH INSTITUTE
1515 POYDRAS ST STE 1200 1515 POYDRAS ST STE 1200
NEW ORLEANS，LA 70112

LOYOLA UNIVERSITY NEW ORLEANS
6363 ST CHARLES AVE
LOYOLA ACADEMY 1100 LARAMIE AVE

WILMETTE，IL 60091
NEW ORLEANS，LA 70118
LUCIA V CARMONA
1565 5TH ST
LAS CRUCES，NM 88005

| PURPOSE OF GRANT OR CONTRIBUTION | (CONT'D) |
| :---: | :---: |
|  | AMOUNT |
| MATCHING GRANT | 400. |
| MATCHING GRANT | 2,000. |
| MATCHING GRANT | 1,100. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ```PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT TO 30,000. ENGAGE THE COMMUNITY AROUND ISSUES REGARDING BOYS AND MEN OF COLOR``` |  |
|  |  |
|  |  |
| SUPPORT ORGANIZATIONAL CAPACITY BUILDING TO <br> DEVELOP PRINCIPLES FOR REPLICATION OF A COMBINED <br> EXPERIENTIAL TRAINING PROGRAM AND SUSTAINABLE <br> AGRICULTURE SYSTEM THAT PROVIDES ASPIRING LATINO <br> FARMERS WITH FINANCIAL SECURITY |  |
|  |  |
|  |  |
|  |  |
|  |  |

RECIPIENT NAME AND ADDRESS
LUTHERAN CHURCH MISSOURI SYNOD 1333 S KIRKWOOD RD

ST LOUIS, MO 63122
LUTHERAN UNIVERSITY ASSOCIATION 1100 CAMPUS DR S

VALPARAISO, IN 46383
LUTHERAN WORLD RELIEF INC 700 LIGHT ST

BALTIMORE, MD 21236
LYNSEY W JEFFRIES
WASHINGTON, DC 20006
MADE MEN INC
650 MINNESOTA
KANSAS CITY, KS 66101
MAIN STREET PROJECT
NORTHFIELD, MN 55057
ATTACHMENT 25 (CONT'D)
MAKE A WISH FOUNDATION OF MICH 7600 GRAND RIVER AVE STE 175 BRIGHTON, MI 48114 MALLARME CHAMBER PLAYERS INC
120 MORRIS ST DURHAM, NC 27701

[^37] MARANATHA FREE LUTHERAN
45841 US HWY 41

[^38] WHITE PLAINS, NY 10605
5411 EAST STATE ST STE 8
$\overline{\text { ATTACHMENT } 25 \text { (CONT'D) }}$
RECIPIENT NAME AND ADDRESS
MARCH OF DIMES FOUNDATION
1275 MAMARONECK AVE
WHITE PLAINS, NY 10605
MARCH OF DIMES FOUNDATION
1275 MAMARONECK AVE
WHITE PLAINS, NY 10605
MARCO PRESBYTERIAN CHURCH
875 W ELKCAM CIRCLE
MARCO ISLAND, FL 34145
MARIA A SALINAS
3285 SPRINGWOOD CT
LAKE ORION, MI 48359
MARIAN E BURCH ADULT DAY CARE
1150 EAST MICHIGAN AVE
BATTLE CREEK, MI 49014
MARINE CORPS HERITAGE FOUNDATION
3800 FETTLER PARK DR STE 104
DUMFRIES, VA 22025
\[

$$
\begin{aligned}
& \text { ELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$
\]

$\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\circ}{\circ}}$
$\stackrel{\stackrel{\circ}{+}}{-}$
$\dot{\varnothing}$
$\dot{\oplus}$
$\stackrel{\stackrel{\circ}{\circ}}{ }$
PURPOSE OF GRANT OR CONTRIBUTION
INCREASE CONSUMPTION OF FOLIC ACID IN FOUR NEW
MEXICO COUNTIES THROUGH FORTIFICATION AND
MULTIVITAMIN USE TO DECREASE THE NUMBER OF BABIES
BORN WITH BIRTH DEFECTS
MATCHING GRANT TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
MATCHING GRANT


$$
\begin{aligned}
& \text { RING THE YEAR } \\
& \text { RELATIONSHIP T }
\end{aligned}
$$



| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| POUNDATION STATUS OF RECIPIENT |
| PC |
| PC |
| I |
| PC |
| PC |



$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \dot{\circ} & \dot{\infty} \\ \dot{\sim} & \dot{\circ}\end{array}$
$\stackrel{\otimes}{\stackrel{ }{\circ}}$
$\dot{8}$
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

> | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

> | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

TO PROVIDE OPPORTUNItIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND communities to improve conditions for vulnerable CHILDREN
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SkILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
 to PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES to IMPROVE CONDItIONS FOR VULNERABLE
CHILDREN children
MATCHING GRANT
matching grant


MARK ABRAHAM
new haven, CT 06515-2111

## MARK D HECKER

1377 NORTH CAROLINA AVE NE
WASHINGTON, DC 20002
MARSHALL CADE SMITH
618 GREENSBORO ST
STARKVILLE, MS 39759
MARSHALL COMMUNITY FOUNDATION
614 HOMER RD
MARSHALL, MI 49068
maryville college
502 E LAMAR ALEXANDER PKWY
MARYVILLE, TN 37804

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :--- | ---: |

FORM 990pF，PART XV－GR

$$
\begin{aligned}
& \begin{array}{l}
\text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
\text { AND } \\
\text { FOUNDATION STATUS OF RECIPIENT }
\end{array} \\
& \begin{array}{l}
\text { ING THE YEAR } \\
\text { RELATIONSHIP TO SUBSTANTIAL }
\end{array} \\
& \begin{array}{l}
\text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
\text { AND } \\
\text { FOUNDATION STATUS OF RECIPIENT } \\
\hline
\end{array}
\end{aligned}
$$

> 0
> 0
> i
> 0
> PC
> 0
> $\begin{aligned} & \text { MATERNITY CARE COALITION } \\ & \text { 2000 HAMILTON ST STE } 205 \\ & \text { PHILADELPHIA, PA 19130-3851 }\end{aligned}$
> $\begin{aligned} & \text { MATRIX HUMAN SERVICES } \\ & 120 \text { PARSONS ST } \\ & \text { DETROIT, MI } 48201\end{aligned}$
> maurice \& jane sugar law ctr for econ \& soc justce
> $\begin{aligned} & 4605 \text { CASS AVE 2ND FL } \\ & \text { DETROIT, MI } 48201\end{aligned}$

## 9โ0Z／6Z／Z EL07 Nく七Z9Z

$\stackrel{\stackrel{\rightharpoonup}{2}}{\stackrel{\circ}{0}}$
$-\dot{\circ}$
$\stackrel{-}{\circ}$
$\stackrel{-}{\circ}$
$\dot{\odot}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
N
N
N
in

PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
IMPROVE ACADEMIC READINESS OF AFRICAN AMERICAN
BOYS，GRADES K－6，IN MCCOMB，MISS．，BY
STRENGTHENING AND EXPANDING EDUCATIONAL，
MENTORING，AND SELF－DEVELOPMENT PROGRAMS
MATCHING GRANT
TRANSFORM ECONOMIC CONDITIONS AND IMPROVE THE
HEALTH AND LIVELIHOODS OF FAMILIES IN THE DELTA
BY PROVIDING SUPPORT AND TECHNICAL ASSISTANCE TO
GROUPS ENGAGED IN USING AGRICULTURE
IMPROVE ECONOMIC STABILITY AMONG FAMILIES WITH
CHILDREN BY DESIGNING／CONDUCTING IMPACT
EVALUATIONS OF THE PAYCHECK PLUS WORK INCENTIVE
PROGRAM AND KANSAS CHILD SUPPORT SAVINGS
INITIATIVE CHILD SUPPORT INCENTIVE PROGRAM
IMPROVE THE ECONOMIC SECURITY OF LOW－INCOME
CHILDREN AND THEIR FAMILIES BY DESIGNING，
IMPLEMENTING AND TESTING A NEW INTERVENTION THAT
ASSISTS NONCUSTODIAL PARENTS
M

Q
o
0
o
O
0

## $9 \tau \cdot L-カ \tau \wedge$

ATTACHMENT 25 (CONT'D)


| $\stackrel{\text { ® }}{ }$ | $\stackrel{\otimes}{\circ}$ |
| :---: | :---: |
| is | - |


| - | $\stackrel{\circ}{\circ}$ |
| :---: | :---: |
| $5$ |  |

PURPOSE OF GRANT OR CONTRIBUTION
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
enable the organization to achieve its mission of helping people secure social and political



 disparities in pregnancy health outcomes and to
 POLICY
MATCHING GRANT
MATCHING GRANT

#  <br> FOUNDATION STATUS OF RECIPIENT 

H
0
0
0
MEDGAR EVERS INSTITUTE 460 BRIARWOOD DR STE 400
JACKSON, MS 39206

## medical foundation

880 MARTIN LUTHER KING JR bLVD
CHAPEL HILL, NC 27514
medical university of south carolina 19 HAGOOD AVE ROOM 606 MSC808
Charleston, sc 29425
FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
1275 YORK AVENUE
NEW YORK, NY 10065
ATTACHMENT 25 （CONT＇D）
RECIPIENT NAME AND ADDRESS
MENTAL HEALTH ASSOCIATION
27655 MIDDLEBELT RD \＃170
FARMINGTON HILLS，MI 48334
MERCURY ONE INC
400 E ROYAL LN STE 290
IRVING，TX 75014
MERCY AND SHARING
320 W MAIN ST
MERCY HEALTH
14528 S OUTER
14528 S OUTER FORTY STE 100
CHESTERFIELD，MO 63017
MEREDITH FREEMAN
5433 S PICCADILLY
WEST BLOOMFIELD，MI 48322
MERIDIAN INSTITUTE
105 VILLAGE PL
DILLION，CO 80435

| MENTAL HEALTH ASSOCIATION |
| :---: |
| 27655 MIDDLEBELT RD \＃170 |
| FARMINGTON HILLS，MI 48334 |
| MERCURY ONE INC |
| 400 E ROYAL LN STE 290 |
| IRVING，TX 75014 |
| MERCY AND SHARING |
| 320 W MAIN ST |
| ASPEN，CO 81611 |
| MERCY HEALTH |
| 14528 S OUTER FORTY STE 100 |
| CHESTERFIELD，MO 63017 |
| MEREDITH FREEMAN |
| 5433 S PICCADILLY |
| WEST BLOOMFIELD，MI 48322 |
| MERIDIAN INSTITUTE |
| 105 VILLAGE PL |
| DILLION，CO 80435 |


$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\stackrel{\stackrel{\circ}{\circ}}{ }$ $\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{7}\end{array}$
PURPOSE OF GRANT OR CONTRIBUTION
CREATE MORE SUPPORTIVE＂FIRST FOOD FRIENDLY＂
COMMUNITY ENVIRONMENTS FOR MOTHERS AND INFANTS BY
TARGETING LOCAL AGENCIES，ORGANIZATIONS，
ESTABLISHMENTS AND RESIDENTS FOR MULTI－PRONGED
COORDINATED STRATEGIES
ENGAGE FAITH LEADERS AND CONGREGATIONS USING THE
URBAN CONGREGATIONS MODEL TO EFFECTIVELY DEPLOY
RESOURCES TO IMPROVE THE QUALITY OF LIFE FOR
VULNERABLE FAMILIES IN THE CLAIBORNE CORRIDOR
NEIGHBORHOODS OF NEW ORLEANS
DEVELOP AND TEST AN EMPLOYER－EMBEDDED WORKFORCE
DEVELOPMENT MODEL THAT IS AIMED AT ADVANCING
LOW－INCOME WORKING PARENTS INTO HIGHER－WAGE，
MIDDLE－SKILL JOBS
MATCHING GRANT
MATCHING GRANT
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
IMPROVING THE QUALITY OF EDUCATION IN MEXICO
THROUGH RESEARCH，CIVIL INVoLVEMENT AND
MOBILIZATION BY PROVIDING GENERAL oPERATING
SUPPORT

| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

i
0
0
PC
0
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{\bullet}{\circ}$
$\dot{J}$
$\stackrel{y}{\star}$
$\dot{\sigma}$

[^39]

 CHILDREN TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND


RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR


DENVER，CO 80223
MIAMI CHILDRENS HEALTH 3100 SW 62 AVE
MICHAEL D RODRIGUEZ
3047 S LAWNDALE
CHICAGO，IL 60623
MICHAEL J FOX FOUNDATION 498 7TH AVE 18TH FLOOR
NEW YORK，NY 10018
MICHAEL P SCOTT
2827 GWYNNS FALLS PKWY
BALTIMORE，MD 21216
MICHELLE M WILLIS
SUTTONS BAY，MI 49682
ATTACHMENT 25 (CONT'D)


| PURPOSE OF GRANT OR CONTRIBUTION |
| :---: |
| MATCHING GRANT |
| ASSIST battle creek, mich., AREA PARENTS to PROVIDE STABLE HOUSING FOR THEIR CHILDREN BY PREVENTING EVICTIONS AND FORECLOSURES, AND BY ASSISTING FAMILIES IN ATTAINING AND MAINTAINING STABLE HOUSEHOLD INCOMES |
| IMPROVE THE WELL-BEING OF IMMIGRANT CHILDREN AND CHILDREN OF IMMIGRANTS IN MICHIGAN BY ADVOCATING FOR EQUITABLE POLICIES AND FULL COMMUNITY INTEGRATION THROUGH SUPPORT OF THE MICHIGAN IMMIGRANT RIGHTS CENTER |
| enable the organization to achieve its mission to PROMOTE, PROTECT AND SUPPORT BREASTFEEDING AS A vital part of the health and development of CHILDREN, THEIR FAMILIES AND COMMUNITY BY PROVIDING GENERAL OPERATING SUPPORT |
| SUPPORT THE CREATION AND DISSEMINATION OF A LEARNING AND ACTION AGENDA FOR INCREASING HIGHER EDUCATION CREDENTIAL ATTAINMENT, COLLABORATIVELY DEVELOPED AND SUPPORTED BY KEY PUBLIC AND PRIVATE MICHIGAN STAKEHOLDERS |
| MATCHING GRANT |


$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\dot{8}}{\stackrel{\circ}{\circ}}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
1,200.
matching grant
RECIPIENT NAME AND ADDRESS
MICHIGAN 4-H FOUNDATION
535 CHESTNUT RD TM 240
EAST LANSING, MI 48824
MICHIGAN ADVOCACY PROGRAM
420 N FOURTH AVE
ANN ARBOR, MI 48104-1104
0
a
o
0

RELATIONSHIP THE YEAR
TO SUBSTANTIAL
i

$\cdot 00 z$
100.

$\dot{\varnothing}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\bullet}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{+}$

AND
FOUNDATION STATUS OF RECIPIENT

bUiLd the capacity of grassroots groups and

 program
MATCHING GRANT ADVANCE FARM To SChool purchasing and supportive
programming to the benefit of vulnerable children


$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { MICHIGAN DEPARTMENT OF COMMUNITY HEALTH } \\
& \text { 201 TOWNSEND ST 7TH FLOOR } \\
& \text { LANSING, MI } 48913
\end{aligned}
$$

[^40]MICHIGAN INTEGRATED FOOD
480 WILSON RD RM 172
EAST LANSING，MI 48824
MICHIGAN LAND USE INSTITUTE
148 E FRONT ST STE 301
TRAVERSE CITY，MI 49684－5725

## $9 \tau \cdot L-カ \tau \wedge$



$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

RECIPIENT NAME AND ADDRESS
MICHIGAN LAND USE INSTITUTE
148 E FRONT ST STE 301
TRAVERSE CITY，MI $49684-5725$
MICHIGAN LEAGUE FOR PUBLIC
1223 TURNER ST STE G1
LANSING，MI 48905
MICHIGAN LEAGUE FOR PUBLIC POLICY
1223 TURNER ST STE G1
LANSING，MI 48906
MICHIGAN NONPROFIT ASSOCIATION
330 MARSHALL ST STE 200
LANSING，MI 48912
MICHIGAN NONPROFIT ASSOCIATION 330 MARSHALL ST STE 200
michigan organizing project





MICHIGAN STATE UNIVERSITY
MICHIgAN STATE UNIVERSITY
EAST LANSING, MI 48824-2600
MICHIGAN STATE UNIVERSITY
426 AUDITORIUM RD RM 2
EAST LANSING, MI 48824-2600


| AND |
| :--- |
| FOUNDATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| STATUS OF RECIPIENT |

0
0
0
0
0
RECIPIENT NAME AND ADDRESS
MICHIGAN STATE UNIVERSITY
1715 LANSING AVE STE 257
JACKSON，MI 49202－2191
MICHIGAN STATE UNIVERSITY
3700 E GULL LAKE DR
HICKORY CORNERS，MI 49960
MICHIGAN STATE UNIVERSITY
SPARTAN WAY 535 CHESTNUT RD RM 300
EAST LANSING，MI 48824
1400 TOWNSEND DR
houghton，MI 49931
213 W MALCOLM X ST
LANSING，MI 48933－2315

$$
\begin{aligned}
& \mid \\
& \stackrel{5}{0} \\
& \stackrel{0}{c} \\
& \vdots
\end{aligned}
$$



1,000.
$155,000$.

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \dot{\circ} & \stackrel{\circ}{-} \\ \dot{\circ} & \stackrel{\circ}{\circ}\end{array}$
PURPOSE OF GRANT OR CONTRIBUTION
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
IMPROVING PUBLIC POLICIES SO THAT ALL CHILDREN
HAVE THE OPPORTUNITY TO THRIVE BY PROVIDING
GENERAL opERATING SUPPORT
MATCHING GRANT
PROMOTE ECONOMIC EMPOWERMENT AND SELF-SUFFICIENCY
OF LOW- AND MODERATE-INCOME PEOPLE THROUGH
EDUCATION, TRAINING AND MENTORING BY SUPPORTING
THE PROSPERITY CENTER OF GREATER JACKSON
IMPROVE IMMIGRANT AND REFUGEE WORKERS'
CREDENTIALS AND EARNINGS IN THE EARLY CARE AND
EDUCATION FIELD THROUGH CONCERTED NATIONAL AND
STATE-bASED INNOVATION AND ADVOCACY EFFORTS
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE kNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
MATCHING GRANT


## RECIPIENT NAME AND ADDRESS MICHIGANS CHILDREN 215 S WASHINGTON SQ STE 110 LANSING, MI 48912

MID OHIO FOOD BANK
3960 BROOKHAM DR
GROVE CITY, OH 43123
midtown partners inc
329 ADELLE ST
JACKSON, MS 3920
i

| AND |
| :--- |
| FOUNIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| FOUNDION STATUS OF RECIPIENT |

0
ㅇ
MINISTRY WITH COMMUNITY INC
440 N CHURCH ST
0

| ner ATTACHMENT 25（CONT＇D） |
| :--- |

 FOUNDATION STATUS OF RECIPIENT
RECIPIENT NAME AND ADDRESS
O
：
2
0
0
：
MISSISSIPPI ASSOCIATION OF COOPERATIVES
233 E HAMILTON ST
JACKSON，MS 39202
MISSISSIPPI CENTER FOR JUSTICE
PO BOX 1023
JACKSON，MS 39215－1023

## $9 \tau \cdot L-カ \tau \wedge$



| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :--- | :---: |

> | LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT | FOUTH

MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY

| ATTACHMENT 25 (CONT'D) |
| :--- |

\[

\]

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
$\qquad$

| PC |  |
| :---: | :---: |
|  |  |
| PC |  |
| NC |  |


| PURPOSE OF GRANT OR CONTRIBUTION ATTACHMENT | （CONT＇D） |
| :---: | :---: |
|  | AMOUNT |
| INCREASE BREASTFEEDING RATES AND DURATION AMONG WORKING MOTHERS FROM DIVERSE BACKGROUNDS BY REMOVING ECONOMIC BARRIERS TO BREASTFEEDING AND INCREASING CULTURAL AND COMMUNITY SUPPORT | 166，666． |
| enable the organization to achieve its mission of providing research and analysis of state budget and tax issues that impact vulnerable populations by PRoviding general operating support | 75，000． |
| matching grant | 400. |
| BUILD PATHWAYS TO HIGHER PAYING JOBS FOR LOW－INCOME WOMEN，INCREASING THEIR ABILITY TO meet their families＇economic needs，through the WOMEN IN CONSTRUCTION PROGRAM | 150， 000. |
| MATCHING GRANT | 600. |
| IMPROVE OUTCOMES FOR CHILDREN OF RELEASED | 200，000． |
| Incarcerated fathers in mississippi by providing |  |
| RESOURCES FOR EMPLOYMENT，EDUCATION，LEGAL， housing and health to enable stability and reduce the Likelihood of reoffending |  |

RECIPIENT NAME AND ADDRESS
MOMSRISING
12011 BEL RED RD STE 100
BELLEVUE，WA 98005
montana budget and policy center 101 N LAST CHANCE GULCH STE 220 helena，MT 59601

MONTESSORI CHILDRENS HOUSE 5363 N LONG LAKE RD
moore community house
PO BOX 204
BILOXI，MS 39533
MOORSBRIDGE ELEMENTARY PTO
7631 MOORSBRIDGE RD
PORTAGE，MI 49024
MOREHOUSE SCHOOL OF MEDICINE
720 WESTVIEW DR SW
AtLANTA，GA 30310－1495


$$
\begin{aligned}
& \cdot 890^{\prime} \tau \\
& \cdot 0 \triangleright \varepsilon^{\prime} \varepsilon \\
& \cdot 000^{\prime} \tau \\
& \frac{\perp N \cap O W \forall}{}
\end{aligned}
$$

10, 000 .
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
 developing grassroots leaders in metropolitan detroit and building civic engagement in HISTORICALLY MARGINALIZED COMMUNITIES BY
 PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE
MOSAIC FILM EXPERIENCE, TO SHOWCASE STUDENT AND

PROFESSIONAL MEDIA EXPERIENCES THAT FACILITATE
INTERCULTURAL DEVELOPMENT
ESTABLISH MISSISSIPPI'S FIRST HUMAN MILK BANK BY






FOUNDATION STATUS OF RECIPIENT
วd
0
 220 BAGLEY STE 212

DETROIT, MI 48226
MOTHERS MILK BANK OF MISSISSIPPI 4209 LAKELAND DR \#395
FLOWOOD, MS 39232

0
0
Od

RECIPIENT NAME AND ADDRESS
MORTAR BOARD NATIONAL FOUNDATION 1200 CHAMBERS RD, STE 201 COLUMBUS, OH 43212

MOSAIC FILM EXPERIENCE
815 ALGER SE
GRAND RAPIDS, MI 49507
MOSAIC FILM EXPERIENCE
815 ALGER SE
GRAND RAPIDS, MI 49507
1700 E COLD SPRING LN TRUTH HALL RO
BALTIMORE, MD 21251
MOREHOUSE SCHOOL OF MEDICINE
ATLANTA, GA 30310
MORGAN STATE UNIVERSITY
BALTIMORE, MD 21251 1200 CHAMBERS RD, STE 201
-


FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
RECIPIENT NAME AND ADDRESS
MOUNT ZION BAPTIST CHURCH
120 ROBERSON ST
KALAMAZOO, MI 49007
MOVEMENT STRATEGY CENTER
436 14TH ST 5TH FL
OAKLAND, CA 94612
MT ZION AFRICAN METHODIST EPISCOPAL MS FOUNDATION FOR WOMEN INC
12 METROTECH CENTER 26TH FL
BROOKLYN, NY 11217
MULTICULTURAL AIDS COALITION INC
BATTLE CREEK, MI 49017

[^41] Enable the organization to achieve its mission of
providing exhibitions and programs that explore PROVIDING EXHIBITIONS AND PROGRAMS THAT EXPLORE
THE DIVERSITY OF AFRICAN AMERICAN HISTORY AND
CULTURE BY PROVIDING GENERAL OPERATING SUPPORT

matching grant MIAMI－DADE，FLA．，head start children by developing leadership and building capacity of FAMILIES，SCHOOLS AND COMMUNITIES TO WORK together to promote success
RECIPIENT NAME AND ADDRESS
MUNSON HEALTHCARE REGIONAL 1150 MEDICAL CAMPUS DRIVE
MURRAY STATE UNIVERSITY 200 HERITAGE HALL
MURRAY，KY 42071
MUSEUM OF AFRICAN AMERICAN HISTORY 315 E WARREN AVE
MUSEUM OF AFRICAN AMERICAN HISTORY
315 E WARREN AVE
DETROIT，MI 48201－1443
MUSEUM OF CONTEMPORARY ART
220 EAST CHICAGO AVE
MUSEUM OF SCIENCE INC
3280 S MIAMI AVE
ATTACHMENT 25 （CONT＇D）

#  

$.099^{\prime}$ IT
INnOWV
400.

| $\dot{\circ}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\stackrel{\circ}{\circ}$ |  |
| N் | $\dot{\circ}$ |
|  | $\dot{\circ}$ |


 SEEKING STRUCTURAL CHANGES TO EXPAND DEMOCRACY，

 SUPPORT
MATCHING GRANT



## RECIPIENT NAME AND ADDRESS

O
O
3
0
U
O
NAACP LEGAL DEFENSE AND EDUCATIONAL FUND INC
MUSK OX DEVELOPMENT CORPORATION
PO BOX 587
PALMER，AK 99645
MUSIC CENTER OF SOUTH CENTRAL 450 NORTH AVE
BATTLE CREEK，MI 49017
MUUCH KAMBAL AC
COLONIA SAN ROMAN 24600
HOPELCHEN
MEXICO
40 RECTOR ST 5TH
NEW YORK，NY 10006－1738
NAPLES BOTANICAL GARDEN INC
NAT ASSOC．FOR THE ADV OF COLORED PEOPLE 4805 MT HOPE DR
BALTIMORE，MD 21215

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :--- | ---: |

RECIPIENT NAME AND ADDRESS
NATAKI EDUCATIONAL SERVICES
20755 GREENFIELD RD STE 908
SOUTHFIELD, MI 48075
FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR


| AND |
| :---: |
| FOUNDATION STATUS OF RECIPIENT |


| AND |
| :---: |
| FOUNDATION STATUS OF RECIPIENT | PC

0
PC
2
0
2
0

## $9 \tau \cdot<-\dagger \tau \wedge$

|  | ATTACHMENT 25 （CONT＇D） |
| :--- | :--- |

FORM 990PF，PART XV－GR

$$
\begin{aligned}
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& \hline
\end{aligned}
$$

FORM G90PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

## Wd 00： $10: \varepsilon$ <br> 9โ0Z／6Z／て ع＜07 Nくちて9Z

|  | ATTACHMENT 25 (CONT'D) |
| :--- | :--- |

FORM 990pF, PART XV - G
$\overline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$

$$
\begin{array}{lc}
\text { PURPOSE OF GRANT OR CONTRIBUTION } & \text { AMOUNT } \\
\text { IDENTIFY, ENCOURAGE AND LIFT UP EMERGING } & 150,000 . \\
\text { COMMUNITY- BASED PROGRAMS IMPROVING THE LIVES OF } & \\
\text { BOYS AND YOUNG MEN OF COLOR THROUGH RACIAL } & \\
\text { HEALING BY SUPPORTING THE ALL-AMERICA CITY AWARDS } & \\
2015 & \\
\text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION TO } & 200,000 . \\
\text { PROMOTE PHILANTHROPY THAT SERVES THE PUBLIC GOOD, } & \\
\text { IS ACCOUNTABLE AND BENEFITS COMMUNITIES WITH THE } & \\
\text { LEAST WEALTH/OPPORTUNITY BY PROVIDING GENERAL } & \\
\text { OPERATING SUPPORT } \\
\text { ENHANCE THE SUCCESS OF MEN AND BOYS OF COLOR BY } & 112,500 . \\
\text { ENGAGING THEM IN PROVEN STRATEGIES THAT PREVENT } & \\
\text { RECIDIVISM IN JUVENILE JUSTICE SYSTEMS AND } & \\
\text { NURTURES THEIR INTEGRATION INTO COMMUNITIES AS } & \\
\text { PRODUCTIVE CITIZENS } & \\
\text { SUPPORT THE EDUCATION OF STATE LEGISLATORS OF } & \\
\text { COLOR AND THE DEVELOPMENT OF GUIDING PRINCIPLES } & 399,500 . \\
\text { TO ADDRESS STRUCTURAL RACISM AND PROMOTE RACIAL } & \\
\text { HEALING TO IMPROVE THE LIVES OF CHILDREN, } & \\
\text { FOCUSING ON CHILDREN OF COLOR } & \\
\text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF } & 2,400,000 . \\
\text { SERVING AS A FORUM FOR UNIFIED POLICY DEVELOPMENT } & \\
\text { AMONG AMERICAN INDIAN AND ALASKA NATIVE TRIBAL } & \\
\text { GOVERNMENTS BY PROVIDING GENERAL OPERATING } \\
\text { SUPPORT } &
\end{array}
$$

$$
\begin{aligned}
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& \hline
\end{aligned}
$$



$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{y}{*}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\dot{\sim}}{\stackrel{\circ}{N}}$
PURPOSE OF GRANT OR CONTRIBUTION
PROVIDE HIGH QUALITY PROFESSIONAL DEVELOPMENT TO
MEMBERS OF THE SCHOOL SUPPORT SOLUTIONS TEAMS AS
PART OF THE RE-STRUCTURE AND REDESIGN OF BUREAU
OF INDIAN EDUCATION SCHOOLS
IMPROVE THE REALITIES AND OPPORTUNITIES AVAILABLE
TO AMERICAN INDIAN/ALASKA NATIVE YOUTH BY
DEVELOPING A WORK PLAN FOR THE FIRST KIDS FIRST
EFFORT TO EQUIP NATIVE COMMUNITIES AND COMPEL
POLICY CHANGE POLICY CHANGE
STRENGTHEN THE FINANCIAL HEALTH OF LOW-INCOME FAMILIES THROUGH IMPROVING THE POLICY AND
REGULATORY ENVIRONMENT THAT PROMOTES FAIR, SAFE AND AFFORDABLE FINANCIAL SERVICES AND BUILDS AND PROTECTS ASSETS
 IMPROVING THE OPPORTUNITIES FOR LATINO CHILDREN

 advance the role and capacity of the nonprofit SECTOR AND GIVE VOICE TO STATE AND REGIONAL ASSOCIATIONS OF NONPROFIT ORGANIZATIONS BY
PROVIDING GENERAL OPERATING SUPPORT
 through creating, PILoting and reporting on new STANDARDS BEING DEVELOPED IN 2014 AND 2015 Editions of the teacher prep review

# NATIONAL CONGRESS OF AMERICAN INDIANS <br> 1516 P ST NW WASHINGTON, DC 

NATIONAL CONSUMER LAW CENTER INC
WASHINGTON, DC 20005
national council of la raza
NATIONAL COUNCIL OF NONPROFIT ASSOCIATIONS 1200 NEW YORK AVE SW STE 700
NATIONAL COUNCIL ON TEACHER QUALITY
1120 G ST NW STE 800
WASHINGTON, DC 20005
PURPOSE OF GRANT OR CONTRIBUTION
AMOUNT
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT TO
ENABLE SELECT MULTICULTURAL DENTAL ORGANIZATIONS
TO COLLABORATIVELY PLAN AND DEVELOP COMMON WORK
TO ACHIEVE RACIAL EQUITY
IMPROVE COMMUNITY ORAL HEALTH BY STRENGTHENING
ORGANIZATIONAL INFRASTRUCTURE, EXPANDING AND
STRENGTHENING COLLABORATIVE PARTNERSHIPS TO
EDUCATE THE PROFESSION ON WORKFORCE ALTERNATIVES
AND INCREASING ACCESS TO SERVICES
ENABLE LOW-WAGE DOMESTIC WORKERS TO ADVANCE THEIR
WORKFORCE MOBILITY THROUGH INCREASED WAGES AND
BETTER WORKING CONDITIONS BY PROVIDING CHILDCARE
AND HOME CARE WORKER TRAINING

$$
\begin{array}{ll}
\dot{0} & \dot{\circ} \\
\stackrel{0}{0} & \dot{\odot} \\
\underset{\sim}{m} & \stackrel{\rightharpoonup}{-} \\
\stackrel{-}{-} &
\end{array}
$$

$$
\begin{aligned}
& \dot{\sim} \\
& \stackrel{\rightharpoonup}{H} \\
& \stackrel{\circ}{\circ} \\
& \stackrel{\circ}{+}
\end{aligned}
$$

$$
\begin{array}{ll}
\dot{\odot} & \dot{\odot} \\
\stackrel{\circ}{\odot} & \stackrel{\circ}{\odot} \\
\underset{\sim}{\circ} &
\end{array}
$$






HEALTH COLLABORATIVE NETWORK

STRENGTHEN COORDINATION AND ALIGNMENT OF EARLY
LEARNING，WORKFORCE AND OTHER POLICY AREAS BY
WORKING DIRECTLY WITH GOVERNORS AND THEIR POLICY
ADVISORS TO DEVELOP RESEARCH－BASED STRATEGIES


NATIONAL HEAD START ASSOCIATION＇S 50TH
ANNIVERSARY GALA

##  CARE AND ITS EXTERNAL ENVIRONMENT BY BUILDING BOARD AND ORGANIZATIONAL CAPACITY

DECREASE EARLY CHILDHOOD OBESITY AMONG LATINOS BY
USING PHYSICIANS AS CHANGE AGENTS IN A NATIONAL


PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，AN




$\square$
IMPROVE OUTCOMES BY DEVELOPING A NETWORK OF CITY LEADERS FOCUSED ON EDUCATIONAL ALIGNMENT FROM BIRTH－3RD GRADE，PROVIDING THEM WITH TECHNICAL
ASSISTANCE \＆STRENGTHENING CONNECTIONS TO STATE ASSISTANCE \＆STRENGTHENING CONNECTIONS TO STATE
AND FEDERAL POLICYMAKERS AND FEDERAL POLICYMAKERS IMPROVE KNOWLEDGE OF EVIDENCE－BASED PRACTICE TO
IMPROVE BREASTFEEDING RATES BY CONTINUING TO IMPROVE BREASTFEEDING RATES BY CONTINUING TO
PROVIDE AND DEVELOP EDUCATIONAL MATERIALS ON

MATCHING GRANT


$$
\begin{aligned}
& \text { yoıngiצュ }
\end{aligned}
$$

$$
\begin{aligned}
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& \begin{array}{c}
\text { AND } \\
\text { FOUNDATION STATUS OF RECIPIENT } \\
\hline
\end{array} \\
& 0 \\
& \begin{array}{l}
\text { H } \\
\text { i }
\end{array} \\
& \text { i } \\
& \text { PC } \\
& \text { i } \\
& 0
\end{aligned}
$$

$\begin{aligned} & \text { NATIONAL LAW CENTER ON HOMELESSNESS AND POVERTY } \\ & 2000 \text { M ST NW STE } 210\end{aligned}$
WASHINGTON, DC 20005
national league for nursing
2600 VIRGINIA AVE NW 8TH FL
WASHINGTON, DC 20037
$\begin{aligned} & \text { national league of cities institute } \\ & 1301 \text { PEnnsylvania ave nw } \\ & \text { WAShington, dC 20004-1763 }\end{aligned}$
$\begin{aligned} & \text { NATIONAL MEDICAL ASSOCIATION INC } \\ & 8403 \text { COLESVILLE RD STE } 820 \\ & \text { SILVER SPRING, MD 20910-6331 }\end{aligned}$
national multiple sclerosis society
NATIONAL MS SOCIETY SOUTHERN
5150 W GOLDLEAF CIRCLE STE 400
LoS Angeles, CA 90056
SOUTHFIELD, MI 48076
ATTACHMENT 25 (CONT'D)
RECIPIENT NAME AND ADDRESS
NATIONAL MULTIPLE SCLEROSIS SOCIETY 3101 INDUSTRIAL DR STE 210 RALEIGH, NC 27609
NATIONAL MULTIPLE SCLEROSIS SOCIETY
200 12TH AVE S
NATIONAL ORGANIZATION ON DISABILITY
77 WATER STREET STE 204
NEW YORK, NY 10005
NATIONAL PARK FOUNDATION
1110 VERMONT AVE NW STE 200
WASHINGTON, DC $20005-3563$
NATIONAL SKILLS COALITION
1730 RHODE ISLAND AVE NW STE 712
WASHINGTON, DC 20036
NATIONAL SOCIETY OF HISPANIC MBA'S 450 E JOHN CARPENTER FREEWAY IRVING, TX 75062


RECIPIENT NAME AND ADDRESS
：
ㄹ
Q
0
Q

$\stackrel{\stackrel{\circ}{\circ}}{\sim}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\infty$
$\cdots$
$\cdots$
$\dot{\circ}$

|  |
| :---: |
|  |  |

PURPOSE OF GRANT OR CONTRIBUTION
INCREASE ENGAGEMENT OF NATIVE AMERICANS BY
SUPPORTING THE DEVELOPMENT OF A LEADERSHIP
PROGRAM AND ENGAGEMENT PROCESS MEANT TO
STRENGTHEN THE CIVIC CAPACITY OF TRIBAL
COMMUNITIES
ENGAGE DONORS ACROSS NATIVE AMERICAN COMMUNITIES
TO INVEST IN NATIVE-LED NONPROFITS SERVING
VULNERABLE COMMUNITIES, THROUGH TARGETED GIVING
MODELS INCLUDING ON-LINE PLATFORMS AND GRANTS TO
COMMUNITY-BASED ORGANIZATIONS
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF EMPOWERING RECIPROCITY AND INVESTMENT IN NATIVE
COMMUNITIES BY PROVIDING GENERAL OPERATING SUPPORT

## 

 AND PROMOTE ECO-TOURISM DEVELOPMENT AND ENVIRONMENTAL PROTECTION ON THE SOUTHWEST COAST
OF HAITI THROUGH A MARINE SPATIAL PLANNING PROCESS
STRENGTHEN LOCAL COALITIONS AIMED TO IMPLEMENT


RECIPIENT NAME AND ADDRESS
NATIVE AMERICAN VOTERS ALLIANCE
PO BOX 35698
ALBUQUERQUE, NM 87176
NATIVE AMERICANS IN PHILANTHROPY
2801 21ST AVE S STE 132 D
MINNEAPOLIS, MN 55407
NATIVE AMERICANS IN PHILANTHROPY 2801 21ST AVE S STE 132D
MINNEAPOLIS, MN 55407

[^42]NATURE CONSERVANCY INC
4245 N FAIRFAX DR STE 100
ARLINGTON, VA $22203-1606$
$\overline{\overline{(a, \perp N O J) S Z ~ \perp N \exists W H J V \perp I V}}$

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| InCREASE THE NUMBERS AND SUCCESS OF NATIVE | 50，000． |
| AMERICAN BUSINESS OWNERS IN THE NAVAJO NATION BY |  |
| PROVIDING LEADERSHIP AND TECHNICAL SKILLS |  |
| TRAINING AND CONNECTING THEM TO ROLE MODELS， |  |
| RESOURCES AND PEER NETWORKS |  |
| MATCHING GRANT | 200. |
| MATCHING GRANT | 1，000． |
| STRENGTHEN FINANCIAL STABILITY AND ENHANCE | 250， 000. |
| WORKFORCE PRODUCTIVITY OF LOW－WAGE WORKERS BY |  |
| EXPANDING AND ASSESSING EMPLOYER－BASED FINANCIAL |  |
| EMPOWERMENT SERVICES |  |
| STRENGTHEN AND ALIGN LONG－TERM EFFORTS TO | 800，000． |
| TRANSFORM BATTLE CREEK NEIGHBORHOODS THROUGH A |  |
| CONTINUUM OF STRATEGIES FOCUSED ON FAMILIES |  |
| LIVING AT OR BELOW 200\％OF POVERTY BY UPDATING |  |
| AND REDESIGNING THE BUSINESS MODEL |  |
| INCREASE QUALITY HEALTH CARE／PREVENTION ACCESS | 10，000，000． |
| AND SUPPORT POSITIVE HEALTH OUTCOMES FOR SOUTH |  |
| AFRICAN CHILDREN BY SUPPORTING COMPLETION OF THE |  |
| NELSON MANDELA CHILDREN＇S HOSPITAL AND ATTRACTING |  |
| QUALITY PEDIATRIC PERSONNEL |  |

RECIPIENT NAME AND ADDRESS
NAVAJO TECHNICAL COLLEGE
PO BOX 849
CROWNPOINT，NM 87313
NEIGHBORHOOD CLUB
U O O
0
0
ATTACHMENT 25 (CONT'D)

$$
\begin{aligned}
& \begin{array}{l}
\dot{\circ} \\
\stackrel{\rightharpoonup}{0} \\
\stackrel{+}{-} \\
\vec{~}
\end{array} \\
& \text { 172, } 564 . \\
& \begin{array}{l}
\dot{\circ} \\
\stackrel{\circ}{\circ} \\
\stackrel{\circ}{\circ}
\end{array} \\
& \begin{array}{l}
\text { SUPPORT THE CIVIC PARTICIPATION AND LEADERSHIP OF } \\
\text { FIRST- AND SECOND-GENERATION IMMIGRANTS BY }
\end{array} \\
& \text { developing their skills and competencies through } \\
& \text { COHORT LEARNING AND TRAININGS }
\end{aligned}
$$

$$
\begin{aligned}
& \begin{array}{l}
\text { ENHANCE NEW DETROIT, INC.'S ABILITY TO PARTNER } \\
\text { WITH LOCAL COMMUNITY-BASED ORGANIZATIONS TO } \\
\text { DEVELOP AND IMPLEMENT RACIAL EQUITY STRATEGIES BY } \\
\text { PROVIDING CAPACITY-BUILDING SUPPORT }
\end{array}
\end{aligned}
$$

## RECIPIENT NAME AND ADDRESS

neshoba youth coalition inc
414 IVY ST
NEW AMERICAN LEADERS PROJECT
666 WEST END AVE STE 1 B
NEW YORK, NY 10025

[^43]NEW DETROIT INC
535 GRISWOLD STE 2500
DETROIT, MI 48226

| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

0
0
0
0
0

$\stackrel{\circ}{\circ}$ $\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\dot{8}$ $\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ}\end{array}$ PURPOSE OF GRANT OR CONTRIBUTION
ENGAGE AFRICAN AMERICAN DONORS ACROSS THE BOSTON
REGION TO INCREASE THEIR GIVING TOWARD ISSUES
THAT AFFECT VULNERABLE CHILDREN AND FAMILIES BY
INCREASING RESEARCH，GIVING CIRCLES AND
INDIVIDUAL GIVING VEHICLES
MATCHING GRANT
INCREASE ACCESS To EARLY CHILDHOod EDUCATION
PROGRAMS BY VULNERABLE CHILDREN LIKELY TO ENTER
BATTLE CREEK PUBLIC SCHOOLS BY TRANSITIONING
THEIR INFORMAL CHILDCARE PROGRAM TO A
HIGH－QUALITY EARLY LEARNING CENTER
MATCHING GRANT
INCREASE THE QUALITY AND REACH OF INFORMAL
CHILDCARE PROGRAMING TO IMPROVE OUTCOMES FOR
VULNERABLE CHILDREN，AGES THREE TO EIGHT
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
PROTECTING THE uSE OF WATER FOR TRADITIONAL
COMMUNITIES TO GROW HEALTHY FOOD AND MAINTAIN
THEIR CULTURAL HERITAGE BY PROVIDING GENERAL
OPERATING SUPPORT
RECIPIENT NAME AND ADDRESS
new england blacks in philanthropy 101 FEDERAL ST STE 1900
boston，MA 02110

## NEW HARVEST CHRISTIAN CENTER 155 WEST VANburen st <br> New harvest christian center inc <br> 155 W VAN BUREN ST bATTLE CREEK，MI 49017

0
0
0
INCREASE ENGAGEMENT OF ASIAN FAMILIES BY BUILDING SKILLS，KNOWLEDGE AND NETWORKS AND STRENGTHENING
THE CAPACITY OF SYSTEMS SERVING THE ASIAN
$\begin{array}{ll}\dot{\odot} & \dot{\odot} \\ \stackrel{\odot}{\odot} & \stackrel{\odot}{\circ} \\ \stackrel{\circ}{\sim} & \end{array}$
$\begin{array}{lll}\dot{\circ} & \dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\odot} & \dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{N} & \text { Nे } & \text { ले }\end{array}$

| ATTACHMENT 25（CONT＇D） |
| :--- |

FORM 990PF，PART XV－G

¿

NEW MEXICO ASSOCIATION OF GRANTMAKERS
PO BOX 9280
SANTA FE，NM 87504－9280
NEW MEXICO ASSOCIATION OF GRANTMAKERS
PO BOX 9280
SANTA FE，NM 87504－9280
O U
O U
$0 \quad 0$

NEW MEXICO COMMUNITY FOUNDATION
NEW MEXICO CENTER FOR SCHOOL LEADERSHIP
NEW MEXICO BREASTFEEDING TASK FORCE 1618 HARVARD DR NE

ALBUQUERQUE，NM 87106
ALBUQUERQUE，NM 87195
SANTA FE，NM 87505
PC
五
正

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
RECIPIENT NAME AND ADDRESS
NEW MEXICO ASIAN FAMILY CENTER
128 QUINCY NE
ALBUQUERQUE，NM 87108


$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\infty$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{7}$
$\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$
$\begin{array}{ll}\dot{\circ} & \dot{\odot} \\ \odot & \odot \\ \stackrel{\circ}{\circ} & \dot{\odot} \\ \stackrel{\circ}{\circ}\end{array}$


$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { NEW MEXICO COMMUNITY FOUNDATION } \\
& 502 \text { W CORDOVA RD STE } 1 \\
& \text { SANTA FE, NM } 87505
\end{aligned}
$$

NEW MEXICO COMUNIDADES EN ACCION Y DE FE
$0 \quad 0$
0
$9 \tau \cdot L-カ \tau \wedge$

| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
NEW MEXICO ENVIRONMENTAL LAW CENTER
1405 LUISA ST \＃5
SANTA FE，NM 87505
NEW MEXICO IMMIGRANT LAW CENTER
PO BOX 7040
ALBUQUERQUE，NM $87194-7040$
NEW MEXICO PUBLIC EDUCATION DEPARTMENT
300 DON GASPAR
SANTA FE，NM 87



|  | ATTACHMENT 25 (CONT'D) |
| :--- | :--- | ---: |

ATTACHMENT 25 （CONT＇D）
AMOUNT
$350,000$.

$\begin{array}{ll}\dot{+} & \dot{\circ} \\ \stackrel{\circ}{*} & \dot{\odot} \\ \text {－} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \end{array}$

INCREASE ACCESSIBILITY OF EDUCATIONAL RESOURCES
for vulnerable children in grand rapids，
MICHIGAN，BY ESTABLISHING THE EARLY LEARNING COLLABORATIVE FUND TO PROVIDE RENOVATION AND GAP－FUNDING FOR EARLY LEARNING PARTNERS פNOW甘 NOI $\forall d I O I \perp \forall \forall d ~ \exists 0$ ヨyחคากכ $\exists H \perp$ w VULNERABLE FAMILIES TO CHANGE CONDITIONS TO PROPEL THEM AND THEIR CHILDREN TOWARD SUCCESS BY SUPPORTING COMMUNITY AND CIVIC ENGAGEMENT EFFORTS

0
i
0
NEW VENTURE FUND
1201 CONNECTICUT AVE NW STE 300
WASHINGTON，DC 20036

NEW VENTURE FUND
1201 CONNECTICUT AVE NW STE 300
WASHINGTON，DC 20036

NEW VENTURE FUND
1201 CONNECTICUT AVE NW STE 300
WASHINGTON，DC 20036
NEW VENTURE FUND
1201 CONNECTICUT AVE NW STE 300
WASHINGTON，DC 20036

RECIPIENT NAME AND ADDRESS
NEW VENTURE FUND
1201 CONNECTICUT AVE NW STE 300
WASHINGTON，DC 20036

## NEW VENTURE FUND <br> 1201 CONNECTICUT AVE NW STE 300 WASHINGTON，DC 20036

NEW VENTURE FUND 1201 CONNECTICUT AVE NW STE 300 WASHINGTON，DC 20036
NEW YORK ACADEMY OF MEDICINE 1216 FIFTH AVENUE
NEW YORK，NY 10029
NEW YORK UNIVERSITY
25 WEST 4TH ST 4TH FLOOR NEW YORK，NY 10012
3880 FOOTHILLS RD STE A
LAS CRUCES，NM 88011



[^44]$\dot{+}$
$\stackrel{\rightharpoonup}{\dot{N}}$
ì

| $\begin{aligned} & \stackrel{\rightharpoonup}{\sim} \\ & \underset{\sim}{+} \\ & \underset{\sim}{\top} \end{aligned}$ |
| :---: |
|  |  |

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

 DEVELOPMENT OF A NATIONAL MODEL FOR INSTITUTIONAL COMMITMENT
ADVANCE THE NEEDS OF VULNERABLE CHILDREN AND
THEIR FAMILIES THROUGH DIRECT LEGAL AND ADVOCACY
INTERVENTIONS AND COMMUNITY－DRIVEN CHANGE TO
PROMOTE FAMILY ECONOMIC SECURITY THROUGH
AGRICULTURAL ENTERPRISES
MATCHING GRANT

## RECIPIENT NAME AND ADDRESS

NONPROFIT BACK OFFICE RESOURCES 1503 UNIVERSITY BLVD NE ALBUQUERQUE，NM 87102
NORTH CAROLINA AGRICULTURAL \＆TECHNICAL STATE UNIV PC
1601 EAST MARKET STREET
GREENSBORO，NC 27411
PC
O
NORTH CAROLINA CENTER
RALEIGH，NC 27609

| PURPOSE OF GRANT OR CONTRIBUTION | （CONT＇D） |
| :---: | :---: |
|  | AMOUNT |
| MATCHING GRANT | 300. |
| MATCHING GRANT | 1，868． |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，THE SWEET BEGINNINGS TEA，TO SUPPORT WORKFORCE DEVELOPMENT PROGRAMS 15， 000 ． |  |
| MATCHING GRANT | 5，000． |
| MATCHING GRANT | 1，700． |
| IMPROVE FOOD ACCESS IN THE NORTH END COMMUNITY OF <br> DETROIT BY EXTENDING GROWING SEASON，INCREASING <br> OPPORTUNITIES FOR FOOD－RELATED SMALL BUSINESS AND <br> STRENGTHENING COMMUNITY RELATIONSHIPS |  |
|  |  |
|  |  |
|  |  |

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

$\begin{array}{llllll}0 & 0 & 0 & 0 & 0 & 0\end{array}$

NC INSTITUTE OF MINORITY ECONOMIC DEVELOPMENT
NC INSTITUTE OF MINORITY ECONOMIC DEVELOPMENT
114 W PARRISH ST
DURHAM，NC 27701
NORTH CAROLINA STATE UNIVERSITY
CAMPUS BOX 7474
RALEIGH，NC 27695－7474
NORTH LAWNDALE EMPLOYMENT NETWORK
3726 W FLOURNOY ST
CHICAGO，IL 60624
NORTHEAST INDIA CHRISTIAN ENDEAVOR
1123 248TH STREET
1123 248TH STREET
WAVERLY，IA 50677
NORTHEND CHRISTIAN COMMUNITY DEVELOPMENT CORP
NORTHEASTERN BAPTIST CHURCH
6536 EAST G AVENUE
KALAMAZOO，MI 49048
ATTACHMENT 25 （CONT＇D）
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\stackrel{\stackrel{\circ}{\circ}}{\stackrel{1}{2}}$
－ 002
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\begin{array}{ll}\dot{\sim} & \dot{8} \\ \underset{\sim}{\dot{\circ}} & \dot{\infty} \\ \dot{\circ} & \dot{\circ}\end{array}$

| ıN甘Y9 9nIHJIVW |
| :---: |
|  <br>  <br>  <br>  |
|  |  |
|  |  |
|  |  |
|  |
|  |

NOTRE DAME HIGH SCHOOL
i

| PURPOSE OF GRANT OR CONTRIBUTION | (CONT'D) |
| :---: | :---: |
|  | AMOUNT |
| INCREASE ACCESS TO FAIR, AFFORDABLE, GREEN, HEALTHY FOOD, IN HOLYOKE, MASS., BY SUPPORTING A CULTURAL FARM-TO-SCHOOL PROGRAM AND CULTURAL CROP WORK | 209,890. |
| MATCHING GRANT | 2,306. |
| MATCHING GRANT | 1,000. |
| MATCHING GRANT | 450. |
| MATCHING GRANT | 200. |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF ADVANCING THE QUALITY OF LIFE IN DONA ANA COUNTY |  |
|  |  |
| THROUGH SHARED INFORMATION, COLLABORATION, |  |
| CAPACITY BUILDING AND LEADERSHIP BY PROVIDING |  |
| GENERAL OPERATING SUPPORT |  |

## $9 \tau \cdot\llcorner-\downarrow \tau \wedge$


$\cdot 89$

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\circ}{\bullet} \\
& \stackrel{\circ}{\circ} \\
& \hline
\end{aligned}
$$

$$
\begin{aligned}
& \stackrel{~}{\hat{N}} \\
& \stackrel{y}{n} \\
& \stackrel{\rightharpoonup}{\lambda}
\end{aligned}
$$ 9, 668.

$50,000$.

PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

| RECIPIENT NAME AND ADDRESS |
| :---: |
| OCULAR MELANOMA FOUNDATION |
|  |  |
|  |
| WASHINGTON, DC 20006 |
| ODYSSEY INC |
| 1424 WEST PACES FERRY RD |
| ATLANTA, GA 30327 |
| OHIO STATE UNIVERSITY <br> 108 BRICKER HALL 190 N OVAL MALL <br> COLUMBUS, OH 43210-1358 |
|  |  |
|  |
| COLUMBUS, OH 43221-3919 |
| OHIO STATE UNIVERSITY FOUNDATION |
| 1480 WEST LANE AVE |
| COLUMBUS, OH 43221 |
| OKLAHOMA NATIVE ASSETS COALITION |
| PO BOX 15089 |
| ST LOUIS, MO 63110 |

ATTACHMENT 25 （CONT＇D）

$\dot{\circ}$
$\stackrel{+}{2}$
$\dot{-}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\text { N }}{-}$
$2,200$.
$45,800$.

2，000．

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| EXAMINE THE FEASIBILITY AND WORK toward the | 177，015． |
| IMPLEMENTATION OF A ROBUST EARLY CHILDHOOD DATA |  |
| SYSTEM THAT CONNECTS PROGRAM AND ASSESSMENT DATA |  |
| ACROSS MULTIPLE STATE AGENCIES AND PUBLICLY |  |
| FUNDED PROGRAMS |  |
| MATCHING GRANT | 1，300． |
| IMPROVE ACCESS TO AND INCREASE QUALITY OF EARLY | 125，000． |
| CHILDHOOD EDUCATION BY TRAINING LOW－INCOME |  |
| PARENTS AND CHILD DEVELOPMENT CENTER OWNERS TO |  |
| ENGAGE IN IMPORTANT DEBATES CONCERNING THE EARLY |  |
| CHILDHOOD SYSTEM IN NEW MEXICO |  |
| MATCHING GRANT | 2，200． |
| INCREASE AWARENESS OF YOUTH PARTICIPATION IN | 45，800． |
| COMMUNITY PROCESSES IN MEXICO BY SUPPORTING THE |  |
| RESEARCH，PRODUCTION AND DISSEMINATION OF THE |  |
| NATIONAL YOUTH PARTICIPATION INDEX |  |
| MATCHING GRANT | 2，000． |

matching grant

$$
\begin{aligned}
& \begin{array}{l}
\text { RING THE YEAR } \\
\text { RELATIONSHIP }
\end{array} \\
& \text { FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR } \\
& 0 \quad 0 \\
& 0 \\
& 0 \\
& 0
\end{aligned}
$$

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| enable the organization to achieve its mission to ENHANCE CIVIC ENGAGEMENT AND PUBLIC POLICY THROUGH NONPARTISAN LEADERSHIP DEVELOPMENT, RESEARCH SUPPORT AND TECHNICAL ASSISTANCE BY PROVIDING GENERAL OPERATING SUPPORT | 500,000. |
| strengthen early learning outcomes of vulnerable SOUTH KING COUNTY, WASH., CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, schools and communities to work together to PROMOTE SUCCESS | 247,500. |
| EXPAND OPPORTUNITIES FOR CHILDREN AND THEIR families by increasing choice with regard to the NEIGHBORHOODS WHERE THEY LIVE, WORK, GO TO SCHOOL and play through development of a diverse urban-suburban coalition | 75,000. |
| PROMOTE A PRIVATE-PUBLIC PARTNERSHIP TO TRANSFORM CHICAGO SCHOOLYARDS INTO SAFE PLACES THAT PROVIDE students, families and the community with OPPORTUNITIES TO IMPROVE THEIR PHYSICAL AND SOCIOEMOTIONAL HEALTH AND LEARNING | 210,000. |
| MATCHING GRANT | 200. |
| eliminate academic, economic and social ACHIEVEMENT GAPS FOR CHILDREN AND FAMILIES BY CREATING A CONTINUUM OF OPPORTUNITY AND SUPPORT through long-term quality afterschool and summer PROGRAMMING WITH FAMILIAL SUPPORTS | 110,000. |


| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| EXPAND YOUTH EMPLOYMENT PROGRAMMING IN ORDER TO pave the way for college and career－readiness for LANIER HIGH SCHOOL STUDENTS | 75，000． |
| ENABLE ECONOMICALLY DISADVANTAGED PEOPLE OF ALL RACES AND BACKGROUNDS TO ACCESS AVAILABLE EMPLOYMENT OPPORTUNITIES BY INCREASING THE NUMBER OF AVAILABLE LABOR MARKET CREDENTIALS | 10，000． |
| BUILD ECONOMIC STABILITY，ASSETS AND FINANCIAL CAPABILITY FOR UNDERBANKED LOW－INCOME HOUSEHOLDS through a series of interventions and tools that SUPPORT THE ACQUISITION AND USE OF EMERGENCY SAVINGS | 125，000． |
| MATCHING GRANT | 16，800． |
| GIVE VISIBILITY TO BLACK POPULATIONS IN MEXICO BY supporting a pilot event in preparation of the SECOND INTERNATIONAL COLLOQUIUM OF AFRO－DESCENDANTS | 17，869． |
| increase school readiness in new orleans through MOBILIZING THE COMMUNITY FOR OPTIMAL CHILD development by using vulnerability and asset data COLLECTED THROUGH THE EARLY DEVELOPMENT INSTRUMENT | 150，000． |




o
OPPORTUNITIES INDUSTRIALIZATION CENTER OF AMERICA
1415 N BROAD ST
PHILADELPHIA，PA 19122

OPPORTUNITY FUND NORTHERN CALIFORNIA
111 W ST JOHN ST STE 800
SAN JOSE，CA 95113
0
PC
i
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR




$\begin{array}{ll}\stackrel{\circ}{\circ} & \dot{\circ} \\ \stackrel{\circ}{+} & \stackrel{\circ}{\circ} \\ \stackrel{+}{+} & \dot{\oplus}\end{array}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{+}{6}$
PURPOSE OF GRANT OR CONTRIBUTION
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
INCREASE AND FACILITATE THE COLLABORATION OF
NEIGHBORHOOD RESIDENTS AND ORGANIZATIONS TO
SUPPORT LINKED cOMMUNITY DEVELOPMENT STRATEGIES
IN EDUCATION，HOUSING AND EMPLOYMENT
EXTEND ASSISTANCE FROM EDUCARE SCHOOLS TO
COMMUNITY－BASED CHILD CARE PROVIDERS TO IMPROVE
PROGRAM QUALITY AND CHILD OUTCOMES IN LOW－INCOME
COMMUNITIES
IMPROVE THE LIFE TRAJECTORIES OF NEAR HOMELESS
FAMILIES THROUGH INTENSIVE AND COMPREHENSIVE
EARLY CARE，PRIMARY EDUCATION AND FAMILY
EMPOWERMENT INTERVENTIONS
ADDRESS THE ISSUES RELATED TO FOOD，NUTRITION AND
ENVIRONMENT INEQUITIES BY STRENGTHENING THE
COMMUNITY＇S CREATION OF SITES WHERE VULNERABLE
CHILDREN AND THEIR FAMILIES CAN CRITICALLY
REFLECT，LEARN AND TAKE ACTION
MATCHING GRANT
MATCHING GRANT

RECIPIENT NAME AND ADDRESS
ORONDE A MILLER
12207 QUADRILLE LN
BOWIE，MD 20720
OTHER WAY MINISTRIES
GRAND RAPIDS，MI 49504
OUNCE OF PREVENTION FUND
33 W Monroe st ste 2400
CHICAGO，IL 60603
0
ㅇ

OUR LADY OF FATIMA CATHOLIC CHURCH
150 TAYLOR ST
COLDWATER，MI 49036

9I•LーカT＾


| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

$0 \quad$ H
0
PC
0

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

$\stackrel{\dot{\circ}}{-}$ $\stackrel{\circ}{\circ}$
$\stackrel{+}{+}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{*}}$

| $\dot{\circ}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\stackrel{\circ}{\circ}$ | $\dot{\circ}$ |
| $\stackrel{\circ}{\circ}$ | $\dot{\circ}$ |


O U
OUTDOOR DISCOVERY CENTER MACATAWA GREENWAY
HOLLAND, MI 4942
OUTREACH INTERNATIONAL
PO BOX 210
INDEPENDENCE, MO 64051
PAM ALLYN
315 W 57TH ST APT 9H
NEW YORK, NY 10019
PARENTS FOR PUBLIC SCHOOLS INC 125 SOUTH CONGRESS ST STE 1218
JACKSON, MS 39201

## $9 \tau \cdot\llcorner-\downarrow \tau \wedge$

| ATTACHMENT 25 (CONT'D) |
| :--- |


FOUNDATION STATUS OF RECIPIENT

0
0
0
i

## RECIPIENT NAME AND ADDRESS

PARENTS FOR PUBLIC SCHOOLS OF JACKSON MISSISSIPPI 200 N CONGRESS ST STE 401 JACKSON, MS 39201

## PARENTS FOR PUBLIC SCHOOLS OF JACKSON MISSISSIPPI

 200 N CONGRESS ST STE 401 JACKSON, MS 39201PARENTSTOGETHER FOUNDATION
1875 CONNECTICUT AVE NW STE 650
WASHINGTON, DC 20009
PARTNERS FOR CHANGE FOUNDATION
585 GRAND AVE
ST PAUL, MN 55102
PARTNERS HEALTHCARE SYSTEM INC
116 huntington ave third fl
PARTNERS IN AGRICULTURE INC
850 S PLEASANTBURG DR STE 202
GREENVILLE, SC 29607

RING THE YEAR
RELATIONSHIP
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

$$
\begin{aligned}
& \text { PARTNERS IN HEALTH A NONPROFIT CORPORATION } \\
& 888 \text { COMMONWEALTH AVE 3RD FL } \\
& \text { BOSTON, MA } 02215 \\
& \text { PARTNERS IN HEALTH A NONPROFIT CORPORATION } \\
& 888 \text { COMMONWEALTH AVE 3RD FL } \\
& \text { BOSTON, MA } 02215 \\
& \text { PARTNERS IN HEALTH A NONPROFIT CORPORATION } \\
& \text { 888 COMMONWEALTH AVE 3RD FL } \\
& \text { BOSTON, MA } 02215
\end{aligned}
$$

0
O
0
$\therefore$

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{+}{+}$
$\stackrel{\circ}{\circ}$

PURPOSE OF GRANT OR CONTRIBUTION
IMPROVE EDUCATIONAL OUTCOMES FOR VULNERABLE
CHILDREN AT SELECT UNDER-PERFORMING SCHOOLS IN
GRAND RAPIDS PUBLIC SCHOOLS, MICHIGAN, BY
TRANSFORMING TEACHING AND LEARNING
IMPROVE EDUCATIONAL OUTCOMES FOR VULNERABLE
CHILDREN AT SELECT UNDER-PERFORMING SCHools IN
ALBUQUERQUE PUBLIC SCHOOL DISTRICTS IN NEW MEXICO
BY TRANSFORMING TEACHING AND LEARNING
DEVELOP TRAINING/OUTREACH PROGRAMS THAT INTEGRATE
STRATEGIES FROM THE KELLOGG FELLOWSHIP IN
INTERNATIONAL DEVELOPMENT PROGRAM WITH OTHER BEST
PRACTICES IN LEADERSHIP DEVELOPMENT BY
COLLECTING/UTILIZING LESSONS LEARNED
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
WORKING WITH THE PRIVATE SECTOR TO ENSURE THE
HEALTH OF THE NATION'S YOUTH THROUGH DEVELOPMENT
OF STRATEGIES TO END CHILDHOOD OBESITY BY
PROVIDING GENERAL SUPPORT
improve the health and wellness of students and


SCHOOL HEALTH COUNCILS
Engage parents and students in a community
visioning process that identifies three to five
 PRIORITIES FOR CURRENT AND FUTURE ALBUQUERQUE
PUBLIC SCHOoLs LEADERS TO ADDRESS
RECIPIENT NAME AND ADDRESS PARTNERSHIP FOR A HEALTHIER AMERICA 2001 PENnSYLVANIA AVE NW 9TH FL WASHINGTON, DC 20006
PARTNERSHIP FOR A HEALTHY MISSISSIPPI 200 PARK CIRCLE STE 3
PARTNERSHIP FOR COMMUNITY ACTION
ALBUQUERQUE, NM 87195-0320


| PURPOSE OF GRANT OR CONTRIBUTION |  |
| :--- | :--- |

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

| AND |
| :--- |
| FOUNDATION STATUS OF RECIPIENT |
| PC |


| AND |
| :--- |
| FOUNDATION STATUS OF RECIPIENT |
| PC |


$0 \quad 0$ $\qquad$ I
i
RECIPIENT NAME AND ADDRESS
PARTNERSHIP FOR LOS ANGELES SCHOOLS
1541 WILSHIRE bLVD STE 200
LOS ANGELES, CA 90017
PARTNERSHIP FOR REG EDUCATIONAL PREP KANSAS CITY 800 W 47TH ST STE 210 KANSAS CITY, MO 64112

> PARTNERSHIP FOR WORKING FAMILIES 1825 K ST NW STE 210

> PARTNERSHIP IN PRACTICE
PO BOX 61
WILLIAMSBURG, MA 01096

[^45]PATRONATO PRO EDUCACION MEXICANO AC
COL SAN JERONIMO LIDICE 10200
MEXICO CITY


> | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

INCREASE WELL－BEING INDICATORS WITH FAMILIES FROM
SAN JUAN CANCUC AND TENEJAPA，CHIAPAS，MEXICO，
THROUGH THE IMPLEMENTATION OF CULTURALLY
APPROPRIATE DEVELOPMENT STRATEGIES AND LOCALLY
OWNED SOLUTIONS


AMOUNT
$194,840$.

$\stackrel{\stackrel{\circ}{\circ}}{\circ}$
400.

$$
\begin{aligned}
& \text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF } \\
& \text { PROVIDING SERVICES TO UN/UNDERSERVED HIGH-RISK } \\
& \text { FAMILIES AND ADVOCATING FOR SYSTEMS CHANGE BY } \\
& \text { PROVIDING GENERAL OPERATING SUPPORT } \\
& \\
& \text { HELP PARENTS AND CAREGIVERS PREPARE ALL KIDS, } \\
& \text { ESPECIALLY AMERICA'S MOST VULNERABLE CHILDREN, } \\
& \text { FOR SUCCESS IN SCHOOL AND LIFE BY PRODUCING } \\
& \text { INNOVATIVE, CONNECTED LEARNING EXPERIENCES, AND } \\
& \text { COMMUNITY IMPACT PROGRAMS }
\end{aligned}
$$

## MATCHING GRANT

## MATCHING GRANT

IMPROVE HEALTH AND LIVING CONDITIONS AND RESPOND
TO THE BASIC NEEDS OF FAMILIES IN TENEJAPA，
CHIAPAS，MEXICO，BY PROVIDING ADEQUATE HOUSING
AND ECOTECNOLOGIES SUCH AS WATER，SANITATION AND
WOOD－SAVING STOVES
RECIPIENT NAME AND ADDRESS
PATRONATO PRO ZONA MAZAHUA AC
COLONIA DEL VALLE DELEGACION JUAREZ 3100
MEXICO CITY
DF
MEXICO
PATRONATO PRO ZONA MAZAHUA AC
0
0
0
o
SO I
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
¿
$\stackrel{\rightharpoonup}{2}$

|  | ATTACHMENT 25 (CONT'D) |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| ENABLE A NATIONAL FUNDERS COLLABORATIVE TO SUPPORT INNOVATIVE PROJECTS THAT ENCOURAGE THE PHILANTHROPIC SECTOR TO LISTEN TO, LEARN FROM AND ACT ON WHAT IT HEARS FROM THE PEOPLE AND COMMUNITIES IT SERVES | 250, 000. |
| MATCHING GRANT | 300. |
| MATCHING GRANT | 1,350. |
| MATCHING GRANT | 50. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 34,000. |
| STRENGTHEN OUTCOMES FOR UNEMPLOYED AND LOW-INCOME ADULTS BY PROVIDING HIGH-QUALITY TECHNOLOGY TRAINING, PROFESSIONAL CERTIFICATION, JOB PLACEMENT AND CAREER DEVELOPMENT SERVICES IN THE GREATER ATLANTA, GA., AREA | 230,619. |

#  

SO I
0
PC
0
0
RECIPIENT NAME AND ADDRESS
PCA MISSION TO NORTH AMERICA
1700 N BROWN RD STE 101
LAWRENCEVILLE, GA 30043
PENNFIELD SCHOOLS
PENNSYLVANIA STATE UNIVERSITY ONE OLD MAIN
UNIVERSITY PARK, PA 16802
PENNY J FRANKLIN
857 WOODROW RD
CHRISTIANSBURG, VA 24073
PER SCHOLAS
804 E 138TH ST 2ND FL
BRONX, NY 10454

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | Amount |
| PROTECT YOUNG CHILDREN'S HEALTH AND ABILITY TO learn by restricting use of hazardous drift-prone PESTICIDES NEAR SCHOOLS, SCHOOL BUS STOPS, CHILD CARE CENTERS AND RURAL RESIDENTIAL COMMUNities | 150,000. |
| MATCHING GRant | 200. |
| ASSESS the effectiveness of savings policies in promoting family economic security by analyzing and disseminating research on family balance sheets | 250,000. |
| MATCHING GRant | 668. |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE ASSET FUNDERS NETWORK ANNUAL CONFERENCE | 10,000. |
| increase asset development for vulnerable FAMILIES BY PROVIDING SUPPORT, CAPACITY BUILDING, and strategic growth of asset funders network, a multiple-funder learning, action and support NETWORK | 75,000. |

#  <br>  

गd
$\therefore \quad 0$
0
PC
$\stackrel{\circ}{2}$

PESTICIDE ACTION NETWORK NORTH AMERICA REG. CENTER
1611 TELEGRAPH AVE STE 1200
OAKLAND, CA 94612
PETER DOUGHERTY SOCIETY
OLD MISSION, MI 49673
PEW Charitable trusts
WASHINGTON, DC 20004
PHILADELPHIA COLLEGE
PHILADELPHIA, PA 19131-1695

PHILANTHROPY NEW YORK INC 79 FIFTH AVE FOURTH FLOOR NEW YORK, NY 10003

PHILANTHROPY NEW YORK INC 79 FIFTH AVE FOURTH FLOOR


## $\stackrel{\stackrel{\circ}{\circ}}{ }$

－ 009
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$

」Nもษפ $\Im N I H O \perp \forall W$

## MATCHING GRANT

dIHSצヨaキヨา $a N \forall d X \exists$ O S S SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER aN甘 SヨNIרdIOSIO SnOI\＆甘＾WO甘ョ Sצヨavヨา aN甘 SMOר7ヨョ
 NヨyロาIHว

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

PHOENIX SYMPHONY ASSOCIATION ONE N FIRST ST STE 200

PHOENIX，AZ 85004
PICKAWAY COUNTY COMMUNITY
PO BOX 3
CIRCLEVILLE，OH 43113
PICO NATIONAL NETWORK
171 SANTA ROSA AVE
OAKLAND，CA 94610
PICO NATIONAL NETWORK
171 SANTA ROSA AVE
PICO NATIONAL NETWORK
171 SANTA ROSA AVE
OAKLAND，CA 94610



PLANNED PARENTHOOD
PO BOX 3673
ANN ARBOR，MI 48106
PLANNED PARENTHOOD FEDERATION 434 W 33RD ST

NEW YORK，NY 10001
POISE FOUNDATION
603 STANWIX ST
PITTSBURGH，PA 15222
POLICYLINK
1438 WEBSTER STE 303
OAKLAND，CA 94612
POLICYLINK
1438 WEBSTER STE 303
OAKLAND，CA 94612

9I•LーカT＾

| ATTACHMENT 25 （CONT＇D） |
| :--- |

RECIPIENT NAME AND ADDRESS
POLICYLINK
1438 WEBSTER STE 303
OAKLAND，CA 94612

## OAKLAND，CA 94612 <br> POPULATION COUNCIL INC <br> 1 dag hammarskjold plaza 3th fl <br> NEW YORK，NY 10017

POLICYLINK PC
1438 WEBSTER STE 303

## POTLATCH FUND

 801 SECOND AVE STE 304 SEATTLE，WA 98104 POTTSTOWN SCHOOL DISTRICT 230 BEECH STPOTTSTOWN，PA 19464



$\stackrel{\circ}{\circ}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\sim}}$
PURPOSE OF GRANT OR CONTRIBUTION
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
ADDRESSING STRUCTURAL RACIAL INEQUALITY AND
SOCIAL EXCLUSION BY PROVIDING GENERAL OPERATING
SUPPORT
STRENGTHEN AND DEEPEN SKILLS OF BLACK LEADERS IN
MICHIGAN AND THEIR ENGAGEMENT IN CHILD AND FAMILY
ADVOCACY ACROSS THE STATE AND CONNECT THESE
COMMUNITY LEADERS TO A NATIONAL NETWORK OF BLACK
LEADERS
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，THE
INAUGURAL BLACKLIVESMATTER CHAPTER RETREAT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
GRADE READING PROFICIENCY BY EXPANDING TEACHER
AND LEADER CAPACITY TO SUPPORT LEARNING AND TO
OPPORTUNITIES TO STUDENTS PRE－K TO 3


Od

> U
0
O
0
0
POVERTY AND RACE RESEARCH ACTION COUNCIL 1200 18TH ST NW STE 200
WASHINGTON，DC 20036
PRAXIS PROJECT INC
7731 ALASKA AVE NW
WASHINGTON，DC 20012
PRAXIS PROJECT INC
7731 ALASKA AVE NW
WASHINGTON，DC 20012
PREGNANCY CARE CENTER
1342 E PRIMROSE ST STE C
SPRINGFIELD，MO 65804
PRESBYTERIAN CHURCH
23 S FRONT ST
PRESERVATION SOCIETY

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| SUPPORT AND STRENGTHEN COMMUNITY－BASED EFFORTS TO AdDRESS THE EARLY ROOTS OF RACIAL／ETHNIC DISPARITIES IN HEALTH | 329， 277. |
| INCREASE CHILDREN＇S SCHOOL READINESS BY IMPLEMENTING SEEDING SUCCESS FOR INFANTS AND TODDLERS，A COMMUNITY CAMPAIGN IN BOSTON TO Enhance development from birth to age three | 375，000． |
| MATCHING GRANT | 800. |
| INCREASE THE CAPACITY OF COMMUNITY GROUPS IN SELECT DETROIT NEIGHBORHOODS TO MAKE POSITIVE CHANGE BY COORDINATING A RESIDENT－LEAD GRANT PROGRAM AND PROVIDING TRAINING，TECHNICAL ASSISTANCE AND NETWORKING OPPORTUNITIES | 372， 213. |
| PROMOTE SCHOOL COMPLETION AMONG YOUTH FROM THE HIGHLANDS OF CHIAPAS，MEXICO，BY ESTABLISHING SCIENCE CLUBS TO PROMOTE DEVELOPMENT OF SCIENTIFIC COMPETENCES THROUGH COMMUNITIES OF PRACTICE | 55，080． |
| MATCHING GRANT | 50. |

$\stackrel{\circ}{\circ}$


| 0 | 0 | 0 | i | i |
| :--- | :--- | :--- | :--- | :--- |

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR RECIPIENT NAME AND ADDRESS
PRESIDENT AND FELLOWS OF HARVARD COLLEGE
1350 MASSACHUSETTS AVE 6TH FL
BOSTON，MA 02115
PRESIDENT AND FELLOWS OF HARVARD COLLEGE
1350 MASSACHUSETTS AVE 6TH FL
BOSTON，MA 02115
pretty lake vacation camp
9123 W Q AVE

## PREVENTION MICHIGAN <br> EAST LANSING，MI 48826

programa adopte un talento ac（adopt a talent prog delegacion alvaro obregon 1040 MEXICO CITY
project healing waters
LA PLATA，MD 20646
$\overline{\text { (0,1NOJ) SZ INJWFJVIIV }}$

$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{\circ}{8}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\circ}{\circ}}$

PURPOSE OF GRANT OR CONTRIBUTION
BRING CONSUMER VOICE THROUGH STORIES TO IMPORTANT
HEALTH POLICY DISCUSSIONS IMPACTING VULNERABLE
CHILDREN AND FAMILIES BY SUPPORTING THE
PRODUCTION AND DISSEMINATION OF NARRATIVE MATTERS
ESSAYS
DEVELOP AND TEST AN EMPLOYER-EMBEDDED WORKFORCE
DEVELOPMENT MODEL THAT IS AIMED AT ADVANCING
LOW-INCOME WORKING PARENTS INTO HIGHER-WAGE,
MIDDLE-SKILL JOBS
IMPROVE THE ROLE OF FATHERS IN THE PROMOTION OF
BREASTFEEDING AND PERINATAL CARE BY IDENTIFYING
PROMISING PRACTICES, PILOTING ITS FATHERHOOD
CURRICULUM AND ADAPTING THE MENCARE FATHERHOOD
CAMPAIGN
PROMOTE NATURE TOURISM IN THE REGION OF CALAKMUL,
WHICH EXEMPLIFY SUSTAINABLE TOURISM DEVELOPMENT,
WHICH WILL GENERATE BENEFITS FOR THE ENVIRONMENT
AND RURAL COMMUNITIES INVOLVED
SUPPORT YOUTH LEADERSHIP IN CALAKMUL, CAMPECHE,
BY INCREASING TECHNICAL CAPACITIES REGARDING
SUSTAINABLE USE OF NATURAL RESOURCES FOR
AGRICULTURE AND TOURISM AIMED TO INVOLVE THE
COMMUNITY IN THE DECISION-MAKING PROCESS
PROMOTE RURAL DEVELOPMENT IN COMMUNITIES OF
CHIAPAS, MEXICO, THROUGH THE PROFESSIONAL
TRAINING OF INDIVIDUALS THAT CAN CARRY OUT
'GOOD-LIVING' PROJECTS
FORM 990pF, PART XV - GR
RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND
FOUNDATION STATUS OF RECIPIENT

¿
$0 \quad 0$
pronatura peninsula de yucatan ac (pronatura yucat pc
0
RECIPIENT NAME AND ADDRESS
PROJECT HOPE THE PEOPLE TO PEOPLE HEALTH FND
7500 OLD GEORGETOWN RD STE 600
BETHESDA, MD 20814

## PROJECT QUEST INC

515 SW 24TH ST STE \#201
SAN ANTONIO, TX 78207
PROMUNDO US
1367 CONNECTICUT AVE NW STE 310
WASHINGTON, DC 20036 PRONATURA PENINSULA DE YUCATAN AC (PRONATURA YUCAT
COLONIA PINZON II 97205 MERIDA
MERIDA
Yuc
PRONATURA PENINSULA DE YUCATAN AC (PRONATURA YUCAT PC
COLONIA PINZON II 97205 MERIDA
Yuc
MEXICO
:
100.
$\cdot 002$
$\begin{aligned} & \dot{\circ} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ}\end{aligned}$
$\begin{aligned} & \text { STRENGTHEN THE PARTICIPATION AND ORGANIZATION OF } \\ & \text { INDIGENOUS ADOLESCENTS IN THE HIGHLANDS OF } \\ & \text { CHIAPAS, MEXICO, BY CREATING A NETWORK OF } \\ & \text { COMMUNITY CENTERS TO PROVIDE A RANGE OF } \\ & \text { EDUCATIONAL AND SELF-DEVELOPMENT ACTIVITIES } \\ & \text { PROMOTE WOMEN'S FINANCIAL INDEPENDENCE IN ALDAMA } \\ & \text { AND SAN JUAN CANCUC, CHIAPAS, MEXICO, BY CREATING } \\ & \text { ADEQUATE STRATEGIES FOR THEIR DEVELOPMENT AND } \\ & \text { PROVIDING TOOLS TO STRENGTHEN THEIR PRODUCTION } \\ & \text { WITH CONSTANT TRAINING }\end{aligned}$
MATCHING GRANT
$\begin{aligned} & \dot{\circ} \\ & \dot{\circ} \\ & \stackrel{\circ}{\sigma}\end{aligned}$
MATCH

## MATCHING GRANT

yoınaiyınoo ר $\forall I \perp N \forall \perp$ Sans OL diHSNOIL $\forall 7 \exists y$
PURPOSE OF GRANT OR CONTRIBUTION
INCREASE ECONOMIC STABILITY, FINANCIAL CAPABILITY
AND EDUCATIONAL AND SOCIAL OUTCOMES FOR
LOW-INCOME FAMILIES IN NEW MEXICO AND ADVOCATE
FOR POLICIES THAT CREATE ACCESS TO SUSTAINED
ECONOMIC STABILITY


$$
\begin{gathered}
\text { AND } \\
\text { FOUNDATTON STATUS OF RECTPIENT }
\end{gathered}
$$


PURPOSE OF GRANT OR CONTRIBUTION
PROSP
0
PC
0
PC
PROVINCE OF OUR MOTHER OF GOOD COUNSEL 5401 s CORNELL AVENUE
PROSPERITY WORKS
909 COPPER AVE NW
ALBUQUERQUE, NM 87
RECIPIENT NAME AND ADDRESS
ING THE YEAR

| MEXICO |  |
| :---: | :---: |
| PROSPERITY WORKS 909 COPPER AVE NW ALBUQUERQUE, NM 87102 | PC |
| PROVINCE OF OUR MOTHER OF GOOD COUNSEL 5401 S CORNELL AVENUE CHICAGO, IL 60615 | PC |
| PROVINCE OF ST JOSEPH 1820 MT ELLIOTT ST DETROIT, MI 48207 | PC |
| PROYECTO DIFA ALTERNATIVAS Y ACTUALIZACION AC <br> BARRIO EL CERRILLO 29220 <br> san cristobal de las casas <br> CHS <br> MEXICO | PC |
| PROYECTO IMPACTO CONSULTORES AC (PROJECT IMPACT CO <br> BARRIO DE GUADALUPE 29230 <br> san cristobal de las casas <br> CHS <br> MEXICO | PC |

US OF RECIPIENT
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{8}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{-1}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{-}$
-
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
 , and nonprofit leadership development efforts by strengthening its strategic plans and vision for growth/SuStainability during an executive LEADERSHIP TRANSItION
 INFANT HEALTH BY SUPPORTING A NATIONAL CAMPAIGN to end marketing of infant formula in health care strengthen the cultural competence of a free mobile app that will catalyze community COORDINATION, PROMOTE CONSISTENT INFORMATION AND PROVIDE BREASTFEEDING EDUCATION TO MOTHERS, FATHERS, AND GRANDMOTHERS
 THROUGH SUPPORT OF A NATIONAL INITIATIVE FOCUSED on information sharing, promotion of healthy CHOICES, AND INCREASED ACCESS TO HEALTHY FOODS AND PHYSICAL ACTIVITY
support the momentum to leverage procurement through regional food labs and a national procurement strategy to benefit vulnerable Children participating in free or reduced lunch programs
0
0
0
0
0
0
pUBLIC HEALTH FOUNDATION ENTERPRISES INC
12801 CROSSROADS PKWY S STE 200
CITY OF INDUSTRY, CA 91746

## public health institute

40 WORTH STREET 5TH FLOOR
NEW YORK, NY 10013

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| strengthen early learning outcomes of vulnerable buffalo，n．y．，CHILDREN BY DEVELOPING LEADERSHIP and building capacity of families，schools and communities to work together to promote success | 150，000． |
| Strengthen efforts to provide key stakeholders with tools to articulate the important role that pUBLIC PROGRAMS／SERVICES PLAY IN THE QUALITY OF COMMUNITY LIFE BY INCLUDING MICHIGAN IN A MULTI－DISCIPLINARY RESEARCH EFFORT | 100，000． |
| Enhance dual tiwa and english language learning AMONG NATIVE AMERICAN CHILDREN AGES 0－8 IN ISLETA PUEBLO，NEW MEXICO THROUGH TEACHER TRAINING， EQUIPMENT，MATERIALS AND EXPERIMENTAL TECHNOLOGY | 73，567． |
| strengthen towa language immersion implementation FOR NATIVE AMERICAN CHILDREN IN HEAD START IN Jemez pueblo，n．m．，by implementing a RESEARCH－BASED JEMEZ CURRICULUM WITH SUPPORTS， professional development and trainings | 46，875． |
| STRENGTHEN THE IMPLEMENTATION，EVALUATION AND Impact of tewa／english dual language instruction to the pueblo of pojoaque，new mexico，native AMERICAN CHILDREN，AGES 0－5，IN THE EARLY CHILDHOOD DEVELOPMENT CENTER | 82，650． |
| ENABLE TRANSFORMATION OF THE SANTA CLARA PUEBLO SCHOOL SYSTEM TO INTEGRATE TEWA LANGUAGE IMMERSION AND DUAL LANGUAGE APPROACHES AND ENHANCE SCHOOL READINESS AND SUCCESS AMONG ITS STUDENTS | 75，000． |




0
항
る
훙
public works center for the public sector 3801 N CAPITAL OF TEXAS HWY
PUEBLO OF JEMEZ EDUCATION DEPARTMENT
PO BOX 100
JEMEZ PUEBLO，NM 87024
pueblo of santa clara new mexico
578 KEE ST
SANTA CLARA
SANTA CLARA PUEbLO，nM 87532

## 9โ0Z／6Z／て ع＜07 Nくちて9Z


RECIPIENT NAME AND ADDRESS
PURDUE RESEARCH FOUNDATION
403 WEST WOOD STREET
WEST LAFAYETTE，IN，IN 47907
PUSHTI MARGIYA VAISHNAV SAMAJ
51 MANOR RD
SCHUYLKILL HAVEN，PA 17972
PUYALLUP PUBLIC LIBRARY
324 S MERIDIAN
PUYALLUP，WA 98371
QUASI PARISH OF AVE MARIA ORATORY
5068 ANNUNCIATION CIR UNIT 101
AVE MARIA，FL 34142
QUENCHED MINISTRIES
$3515 ~ W E S T ~ M I C H I G A N ~$
BATTLE CREEK，MI 49037
QUINCY L JONES
405 CHANDLER
DETROIT，MI 48202

## 175, 000.

enable the organization to achieve its mission of using media, training and research to popularize

 SUPPORT



## FOUNDATION STATUS OF RECIPIENT

¿
$0 \quad 0$
Q
$\therefore$

RACE FORWARD 32 broadway ste 1801 NEW YORK, NY 10004

RAI MINISTRIES INC 9301 CHEF MENTEUR HWY NEW ORLEANS, LA 70127

RAINFOREST ALLIANCE INC 233 broadway 28TH FL

RAND CORPORATION
SANTA MONICA, CA 90407-2138
$9 \tau \cdot$ L- $\quad$ ^

$\dot{\oplus}$
$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{*}$
InCREASE BREASTFEEDING INITIATION AND dURATION in
the african american community by expanding
 mentoring



 through integrated community support





## FOUNDATION STATUS OF RECIPIENT

0
$0 \quad 0$
0
0
0

REACHING OUR SISTERS EVERYWHERE INC 3614 COLUMBIA PKWY

READY FOR SCHOOL
70 W 8TH ST
HOLLAND, MI 49423

RBC MINISTRIES
3000 KRAFT AVE, SE
GRAND RAPIDS, MI 49512
RECAST CHURCH OF MATTAWAN
57645 MURRAY ST
RECONCILE NEW ORLEANS INC
1631 ORETHA CASTLE HALEY BLVD
NEW ORLEANS, LA 70113

| ner ATTACHMENT 25 (CONT'D) |
| :--- |

##  AND FOUNDATION STATUS

FOUNDATION STATUS OF RECIPIENT

PC
0
REGENTS OF THE UNIVERSITY OF CALIFORNIA-BERKELEY REGENTS OF THE UNIVERSITY CALIFORNIA ANR

## RECIPIENT NAME AND ADDRESS <br> RECONCILE NEW ORLEANS INC <br> NEW ORLEANS, LA 70113

REGENTS OF THE UNIVERSITY OF CALIFORNIA-BERKELEY 2150 SHATTUCK AVE, STE 300 BERKELEY, CA 94704-5940
REGENTS OF THE UNIVERSITY OF CALIFORNIA-BERKELEY 2150 SHATTUCK AVE, STE 300
PC
REGENTS OF THE UNIVERSITY OF CALIFORNIA-BERKELEY 2150 SHATTUCK AVE, STE 300
BERKELEY, CA 94704-5940


$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{+}{+}$
$\stackrel{+}{+}$
14，570．


> DEVELOP AND IMPLEMENT THE JUSTICE DATABASE TO BE USED AS A MODEL FOR POLICING EQUITY IN HEALTH CARE, EDUCATION, EMPLOYMENT AND OTHER FIELDS STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE LOS ANGELES, CALIF., AREA CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS MATCHING GRANT SUPPORT AND FACILITATE THE MEASUREMENT OF OPPORTUNITIES FOR CHILDREN AND BARRIERS TO OPPORTUNITIES ACROSS DIFFERENT COMMUNITIES RELATED TO STRUCTURAL RACISM AND OTHER COMMUNITY FACTORS EXPLORE ISSUES SURROUNDING MICHIGAN'S VULNERABLE CHILDREN BY SUPPORTING THE PILOT PHASE OF AN INNOVATIVE PUBLIC MEDIA PROJECT

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> <br>  

FORM 990pF，PART XV－G

OTOT

0
a
PC
0
PC
regents of the university of california－berkeley
REGENTS OF THE UNIVERSITY OF CALIFORNIA－BERKELEY
2150 SHATTUCK AVE，STE 300
2150 SHATTUCK AVE，STE 300
BERKELEY，CA $94704-5940$
REGENTS OF THE UNIVERSITY OF CALIFORNIA－LA BOX 951406
$\qquad$ LOS ANGELES，CA 90095－1406
REGENTS OF THE UNIVERSITY OF CALIFORNIA－LA BOX 951406
regents of the university of illinois
DEPT CH 10189
PALATINE，IL 60055－0189
LOS ANGELES，CA 90095－1406

## RELATIONSHIP THE YEAR

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
RECIPIENT NAME AND ADDRESS

－

[^46]i
都
正
都

ANN ARBOR, MI 48109-1273
都 ＞


| PURPOSE OF GRANT OR CONTRIBUTION | （CONT＇D） |
| :---: | :---: |
|  | AMOUNT |
| ASSESS THE IMPACT AND SHARE LESSONS FROM ACROSS SITES HOW EQUITABLE SUSTAINABLE CHANGE IN FOOD AND ACTIVE LIVING ENVIRONMENTS IS HAPPENING IN COMMUNITIES ACROSS THE NATION，PARTICULARLY FOR CHILDREN AND FAMILIES | 250， 000. |
| IMPROVE CHILDREN＇S SCHOOL SUCCESS THROUGH EXPANSION OF THE CHILD－PARENT CENTER EDUCATION PROGRAM BY ENABLING THE ORGANIZATION TO MEET THE MATCHING FUND REQUIREMENTS OF THE INVESTING IN INNOVATION FEDERAL GRANT PROGRAM | 100，000． |
| STRENGTHEN LEADERSHIP DEVELOPMENT OF LOCAL YOUTH OF COLOR THROUGH LONG－TERM CIVIC ENGAGEMENT IN COMMUNITY－BASED ORGANIZATIONS，WHERE THEY APPRENTICE WITH STRONG COMMUNITY LEADERS SERVING CHILDREN AND FAMILIES | 150， 000. |
| SUPPORT A RECRUITMENT，RETENTION AND CONTINUING EDUCATION PROGRAM FOR ZUNI（N．M．）PUBLIC SCHOOL DISTRICT TEACHERS，GRADES PRE－K THROUGH 12， GROUNDED IN INDIGENOUS EDUCATION，CULTURAL CONTEXT AND COMMUNITY ENGAGEMENT | 300， 000. |
| PROVIDE AFFORDABLE，HIGH QUALITY PROGRAM EVALUATION SERVICES TO NONPROFIT AGENCIES BY DEVELOPING A PROGRAM TO TRAIN UNIVERSITY OF NEW MEXICO STUDENTS | 161，273． |
| IDENTIFY CLEAR AND ACTIONABLE OPTIONS FOR STAKEHOLDERS TO INCREASE STRUCTURAL CAPACITY TO CONDUCT RESEARCH AND GENERATE DATA－INFORMED BUDGET AND POLICY RECOMMENDATIONS，PARTICULARLY | 99，017． |


ING THE YEAR
RELATIONSHIP
る
0
0
0
ATTACHMENT 25 (CONT'D)
AMOUNT

| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |


| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

PURPOSE OF GRANT OR CONTRIBUTION
FOR NATIVE AMERICANS IN NEW MEXICO
PURPOSE OF GRANT OR CONTRIBUTION
FOR NATIVE AMERICANS IN NEW MEXICO
PROVIDE INFORMATION ABOUT RECENT IMMIGRATION
POLICIES TO YOUTH AND THEIR PARENTS, WORK WITH
EDUCATION ADMINISTRATORS TO STRENGTHEN SUPPORT
SERVICES FOR IMMIGRANT YOUTH AND PROVIDE
EVALUATION SERVICES FOR THIS INITIATIVE
SUPPORT EFFORTS TO INCREASE BREASTFEEDING BY
EXAMINING EXISTING DATA AND IDENTIFYING DATA GAPS
TO INFORM FUNDERS, POLICY MAKERS AND OTHER
STAKEHOLDERS
INCREASE CAPACITY OF AMERICAN INDIAN LANGUAGE
POLICY RESEARCH AND TEACHER TRAINING CENTER TO
EMPOWER NEW MEXICO TRIBES TO PLAN/IMPLEMENT
NATIVE LANGUAGE IMMERSION AND DUAL LANGUAGE
MODELS FOR NATIVE CHILDREN, AGES 0-8
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
IMPROVE HEALTH OUTCOMES FOR VULNERABLE CHILDREN
AND FAMILIES IN HAITI AND ENABLE A SELECT PILOT
GROUP OF NURSES TO ACHIEVE HEALTH-RELATED
LEADERSHIP ROLES BY SUPPORTING THE FIRST MASTER's
PROGRAM FOR NURSES IN HAITI

$\stackrel{\stackrel{\circ}{\bullet}}{\stackrel{\text { N }}{7}}$
$\dot{\circ}$
$\stackrel{+}{\circ}$
$\stackrel{\text { L }}{+}$
$\stackrel{\circ}{i}$

$\stackrel{\circ}{\sim}$

develop a cadre of underserved new orleans youth, AGES 14-20, THROUGH SUPPORT OF A SUMMER YOUTH
Employment program by providing employment,
TRAINING AND ENRICHMENT OPPORTUNITIES


 building to institutionalize Latino men's health initiatives across sectors and in communities Where there is a need
increase college retention/graduation and EMPLOYMENT RATES OF BRONX COMMUNITY COLLEGE STUDENT-PARENTS OF YOUNG CHILDREN BY DESIGNING and implementing a coaching program
RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND
FOUNDATION STATUS OF RECIPIENT

| LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT | their families, schools and communities

MATCHING GRANT
RECIPIENT NAME AND ADDRESS
RENAISSANCE PROJECT
5234 N CLAIBORNE AVE
NEW ORLEANS, LA 70117
$0 \quad 0$
0
a
0
RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NY 230 W 41ST ST, 7TH FLOOR
1440 W WASHINGTON BLVD
CHICAGO, IL 60607 RESPIRATORY HEALTH ASSOCIATION
CHICAGO, IL 60607
FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
Q
$\square$
5234 N CLAIBORNE AVE
NEW ORLEANS, LA 70117

## RESCUE MISSIONS MINISTRIES PO BOX 11858 DURHAM, NC 27703 RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NY 230 W 41ST ST, 7TH FLOOR NEW YORK, NY 10036 <br> RESCUE MISSIONS MINISTRIES <br> RESCUE MISSIONS MINISTRIES PO BOX 11858 DURHAM, NC 27703 RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NY 230 W 41ST ST, 7TH FLOOR NEW YORK, NY 10036 <br> new lork, NT

230 W 41ST ST, 7TH FLOOR
NEW YORK, NY 10036

|  | ATTACHMENT 25 (CONT'D) |
| :--- | :--- |

[^47]:
0
$\stackrel{0}{2}$
u
PC

## restaurant opportunities centers united inc 275 SEVENTH AVE STE 1703 <br> NEW YORK, NY 10001

RESTAURANT OPPORTUNITIES CENTERS UNITED INC 275 SEVENTH AVE STE 1703

NEW YORK, NY 10001
retrieve a golden of minnesota 5800 BAKER RD

MINNETONKA, MN 55345
restaurant opportunities centers united inc 275 SEVENTH AVE STE 1703
NEW YORK, NY 10001
mention foods
REVOLUTION FOODS
8393 CAPWELL DRIVE STE 200
OAKLAND, CA 94621
RICHLAND BIBLE CHURCH DBA GRACESPRING BIBLE CHURCH
8643 GULL RD

[^48]\[

$$
\begin{aligned}
& \dot{\oplus} \\
& \stackrel{\circ}{\circ} \\
& \stackrel{\text { S }}{2}
\end{aligned}
$$
\]

$\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\circ}{\circ}}$


# Improve the economic security of Low-Income 

 COMMUNITY MEMBERS, INCLUDING PARENTS, AND THEHEALTH OF LIMITED ENGLISH SPEAKERS BY COMMUNITY MEMBERS, INCLUDING PARENTS, AND THE
HEALTH OF LIMITED ENGLISH SPEAKERS BY EStABLISHING AN EFFECTIVE MEDICAL Interpretation
TRAINING PROGRAM ESTABLISHING AN EFFECTIVE MEDICAL INTERPRETATION
TRAINING PROGRAM
SUPPORT THE DEVELOPMENT OF EMERGING AND MINORITY
OWNED INVESTMENT MANAGERS THAT PRIMARILY INVEST

MINORITY PROFESSIONALS


STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
PLAN
STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
PLAN
STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
PLAN
STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
PLAN

| $\stackrel{5}{4}$ |
| :--- |
| d |

# RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR 

| 只 | $\stackrel{0}{4}$ |
| :--- | :--- |

## FOUNDATION STATUS OF RECIPIENT

 ocial entrepreneursFORM 990PF, PART XV - G

|  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR <br> AND |
| :---: | :---: |
| RECIPIENT NAME AND ADDRESS | FOUNDATION STATUS OF RECIPIENT |
| RIO GRANDE COMMUNITY DEVELOPMENT CORPORATION <br> 318 ISLETA BLVD SW <br> ALBUQUERQUE, NM 87105 | PC |
| RIO GRANDE COMMUNITY DEVELOPMENT CORPORATION <br> 318 ISLETA BLVD SW <br> ALBUQUERQUE, NM 87105 | PC |
| Robert a toigo foundation 180 GRANT AVE STE 450 OAKLAND, CA 94612 | PC |
| ROBERT B MILLER COLLEGE 450 NORTH AVE BATTLE CREEK, MI 49017 | PC |
| ROBERT B MILLER COLLEGE 450 NORTH AVE BATTLE CREEK, MI 49017 | PC |
| ROBERT B. MILLER COLLEGE 450 NORTH AVENUE battLe CREEK, MI 49017 | PC |




| $\stackrel{1}{n}$ |
| :--- |
|  |
|  |

$\dot{\sim}$
ल
ल
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$

 SUPPORTING A COORDINATED PLAN OF ACTION TO ADDRESS CULTURAL AND STRUCTURAL BARRIERS THAT INHIBIT THE FIELD OF PHILANTHROPY

IDENTIFY OPPORTUNITIES FOR LEADING-EDGE IDENTIFY OPPORTUNITIES FOR LEADING-EDGE
INITIATIVES THAT WILL FURTHER ACCELERATE THE SCALE AND EFFECTIVENESS OF IMPACT INVESTING BY SUPPORT THE GLOBAL IMPACT INVESTING NETWORK STRATEGIC PLANNING PROCESS

 RACIAL AND SOCIOECONOMIC EQUITY IN HEALTH AND WELL-bEING THROUGH EXPANDED ACCESS TO CARE

PC
O

ROCKEFELLER PHILANTHROPY ADVISORS INC 6 W 48TH ST 10TH FL

NEW YORK, NY 10036
ROBERT W WOODRUFF ARTS CENTER
ROBERT M APODACA
306 PLAZA CONSUELO
BERNLILLO, NM 87004

ROBERT W WOODRUFF ART
1280 PEACHTREE ST NE
ATLANTA, GA 30309
ATLANTA, GA 30309
0
ROGOSIN INSTITUTE INC
PC

> yoınaiyınoo
> RELATIONSHIP TO SUBSTANTIAL

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{7}{7}$

400.
$\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$
$\stackrel{-}{-}$


 SUSTAINABLE AGRICULTURE AND FOOD SYSTEM

IMPROVE HEALTH AND WELLNESS OF POOR FAMILIES BY SUPPORTING A RURAL EDUCATION AND FELLOWSHIP PROGRAM FOR LOCAL LEADERS
」Nもצפ $9 N I H O \perp \forall W$ ON甘＾1IIとกכヨS ગIWONOכヨ 9NI＾OydWI $\ddagger 0$ ヨON $\forall \perp y O d W I ~ \exists H \perp$ MOVING VULNERABLE FAMILIES OUT OF POVERTY，
THROUGH TARGETED GIVING MODELS AND GRANTS TO COMMUNITY－BASED ORGANIZATIONS TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN

RECIPIENT NAME AND ADDRESS
ROSE COMMUNITY FOUNDATIO 600 S CHERRY ST STE 1200

DENVER，CO 80246

## ROXANNE V FRANKLIN <br> NEW ORLEANS，LA 70115

RUNNING STRONG
8301 RICHMOND HWY
ALEXANDRIA，VA 22309
0
0
0

」Nも甘の $\operatorname{~NIHOL\forall W~}$
32，000．

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| IMPROVE UNDERSTANDING AND USE OF EMPIRICAL KNOWLEDGE TO SHAPE POLICIES AND PROGRAMS INTENDED to Lift Low－Income families with children out of POVERTY BY SUPPORTING RESEARCH PROJECTS AND ROUNDTABLES | 125，000． |
| MATCHING GRANT | 1，000． |
| ASSESS THE ABILITY OF EMPLOYEE OWNERSHIP BUSINESS MODELS TO IMPROVE THE FINANCIAL SECURITY／ASSET ACCUMULATION OF LOW－INCOME FAMILIES WITH VULNERABLE CHILDREN | 268，000． |
| enhance minority children＇s language skills and IMPROVE PRESCHOOL TEACHERS＇ABILITY TO FACILITATE CULTURALLY RESPONSIVE INSTRUCTIONAL CONVERSATIONS BY DEVELOPING AND IMPLEMENTING A PROFESSIONAL DEVELOPMENT INTERVENTION | 139，242． |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 30，000． |
| MATCHING GRANT | 30，000． |


| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

RECIPIENT NAME AND ADDRESS
름
i
：
H
0 sacred heart of jesus parish

156 Valley ave sw
GRAND RAPIDS，MI 49504
W.K. KELLOGG FOUNDATION
|r|r
ELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
AND
FOUNDATION STATUS OF RECIPIENT
0
0
:
a
0
SAINT fRANCIS hoSpital and medical center 114 WOODLAND ST
HARTFORD, CT 06105
SAINT MARK LUTHERAN CHURCH
1934 52ND ST SE
KENTWOOD, MI 49508
SAINT MARY CATHOLIC CHURCH 14200 E OLD US HIGHWAY 12 CHELSEA, MI 48118
SAINT PAUL PUBLIC SChools 360 colborne st
SAINT XAVIER UNIVERSITY
3700 W 103RD STREET
CHICAGO, IL 60655

## $9 \tau \cdot \angle-\downarrow \tau \wedge$

# yoınaiyınoo 7VIIN甘ISans OL dIHSNOIIVาヨy 


$\dot{\circ}$
$\stackrel{+}{+}$
$i$
$\stackrel{\infty}{\infty}$
$\dot{\circ}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ & \dot{\circ} \\ & \dot{\circ}\end{array}$

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { INCREASE YOUTH LEADERSHIP AND COMMUNITIES' } \\
& \text { AWARENESS ON THEIR RIGHTS RELATED TO HEALTH AND } \\
& \text { REPRODUCTION, IN THE HIGHLANDS OF CHIAPAS, } \\
& \text { MEXICO, BY PROVIDING TRAINING AND DEVELOPING } \\
& \text { DISSEMINATION MATERIALS }
\end{aligned}
$$

## MATCHING GRANT

MATCHING GRANT
matching grant
MATCHING GRANT
MATCHING GRANT

[^49][^50]
## $9 \tau \cdot$ く－$\tau \wedge$

ATTACHMENT 25 (CONT'D)

RECIPIENT NAME AND ADDRESS
SAN FRANCISCO FOOD BANK
900 PENNSYLVANIA AVENUE
SAN FRANCISCO, CA 94107
SAN FRANCISCO FOUNDATION
ONE EMBARCADERO CENTER STE 1400
SAN FRANCISCO, CA 94111
SAN FRANCISCO FOUNDATION
ONE EMBARCADERO CENTER STE 1400
SAN FRANCISCO, CA 94111
SAN FRANCISCO UNIFIED SCHOOL DISTRICT
555 FRANKLIN ST 3RD FL
SAN FRANCISCO, CA 94102

SAN FRANCISCO, CA 94102
SAN JUAN COLLEGE
4601 COLLEGE BLVD
FARMINGTON, NM 87402
SAN MATEO COUNTY OFFICE OF EDUCATION
REDWOOD CITY, CA 94065



PURPOSE OF GRANT OR CONTRIBUTION
IMPROVE HEALTH CONDITIONS OF FAMILIES FROM
CHENALHO，CHIAPAS，MEXICO，THROUGH A
COMPREHENSIVE STUDY OF THE AVAILABLE OPTIONS AND
THE PROMOTION OF PARTICIPATORY PRACTICES IN THE
PREVENTION AND EFFECTIVE HEALTHCARE
EVALUATE AN INCENTIVE－BASED APPROACH TO INCREASE
ACCESS AND CONSUMPTION OF FRESH FRUITS AND
VEGETABLES AMONG VULNERABLE CHILDREN BY TARGETING
PARENTS／GRANDPARENTS IN THE SUPPLEMENTAL
NUTRITION ASSISTANCE PROGRAM
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT TO BRING TOGETHER NATIONWIDE EXPERTS THROUGHOUT

CALIFORNIA TO IMPROVE THE CURRENT JUVENILE
DETENTION MODEL

FORM 990PF，PART XV－GR

## FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

$9 \tau \cdot L-\downarrow \tau \wedge$
ATTACHMENT 25 (CONT'D)


$0 \quad 0 \quad 0$
0
$\underset{\sim}{1}$
$i$
$\underset{\sim}{7}$
$>$
ATTACHMENT 25 （CONT＇D）
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

[^51]200.

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{*}$
100，000．
200.
SARASOTA OPERA ASSOCIATION INC 61 N Pineapple ave
0
0
0
0
ㄴ
matching grant
IMPROVE THE LANGUAGE，READING AND WRIting Skills
OF LATINO CHILDREN BY EnGAGING PARENTS IN
TRAININGS AND COMMUNITY ACTIVITIES THAT ENHANCE
THE ACADEMIC PERFORMANCE OF THEIR CHILDREN
the academic performance of their children
ATTACHMENT 25 （CONT＇D）
1，000．
\[

$$
\begin{array}{r}
\text { AMOUNT } \\
200
\end{array}
$$
\]

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$


INCREASE CHILDREN＇S SCHOOL READINESS AND EARLY
SCHOOL SUCCESS BY ADAPTING THE MINNESOTA READING
 SาフIx
improve economic conditions of families in Chalchihuitan and mitontic，Chipas，mexico，by developing and strengthening productive
diversification for food security and income generation



$$
\begin{gathered}
\text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
\text { AND } \\
\text { FOUNDATION STATUS OF RECIPIENT }
\end{gathered}
$$


FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
PC
O

## 9T0Z／6Z／Z EL07 NCbZ9Z

KALAMAZOO，MI 49001
SHAW ISLAND LIBRARY AND HISTORICAL SOCIETY
SHEPHERD＇S CENTER OF GREATER KALAMAZOO
RECIPIENT NAME AND ADDRESS
SEXUAL ASSAULT SERVICES
36 W MANCHESTER ST
BATTLE CREEK，MI 49037
SHANNON D MALONE
219 KIRKWOOD DR
CLINTON，MS 39506

SHANNON M COHEN
1418 COLORADO AVE SE
GRAND RAPIDS，MI 49507
GRAND RAPIDS，MI 49507
SHAW ISLAND，WA 98286
SHEILA R NABORS
406 LAKEVIEW DR
TUPELO，MS 38801
TUPELO，MS 38801
1833 S BURDICK STREET
SEXUAL ASSAULT SERVICES
36 W MANCHESTER ST
BATTLE CREEK，MI 49037
SHANNON D MALONE
219 KIRKWOOD DR
CLINTON，MS 39506
SHANNON M COHEN
1418 COLORADO AVE SE
GRAND RAPIDS，MI 49507
SHAW ISLAND LIBRARY AND HISTORICAL SOCIETY
PO BOX 844
SHAW ISLAND，WA 98286
SHEILA R NABORS
406 LAKEVIEW DR
TUPELO，MS 38801
SHEPHERD＇S CENTER OF GREATER KALAMAZ00
S －
P － $201-10$
ATTACHMENT 25 （CONT＇D）
PURPOSE OF GRANT OR CONTRIBUTION

| •09s ${ }^{\text {＇L9 }}$ |
| :--- |
| INOOWU |

－002

| CREATE AND IMPLEMENT A SUSTAINABLE YOUTH | $150,000$. |
| :--- | ---: |
| LEADERSHIP MODEL TO INFLUENCE THE DEVELOPMENT OF |  |
| AN EQUITABLE FOOD SYSTEM IN SEATTLE／KING COUNTY， |  |
| WASH．，AND PROVIDE TECHNICAL ASSISTANCE |  |
| NATIONALLY | $1,000$. |
| MATCHING GRANT |  |
| SUPPORT VULNERABLE YOUNG KIDS＇HEALTH／WELL－BEING | $100,000$. |
| REGION－WIDE BY ENGAGING IN A COMMUNITY PLANNING |  |
| PROCESS IN CALIFORNIA＇S CENTRAL VALLEY TO |  |
| ESTABLISH STRATEGIC DIRECTION FOR THE SAN JOAQUIN |  |
| VALLEY HEALTH FUND |  |
| MATCHING GRANT | 200. |

$\stackrel{\stackrel{\circ}{\sim}}{\stackrel{-}{2}}$
MATCHING GRANT

#  



AUGUSTA，MI 49012
SHRINERS HOSPITALS FOR CHILDREN
2211 N OAK PARK AVE
$\begin{array}{llll}0 & 0 & 0 & \text { i } \\ 0 & 0 & 0\end{array}$
00 i 0 i
$\begin{array}{llll}0 & 0 & 0 & \text { i } \\ 0 & 0 & 0\end{array}$
0
dIHSNOII $\forall 7 \exists y$
प甘ヨス 3 IHI 9NI
III FI
s
FOUNDATION STATUS OF RECIPIENT $\square$ SIERRA health foundation center for health program 1321 GARDEN HWY

SIESTA KEY CHAPEL 4615 GLEASON AVE
SARASOTA，FL 34242

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | Amount |
| enable the organization to achieve its mission of Improving the life and educational outcomes of boys of color by providing general operating SUPPORT | 100， 000. |
| MATCHING GRANT | 300. |
| MATCHING GRANT | 670. |
| strengthen early learning outcomes of vulnerable native children by developing leadership and building capacity of families，schools and COMMUNItIES TO WORK TOGETHER TO PROMOTE SUCCESS | 84，945． |
| PROVIDE FUNDS TO SUPPORT CHARITABLE EVENTS AT Schools and stakeholder meetings in select COMMUNITIES TO SUPPORT LOCAL FOOD SOVEREIGNTY LEADERS AND PROJECTS | 20，000． |
| engage entrepreneurs nationally and in target STATES ON POLICY SOLUTIONS FOR WORKPLACE ISSUES like family medical leave，paid sick days，job training and workplace nondiscrimination | 200， 000. |

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 



RECIPIENT NAME AND ADDRESS
SILVERBACK SOCIETY INC
401 PARK BLVD
NEW ORLEANS，LA 70114
siren eaton shelter inc 520 Robinson

SISter celeste derr foundation
134 WAKEMAN PL
SITKA TRIBE OF ALASKA
456 KATLIAN ST
SITKA，AK 99835
SLOW FOOD USA INC
100 DEAN ST \＃222
BRooklyn，NY 11231
SMALL BUSINESS MAJORITY FOUNDATION INC 4000 BRIDGEWAY STE 101
SAUSALITO，CA 94965 SAUSALITO，CA 94965
$\overline{\text { ATTACHMENT } 25 \text {（CONT＇D）}}$

| PURPOSE OF GRANT OR CONTRIBUTION |  |
| :--- | ---: |

$$
\begin{aligned}
& \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \begin{array}{c}
\text { AND } \\
\text { FOUNDATION STATUS OF RECIPIENT } \\
\hline
\end{array} \\
& \begin{array}{l}
\text { RECIPIENT NAME AND ADDRESS } \\
\text { SMITHSONIAN INSTITUTION } \\
\text { PO BOX } 37012 \\
\text { WASHINGTON, DC } 20013 \\
\text { SOCIAL ENTREPRENEURS OF NEW ORLEANS } \\
\text { 4035 WASHINGTON AVE } \\
\text { NEW ORLEANS, LA } 70125
\end{array} \\
& 0 \\
& 0 \\
& 0
\end{aligned}
$$

| PURPOSE OF GRANT OR CONTRIBUTION |  |
| :--- | :--- |

 | AND |
| :---: |
| FOUNDATION STATUS |


0
i

> u
0


$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { SOUTH CENTRAL COMMUNITY ACTION AGENCY } \\
& \text { PO BOX } 129 \\
& \text { D LO, MS } 39062
\end{aligned}
$$

O O O
0
0

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| enable the organization to achieve its mission of COMbATTING POVERTY AND INEQUALITY THROUGH education by providing general operating support | 250,000. |
| MATCHING GRANT | 1,000. |
| strengthen early learning outcomes of vulnerable Children in georgia, alabama and north carolina by developing leadership and building capacity of families, schools and communities to work together to promote success | 210,000. |
| MATCHING GRANT | 200. |
| IMPROVE THE OUTCOMES FOR YOUNG MEN OF COLOR IN mississippi by shining a light on the harsh IMPACT AND BEST PRACTICES OF SCHOOL DISCIPLINE POLICIES | 50,000. |
| IMPROVE OUTCOMES FOR VULNERABLE CHILDREN AND families in new orleans by affording at-Risk males the opportunity to attain bachelor degrees, become teachers, and help disrupt the black male CRADLE-TO-PRISON PIPELINE | 172,000. |

$$
\begin{aligned}
& \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

$\square$ 0
PC
RECIPIENT NAME AND ADDRESS
SOUTHERN EDUCATION FOUNDATION INC
135 AUBURN AVE NE 2ND FL
ATLANTA, GA 30303
SOUTHERN ILLINOIS UNIVERSITY
MAILCODE 6805, SIUC
CARBONDALE, IL 62901
SOUTHERN PARTNERS FUND INC
4751 BEST RD STE 272
ATLANTA, GA 30337
SOUTHERN UNIVERSITY SYSTEM FOUNDATION
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{+}{\circ}$
$\stackrel{\circ}{-}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\underset{\circ}{\circ}$

ENHANCE OPPORTUNITIES FOR INFORMAL CHILD CARE
PROVIDERS BY SERVING AS A CONNECTOR WITH EARLY
CHILDHOOD CARE CENTERS AND PROVIDING PARENT
LEADERSHIP DEVELOPMENT IN SOUTHWEST DETROIT AND
CHADSEY CONDON NEIGHBORHOODS
 detroit families facing impacts of border development, through guaranteeing jobs and community sustainability through a community benefits process
 micro-lending strategy working with community PARTNERS IN DETROIT, MICHIGAN, THAT HAS PROVEN
 MINORITY NEIGHBORHOODS

AND
FOUNDATION STATUS

## FOUNDATION STATUS OF RECIPIENT



RECIPIENT NAME AND ADDRESS
SOUTHRIDGE REFORMED CHURCH
6726 TEXAS DR
KALAMAZOO, MI 49009
southwest creations collaborative 1308 4TH ST NW

ALBUQUERQUE, NM 87102
SOUTHWEST DETROIT BUSINESS ASSOCIATION 7752 W VERNOR HWY SOUTHWEST DETROIT BUSINESS ASSOCIATION 7752 W VERNOR HWY

DETROIT, MI 48209
SOUTHWEST DETROIT COMMUNITY BENEFITS COALITION
PO BOX 32182
SOUTHWEST HOUSING SOLUTIONS CORPORATION

## 

1920 25TH ST
DETROIT, MI 48216
so I


H
i
0
0
0
$\therefore$
0

## RECIPIENT NAME AND ADDRESS <br> SOUTHWEST HOUSING SOLUTIONS CORPORATION <br> 1920 25TH ST <br> DETROIT，MI 48216

SOUTHWEST MICHGAN FIRST CORPORATION 241 E MICHIGAN AVE
SOUTHWEST MICHIGAN LAND
SOUTHWEST MICHIGAN YOUTH GOLF
BATTLE CREEK，MI 49014
SW ORGS UNIFYING RESOURCES FOR COMM \＆EMPLOYEES 1409 buchanan ave sw
1409 BUCHANAN AVE SW
GRAND RAPIDS，MI 49507

## Wd 00：T0：$\quad$ 9T0Z／6Z／Z $\varepsilon$ L07 NCっZ9Z


enable the organization to achieve its mission of SUPPORTING COMMUNITIES TO ACHIEVE RACIAL AND gender equality and social and economic justice BY PROVIDING GENERAL OPERATING SUPPORT

## $i n$ $\stackrel{n}{2}$ $\underset{\sim}{2}$

$\dot{0}$
ले
$\dot{ल}$
$\stackrel{0}{0}$
$\dot{\circ}$
$\stackrel{\circ}{\bullet}$
$\stackrel{\circ}{\square}$


increase voter turnout among low－income residents and parents of color in the february 2015 albuquerque public schools board elections
through a non－partisan get out the vote campaign
 EMPLOYMENT THAT PROVIDES JOB SKILLS，COMMUNITY development

[^52]PROMOTE HIGH SCHOOL GRADUATION，COLLEGE／CAREER READINESS AND FAMILY ENGAGEMENT／LEADERSHIP development for battle creek public school， MICH．，STUDENTS BY ALIGNING MENTORING，TUTORING， training and employment opportunities
matching grant
$\square$
$0 \quad 0$
O
0
：
SOUTHWESTERN INDIAN POLYTECHNIC INSTITUTE
PO BOX 10146
ALBUQUERQUE，NM 87184
SOUTHWESTERN MICHIGAN URBAN LEAGUE
172 W VAN BUREN ST
BATTLE CREEK，MI 49017

ATTACHMENT 25 （CONT＇D）
－00T
$\dot{\circ} \quad \dot{\circ}$
$\dot{\circ} \quad \dot{\circ}$
$\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\text { m }}{\sim}}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
SoLIdIFY STRUCTURAL RESPONSE TO RACIAL
DISPARITIES IN INFANT MORTALITY WHILE ALSO
EXPANDING SERVICE PROVISION IN KENT COUNTY TO
IMPROVE BIRTH OUTCOMES

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { SPECIAL OLYMPICS } \\
& \text { 1133 19TH ST NW } \\
& \text { WASHINGTON, DC } 20036 \\
& \text { SPECIAL OLYMPICS INC } \\
& \text { PO BOX 795 } \\
& \text { MT PLEASANT, MI 48804-0795 } \\
& \text { SPECIAL OLYMPICS INC } \\
& \text { ROBERT SCHNEIDER DONOR SERVICES } \\
& \text { CLERMONT, FL 34712-0128 } \\
& \text { SPECIAL OLYMPICS KANSAS INC } \\
& 5280 \text { FOXRIDGE DR } \\
& \text { MISSION, KS 66202 } \\
& \text { SPECIAL OLYMPICS MICHIGAN INC } \\
& \text { PO BOX 795 } \\
& \text { MT PLEASANT, MI } 48859 \\
& \text { SPECTRUM HEALTH FOUNDATION } \\
& \text { 100 MICHIGAN ST NE MC004 } \\
& \text { GRAND RAPIDS, MI } 49503
\end{aligned}
$$

## $9 \tau \cdot \angle-\downarrow \tau \wedge$

$\dot{\odot} \quad \dot{\odot} \quad$
$\dot{\oplus}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\rightharpoonup}{-}$


| AND |
| :--- |
| FOUNDATION STATUS OF RECIPIENT |

Q
$0 \quad 0$
U
PC
PC


[^53]ATTACHMENT 25 (CONT'D)

| $\stackrel{\circ}{\circ}$ |  |
| :--- | :--- |
|  | $\dot{\circ}$ |
| 0 | $-i$ |

-000 ‘00s
$\stackrel{\circ}{\circ}$

| $\begin{aligned} & \stackrel{\otimes}{\sim} \\ & \stackrel{1}{n} \end{aligned}$ |
| :---: |

250, 000. PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
IMPROVE INFANT AND MATERNAL CARE IN FOND DES
BLANCS, HAITI, THROUGH NEONATAL INTENSIVE CARE,
LABOR/DELIVERY, POST-PARTUM,
OBSTETRICS/GYNECOLOGY SERVICES AND TRAINING AT A
NEW MATERNAL AND NEONATAL HEALTH CENTER
MATCHING GRANT

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \hline \\
& \text { ST BENEDICT CATHOLIC CHURCH } \\
& 455 \text { S SUNCOAST BLVD } \\
& \text { CRYSTAL RIVER, FL } 34429 \\
& \text { ST BONIFACE HAITI FOUNDATION } \\
& 383 \text { ELLIOT ST DOOR G STE } 100 \\
& \text { NEWTON UPPER FALLS, MA } 02464
\end{aligned}
$$

ST ELIZABETH ANN SETON
P O BOX 187 - 1216 12TH RD
BARK RIVER, MI $49807-0187$
ST JOHN HOSPITAL AND MEDICAL CENTER
22101 MOROSS RD
DETROIT, MI 48236
ST JOHN VIANNEY SCHOOL
4101 CLYDE PARK AVE SW
WYOMING, MI 49509




ST JOSEPH COUNTY CONSERVATION 693 EAST MAIN ST

CENTREVILLE，MI 49032
ST JOSEPH THE WORKER
1125 W JACKSON ST ST JOSEPHS AFRICAN METHODIST
2521 FAYETTEVILLE ST
DURHAM，NC 27707

ST JUDE CHILDRENS RESEARCH 501 ST JUDE PLACE
MEMPHIS，TN 38105

$\dot{\oplus}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT
MATCHING GRANT

# AND FOUNDATIONSHIP TO SUBSTANTIAL CONTRIBUTOR STATUS OF RECIPIENT 

0
o
0
0
O
$\overline{(0,1 N O J) \text { SZ INJWHJVIIV }}$

| 而 | $\begin{aligned} & \dot{\circ} \\ & \dot{\circ} \\ & \stackrel{1}{-} \end{aligned}$ | $\stackrel{\odot}{\circ}$ | $\begin{aligned} & \dot{-} \\ & \dot{\overleftarrow{-}} \\ & \stackrel{-}{*} \end{aligned}$ | $\begin{aligned} & \dot{8} \\ & \dot{\circ} \\ & i \end{aligned}$ | $\begin{aligned} & \dot{8} \\ & \dot{8} \\ & \text { i } \end{aligned}$ | $\dot{\circ}$ $\infty$ － |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\begin{aligned} & \stackrel{5}{4} \\ & \stackrel{y}{c} \\ & \stackrel{1}{0} \\ & \stackrel{1}{2} \end{aligned}$ |  | $\begin{aligned} & \underset{2}{5} \\ & \substack{\text { d} \\ \hline} \end{aligned}$ | $\begin{aligned} & \stackrel{k}{2} \\ & \substack{\alpha \\ \hline} \end{aligned}$ | $\underset{\substack { \text { k } \\ \begin{subarray}{c}{\mathbf{c}{ \text { k } \\ \begin{subarray} { c } { \mathbf { c } } } \\ {\hline}\end{subarray}}{ }$ | ¢ | 砍 |
| $\begin{aligned} & 0 \\ & u \\ & 0 \\ & 0 \\ & 0 \\ & \stackrel{\rightharpoonup}{\mathrm{a}} \end{aligned}$ | 2 3 $\frac{1}{3}$ $\frac{1}{2}$ $\frac{1}{2}$ | 2 $\stackrel{2}{3}$ $\stackrel{1}{U}$ $\frac{1}{2}$ | $\begin{aligned} & \sum_{i} \\ & \text { H } \\ & \text { I } \\ & \vdots \\ & \frac{\pi}{2} \end{aligned}$ | 0 | $\begin{aligned} & \sum_{3} \\ & \text { H } \\ & \text { ㄴ } \\ & \frac{\pi}{2} \end{aligned}$ | $\begin{aligned} & 0 \\ & 2 \\ & M \\ & \vdots \\ & \hline \end{aligned}$ |

RECIPIENT NAME AND ADDRESS
ST THOMAS AQUINAS／ST JOHN CHURCH
955 ALTON RD
EAST LANSING，MI 48823
STARR COMMONWEALTH
13725 STARR COMMONWEALTH RD
ALBION，MI 49224

## Wd 00：T0：$\varepsilon$

\begin{tabular}{|c|c|}
\hline PURPOSE OF GRANT OR CONTRIBUTION \& AMOUNT <br>
\hline PROVIDE RESOURCES，TOOLS，AND SUPPORTS TO EARLY CHILDHOOD SERVICE PROVIDERS AND FAMILIES BASED ON THE GOALS AND STRATEGIES INCLUDED IN MARYLAND＇S EARLY CHILDHOOD FAMILY ENGAGEMENT FRAMEWORK \& 494，390． <br>
\hline ENHANCE CIVIC ENGAGEMENT EFFORTS OF UNDERREPRESENTED GROUPS AND BUILD A SHARED UNDERSTANDING OF RACIAL EQUITY ISSUES IMPACTING VULNERABLE CHILDREN AND FAMILIES BY SUPPORTING THE STATE VOICES PROGRAM IN MICHIGAN \& 197，500． <br>
\hline TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN \& 28，000． <br>
\hline MATCHING GRANT
MATCHING GRANT \& 100.

$1,000$. <br>
\hline MATCHING GRANT \& 200. <br>
\hline
\end{tabular}

$9 \tau \cdot \angle-カ \tau \wedge$
W．K．KELLOGG FOUNDATION

[^54]ATTACHMENT 25 (CONT'D)

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| BRIDGE RACIAL DIVIDES BY RECORDING INTERVIEWS AND CREATING CONTENT ACROSS VARIOUS PLATFORMS, USING THE POWER OF THE MEDIA TO ENHANCE PUBLIC PERCEPTION OF ISSUES FACING DIVERSE COMMUNITIES | 250, 000. |
| ACCELERATE THE RATE OF IMPROVEMENT OF ADULT, STUDENT AND SCHOOL LEARNING/ACHIEVEMENT BY IMPLEMENTING A SCALABLE CHANGE MODEL WITH A NETWORK OF LOW-PERFORMING SCHOOLS IN THE CHICAGO, ILL., COMMUNITY OF AUBURN-GRESHAM | 315,000. |
| MATCHING GRANT | 1,400. |
| ENHANCE STUDENT SUCCESS RATES IN HIGH-POVERTY, LOW-ACHIEVING ELEMENTARY SCHOOLS IN DETROIT, MICHIGAN, THROUGH DISSEMINATION OF THE "SUCCESS FOR ALL" EDUCATION MODEL BY ENABLING THE ORGANIZATION TO MEET THE MATCHING FUND REQUIREMENTS OF THE INVESTING IN INNOVATION FEDERAL GRANT PROGRAM | 100, 000. |
| IMPROVE THE DIVERSITY OF THE NATION'S HEALTH WORKFORCE THROUGH COMMUNITY, PIPELINE AND POLICY EFFORTS PROMOTING COMMUNITY HEALTH AND ECONOMIC DEVELOPMENT | 249,000. |

##  <br> 

FOUNDATION STATUS OF RECIPIENT
a

$$
0
$$

\&
a
$\stackrel{\square}{2}$
80 HANSON PL 2ND FL
80 HANSON PL 2ND FL
BROOKLYN, NY 11217
STRATEGIC LEARNING INITIATIVES INC 954 W WASHINGTON BLVD STE 600 CHICAGO, IL 60607
STRATFORD SHAKESPEAREAN FESTIVAL
PO BOX 52055 QUEEN ST N5A6V2
CANADA
SUCCESS FOR ALL FOUNDATION INC 300 EAST JOPPA ROAD
BALTIMORE, MD 21286
1729 KING ST STE 100
ALEXANDRIA, VA 22314

PURPOSE OF GRANT OR CONTRIBUTION
SUPPORT NATIVE YOUTH FILMMAKING TALENT LINKING
THEM TO EDUCATION AND CAREER PIPELINES ACROSS
FIELDS OF INDEPENDENT FILMMAKING，USING
STRUCTURAL STRATEGIES WHERE NATIVE COMMUNITIES
HEAL BY TELLING THEIR OWN STORIES
IMPROVE GRADUATION RATES AND SUCCESSFUL COLLEGE
ENTRY FOR YOUNG PEOPLE OF COLOR BY PROVIDING
ACADEMIC SUPPORT AND LEADERSHIP OPPORTUNITIES
MATCHING GRANT
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
MATCHING GRANT
MATCHING GRANT
RECIPIENT NAME AND ADDRESS
SUNDANCE INSTITUTE
5900 WILSHIRE BLVD STE 800
LOS ANGELES，CA 90036
SUNFLOWER COUNTY FREEDOM PROJECT
SUNNY CREST YOUTH RANCH INC
13014 SUNNY CREST LANE
SUSAN E REED
3030 S 9TH ST STE 1A
KALAMAZ00，MI 49009
SUSAN G KOMEN BREAST CANCER
5005 LBJ FREEWAY STE 250
DALLAS，TX 75244
SUSAN G KOMEN BREAST CANCER 929 EASTWIND DRIVE
WESTERVILLE，OH 43081

## $9 \tau \cdot$ L－カ亡 $\wedge$



$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
200.
$\stackrel{\dot{\circ}}{\stackrel{+}{N}}$ TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
matching grant TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
 CHILDREN

STRENGTHEN AWARENESS OF VULNERABLE CHILDREN AND FAMILIES IN DETROIT，MICH．，AND THE CITY＇S REVITALIZATION EFFORTS BY SUPPORTING PRODUCTION

OF A SERIES OF TELEVISION SHOWS AND AN
educational town hall meeting
PROVIDE FUNDS TO SPonsor a CHARITABLE EVENT，THE teach for all global conference，to be held in 은
岂

$$
\begin{aligned}
& \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$


RECIPIENT NAME AND ADDRESS
SYDA FOUNDATION
371 BRICKMAN ROAD
SOUTH FALLSBURG，NY 12779
SYLVESTER JONES
1323 BUSH CREEK DR
GRAND BLANC，MI 48439
PO BOX 158
HICKORY CORN
HICKORY CORNERS，MI 49060
TARASE CARTER

TAVIS SMILEY FOUNDATION
LOS ANGELES，CA 90043
TEACH 4 ALL MEXICO AC
del Cuauhtemoc 6100
MEXICO CITY
9 「・くーナ $\wedge$

$$
\begin{aligned}
& \text { AMOUNT } \\
& \text { 100,000. }
\end{aligned}
$$

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$

$$
\begin{aligned}
& \dot{\dot{\infty}} \\
& \underset{\sim}{\overleftarrow{\circ}} \\
& \stackrel{\circ}{\sim}
\end{aligned}
$$

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\circ}{\circ} \\
& \stackrel{\circ}{\oplus}
\end{aligned}
$$

$$
\begin{array}{ll}
\dot{\circ} & \dot{\circ} \\
\stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\
\stackrel{\circ}{\circ} & \dot{\oplus}
\end{array}
$$



[^55]
RECIPIENT NAME AND ADDRESS
TEACH 4 ALL MEXICO AC
DEL CUAUHTEMOC 6100
MEXICO CITY
DF
MEXICO
TEACH FOR AMERICA INC
615 GRISWOLD ST 10TH FLOOR
DETROIT，MI 48226
TEACHERS COLLEGE COLUMBIA UNIVERSITY
525 W 120TH ST BOX 151
NEW YORK，NY 10027
TEACHERS COLLEGE COLUMBIA UNIVERSITY
525 W 120TH ST BOX 151
NEW YORK，NY 10027
0
$0 \quad 0$
：
i
i

## TEACHERS COLLEGE COLUMBIA UNIVERSITY 525 W 120TH ST box 151

 1925 ballenger ave ste 550teachers of english to speakers of other languages
ALEXANDRIA，VA 22314

| ner |
| :--- |
|  |
| ATTACHMENT 25 (CONT'D) |


FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
$0 \quad 0$
0
a
PC

RECIPIENT NAME AND ADDRESS
TEACHING FOR CHANGE
PO BOX 73038
WASHINGTON, DC 20056

## TEACHING FOR CHANGE PO BOX 73038 WASHINGTON, DC 20056

[^56]ATTACHMENT 25 （CONT＇D）
\[

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { TEXAS HEALTH INSTITUTE } \\
& 8501 \mathrm{~N} \text { MOPAC EXPRESSWAY STE } 170 \\
& \text { AUSTIN, TX } 78759
\end{aligned}
$$
\]

TEXAS SOUTHERN UNIVERSITY 3100 CLEBURNE AVE HOUSTON，TX 77004
THE ADVOCATES FOR HUMAN RIGHTS 330 2ND AVE S STE 800
MINNEAPOLIS，MN 55401 THE BALM IN GILEAD INC
PO BOX 28616
RICHMOND，VA 23228
THE DRAGONFLY PROJECT
P O BOX 19264
MINNEAPOLIS，MN 55419
the education foundation 3606 ENTERPRISE AVE \＃150
NAPLES，FL 34104
ATTACHMENT 25 (CONT'D)

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

Od
0
0
PC
0

## $9 \tau \cdot$ - $\downarrow \tau$


岕
$\dot{\circ}$
$\infty$
$\stackrel{\circ}{\circ}$
$\stackrel{\rightharpoonup}{\circ}$


InCREASE CHILD AND FAMILY RESILIENCE AND SOCIAL
AND COMMUNITY CONNECTEDNESS THROUGH A
LITERACY－BASED CURRICULUM IN RURAL APPALACHIA
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
INCREASE ACCESS TO HEALTHY FOOD AND OPPORTUNITIES
FOR ACTIVE LIVING FOR BOSTON＇S MOST VULNERABLE
CHILDREN AND FAMILIES AND FOSTER LASTING CHANGE
THROUGH CITIZEN EMPOWERMENT AND TRAINING
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\sim}\end{array}$
MATCHING GRANT

PURPOSE OF GRANT OR CONTRIBUTION
HELP STUDENT PARENTS AND FAMILIES IN COMMUNITY
COLLEGE INCREASE RETENTION，GRADUATION，
CREDENTIALS AND ECONOMIC STABILITY BY DEVELOPING
A PLAN FOR IMPLEMENTING INTEGRATED，COMPREHENSIVE
BUNDLED SERVICES
MATCHING GRANT
INCREASE CHILD AND FAMILY RESILIENCE AND SOCIAL
AND COMMUNITY CONNECTEDNESS THROUGH A
LITERACY－BASED CURRICULUM IN RURAL APPALACHIA
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
INCREASE ACCESS TO HEALTHY FOOD AND OPPORTUNITIES
FOR ACTIVE LIVING FOR BOSTON＇S MOST VULNERABLE
CHILDREN AND FAMILIES AND FOSTER LASTING CHANGE
THROUGH CITIZEN EMPOWERMENT AND TRAINING
RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

FOUNDATION STATUS
THIRD SECTOR NEW ENGLAND INC
89 SOUTH ST STE 700
BOSTON，MA 02111
THIRD SECTOR NEW ENGLAND INC
89 SOUTH ST STE 700
BOSTON，MA 02111
THIRD SECTOR NEW ENGLAND INC
89 SOUTH ST STE 700
BOSTON，MA 02111
THIRD SECTOR NEW ENGLAND INC
89 SOUTH ST STE 700
BOSTON，MA 02111
THIRD SECTOR NEW ENGLAND INC
89 SOUTH ST STE 700
BOSTON，MA 02111

ATTACHMENT 25 （CONT＇D）
$\stackrel{\stackrel{5}{2}}{\stackrel{\circ}{\bullet}}$
200.

60，000．
1，260， 000 ．
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

## MATCHING GRANT

ACTUALIZE FOOD SYSTEMS，SCHOOL FOOD AND BUILT
ENVIRONMENT TRANSFORMATIONS TOWARDS HEALTH EQUITY AND RESILIENCY OF OAKLAND，CALIF．＇S，MOST VULNERABLE YOUTH AND FAMILIES

STRENGTHEN THE CAPACITY OF CHILD WELFARE
 LEADING TO INCREASED PARTNERSHIPS，LEADERSHIP

SKILL TRAINING AND COORDINATED RESEARCH AND ADVOCACY DEVELOPMENT

$$
\begin{aligned}
& \text { EXPAND FARM TO SCHOOL AND EARLY CHILDHOOD EFFORTS } \\
& \text { TO BENEFIT VULNERABLE CHILDREN BY PROVIDING } \\
& \text { TRAINING AND TECHNICAL ASSISTANCE, INFORMING } \\
& \text { POLICY AND DISSEMINATING INFORMATION TO SCHOOLS } \\
& \text { AND EARLY CHILD CARE PROVIDERS } \\
& \text { PROVIDE RESPONSIVE TECHNICAL ASSISTANCE AND } \\
& \text { SUPPORT IN THE AREA OF YOUTH ENGAGEMENT TO W.K. } \\
& \text { KELLOGG FOUNDATION FOOD AND COMMUNITY GRANTEES } \\
& \text { AND COMMUNITY FOOD PROJECTS }
\end{aligned}
$$



FOUNDATION STATUS OF RECIPIENT
RECIPIENT NAME AND ADDRESS
THOMAS A EDISON STATE
THOMAS A EDISON STATE
101 W STATE ST
101 W STATE ST
TRENTON，NJ 086
THREADS DANCE PROJECT
55422
TIDES CENTER
1014 TORNEY AVE
SAN FRANCISCO，CA 94129
TIDES CENTER
ヨヘヲ ㅋㅋNOL カโロT
SAN FRANCISCO，CA 94129
TIDES CENTER
SAN FRANCISCO，CA 94129
0

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
RECIPIENT NAME AND ADDRESS

## TIDES CENTER <br> 1014 TORNEY AVE SAN FRANCISCO，CA 94129

TIDES CENTER
SAN FRANCISCO，CA 94129

SAN FRANCISCO，CA 94129

## tides Center <br> 1014 TORNEY AVE

SAN FRANCISCO，CA 94129

\section*{TIDES CENTER <br> | N |
| :--- |
| $\underset{\sim}{7}$ |
|  |
|  |}

TIDES CENTER
0


$$
\begin{array}{l|l}
\stackrel{\circ}{\circ} \\
& \stackrel{\circ}{\circ} \\
\stackrel{\circ}{0} & \stackrel{\rightharpoonup}{c} \\
\stackrel{\rightharpoonup}{c}
\end{array}
$$

$\stackrel{\circ}{\circ}$
$\stackrel{+}{-}$
$\stackrel{-}{-}$
$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{-}$
$\stackrel{\otimes}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$ PURPOSE OF GRANT OR CONTRIBUTION
ACCELERATE THE IMPACT OF LEADERSHIP DEVELOPMENT
PROGRAMS BY PROVIDING RESOURCES AND TOOLS THAT
PROMOTE INNOVATION AND CONNECT PRACTITIONERS TO EACH OTHER
PROVIDE FUNDS to Support a Charitable event，the 2015 EMERGING PRACTITIONERS IN PHILANTHROPY national conference

 NATION THROUGH SUPPORT OF THE NATIONAL BIRTH
 Strengthen and expand the pipeline of diverse LEADERS IN PHILANTHROPY BY ENHANCING EMERGING PRACTITIONERS IN PHILANTHROPY＇S EFFORTS TO develop social change skills and increase collaboration among its members
yoınaiyınoo $7 \forall I \perp N \forall \perp$ Sans OL dIHSNOII $\forall 7 \exists y$

| AND |
| :--- |
| FOUNDATION STATUS OF RECIPIENT |



$$
\begin{aligned}
& \text { PROMOTE HEALTHY PEOPLE IN HEALTHY PLACES BY } \\
& \text { STRENGTHENING AND EXPANDING MULTI-FIELD, } \\
& \text { MULTI-SECTOR COLLABORATION }
\end{aligned}
$$

## RECIPIENT NAME AND ADDRESS <br> TIDES CENTER 1014 TORNEY AVE <br> SAN FRANCISCO，CA 94129

（1014 94129
1014 TORNEY AVE
$0 \quad 0$
0
i
0 1014 torney ave TIDES FOUNDATION

SAN FRANCISCO，CA 94129
ATTACHMENT 25 （CONT＇D）
$\begin{array}{ll}\dot{\sim} & \dot{\circ} \\ \infty & \dot{\circ} \\ \infty & \dot{\circ}\end{array}$
$\stackrel{\circ}{0}$
$\stackrel{\circ}{-}$

Improve literacy，numeracy and english language Skills of vulnerable children in south africa
through the tomorrow trust holiday school PROGRAMME

MATCHING GRANT
 program on supporting children and families by SUPPORTING AN EVALUATION OF THE PROGRAM＇S implementation process

# RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR <br> AND FOUNDATION STATUS 

FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
RECIPIENT NAME AND ADDRESS
TIFFANY M GRAVES
136 OVERLOOK POINTE DR
RIDGELAND，MS 39517
TINORA D SWEETEN LUNSFORD
51 WHITE OAK LN
STARKVILLE，MS 39759
TOMORROWS CHILDRENS FUND INC
30 PROSPECT AVE
TOTAL COMMUNITY ACTION INC 1420 S JEFFERSON DAVIS PKWY NEW ORLEANS，LA 70125


IDENTIFY AND ADDRESS INDIVIDUAL AND ENVIRONMENTAL FACTORS THAT CREATE NEGATIVE SCHOOL CLIMATES AND
 through research, COMMUNITY ENGAGEMENT AND LOCAL INSTITUTIONAL POLICY CHANGE




$\dot{\varnothing}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$ PROVIDE VULNERABLE CHILDREN, AGES 3-19, ACCESS TO
AND SUPPORT FOR A TRANSFORMATIONAL INTERNATIONAL BACCALAUREATE EDUCATION IN EIGHT SCHOOLS ACROSS
FOUR SCHOOL DISTRICTS THROUGH A UNIQUE SHARED SERVICES MODEL

MATCHING GRANT
 STUDENTS FOR CAREERS IN ALLIED HEALTH CAREERS

 HEALTH CARE IN COAHOMA COUNTY, MISS.

[^57]ATTACHMENT 25 （CONT＇D）
\[

$$
\begin{aligned}
& \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$
\]

PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT
MATCHING GRANT
BUILD A MORE DIVERSE WORKFORCE AND PROMOTE
INITIATIVES TO ADDRESS THE NATION＇S DISPARITIES
BY ADVOCATING FOR POLICIES TO LEVERAGE
OPPORTUNITIES RELATED TO THE PUBLIC HEALTH
PROVISIONS OF THE NATIONAL PREVENTION STRATEGY
EMPOWER YOUNG MINORITY WOMEN TO SET POSITIVE
FAMILY PLANNING／REPRODUCTIVE HEALTH AGENDAS BY
COMPLETING DEVELOPMENT OF A WEB APPLICATION
INTENDED TO REDUCE RACIAL DISPARITIES IN MATERNAL
AND INFANT MORBIDITY AND MORTALITY
PROMOTE HEALTH IN YOUNG BLACK MEN AND THEIR
FUTURE CHILDREN BY RISK－SPECIFIC TAILORED
INTERVENTIONS，BEHAVIOR CHANGE AND HEALTHCARE
ENGAGEMENT BY DEVELOPING／TESTING THE GABE SYSTEM
THAT USES ONLINE CONVERSATIONAL AGENTS
MATCHING GRANT
10， 000 ．

$\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\circ}{\circ}} \stackrel{+}{\stackrel{\circ}{\circ}}$
$\dot{J}$
$\stackrel{\rightharpoonup}{J}$
$\stackrel{N}{N}$
BUILD A MORE DIVERSE WORKFORCE AND PROMOTE
INITIATIVES TO ADDRESS THE NATION＇S DISPARITIES
BY ADVOCATING FOR POLICIES TO LEVERAGE
OPPORTUNITIES RELATED TO THE PUBLIC HEALTH
PROVISIONS OF THE NATIONAL PREVENTION STRATEGY

$$
\text { 399, } 786 .
$$

[^58]RECIPIENT NAME AND ADDRESS
TRINITY COLLEGE
300 SUMMIT STREET
HARTFORD，CT 06106
TRINITY LUTHERAN CHURCH
1003 S MAPLE STREET
TRAVERSE CITY，MI 49684
TRUST FOR AMERICAS HEALTH
1730 M STREET NW STE 900
WASHINGTON，DC 20036
TRUSTEES OF BOSTON UNIVERSITY
25 BUICK ST
：
0
0

|  |  |
| :--- | ---: |
| ATTACHMENT 25（CONT＇D） |  |

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: center; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :---: |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 


O
0 i
$\therefore \quad \because$

> | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |

茙
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{*}$

| $\dot{G}$ |
| :--- |
| $\mathbf{H}$ |
| 0 |
|  |

$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{+}{+} \\ \stackrel{+}{+}\end{array}$
4,700.
$\stackrel{\infty}{0}$
PURPOSE OF GRANT OR CONTRIBUTION
SUPPORT THE DISAGGREGATED DATA ANALYSIS AND DATA
SYSTEM DEVELOPMENT COMPONENT OF THE RESEARCH,
INTEGRATION, STRATEGIES AND EVALUATION FOR BOYS
AND MEN OF COLOR PROJECT
IMPROVE THE ECONOMIC SECURITY OF TRIBAL FAMILIES
USING A TWO-GENERATION STRATEGY
SPARK CULTURAL AND BEHAVIORAL CHANGE AROUND
BREASTFEEDING IN THE NEW ORLEANS WORKPLACE BY
IMPLEMENTING AND SUSTAINING THE WORKPLACE
BREASTFEEDING SUPPORT PROGRAM
PROMOTE EMPLOYMENT SKILLS TO OPPORTUNITY YOUTH,
AGES 16-24 WHO ARE NEITHER IN SCHOOL OR EMPLOYED
TO LIVING-WAGE JOBS, BY CONNECTING THEM TO CAREER
PATHWAYS
MATCHING GRANT
MATCHING GRANT FOU ATION

| PC |
| :--- |
| GOV |
| PC |
| PC |
| PC |



$\dot{\infty}$
$\stackrel{\infty}{\circ}$
$\stackrel{\omega}{\oplus}$
$\stackrel{\oplus}{\oplus}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\circ}$
$\stackrel{\sim}{N}$
$\stackrel{\circ}{\circ}$
$\stackrel{\text { N }}{2}$
$\stackrel{\circ}{\circ}$
$\stackrel{\dot{\circ}}{\stackrel{1}{*}}$

| ATTACHMENT 25 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| increase the working skills of Low－income families by providing job training services | 10，000． |
| STRENGTHEN THE ECONOMIC SITUATION FOR FAMILIES IN the mayan communities of the yucatan peninsula， mexico，through a risk management program aimed to generate sustainable economic strategies | 103，918． |
| IMPROVE THE QUALITY OF K－12 EDUCATION IN RURAL CAMPECHE，YUCATAN AND QUINTANA ROO BY PROVIDING COMPUTERS，INTERNET ACCESS AND TEACHER TRAINING to highly marginalized rural schools | 94，066． |
| IMPROVE THE QUALITY OF K－12 EDUCATION IN RURAL areas within yucatan peninsula through educational programs and digital and computer access for students and their teachers | 70，223． |
| Improve quality of education in chiapas，mexico， BY PROVIDING ACCESS TO INFORMATION AND COMMUNICATION TECHNOLOGIES THROUGH MEDIA CLASSROOMS | 59， 729. |
| matching grant | 200. |

## $9 \tau \cdot \angle-\partial \tau \wedge$



RECIPIENT NAME AND ADDRESS
UNION INSTITUTE AND UNIVERSITY
440 E MCMILLAN ST
CINCINNATI, OH 45211
UNION OF CONCERNED SCIENTISTS
TWO BRATTLE SQ
CAMBRIDGE, MA 02138
UNION OF CONCERNED SCIENTISTS
2 BRATTLE SQUARE STE 6
CAMBRIDGE, MA 02138
UNITED CAMPUS MINISTRY IN KALAMAZOO 1903 W MICHIGAN AVE

UNITED CHARITABLE PROGRAMS 6201 LEESBURG PIKE STE 405

UNITED METHODIST COMMUNITY HOUSE
904 SHELDON AVE SE
GRAND RAPIDS, MI 49507

| •000＇I |
| :--- |
| INnOWV |

$\cdot 002$
$\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\sim}$
$\dot{\circ}$
$\dot{\circ}$
$\dot{N}$

> PURPOSE OF GRANT OR CONTRIBUTION
> MATCHING GRANT

#  

$$
\begin{aligned}
& \dot{\circ} \\
& \stackrel{\sim}{N} \\
& \text { N} \\
& \text { N }
\end{aligned}
$$

> MATCHING GRANT BUILD AND SUSTAIN NATIONAL AND STATE COALITIONS TO GENERATE COLLECTIVE ACTION TO IMPLEMENT POLICY, SYSTEMS AND ENVIRONMENTAL CHANGES NEEDED TO INCREASE BREASTFEEDING RATES AND ELIMINATE DISPARITIES SUPPORT EFFORTS TO MOVE KINDERGARTEN READINESS WITHIN DETROIT FROM LESS THAN 50 PERCENT TO 80 PERCENT BY 2018 THROUGH TARGETED PARENT ENGAGEMENT AND SUPPORT OF NEIGHBORHOOD EARLY LEARNING COMMUNITIES ENCOURAGE EMPLOYERS TO HIRE AND ADVANCE LOW- AND MODERATE-INCOME RESIDENTS OF DETROIT IN QUALITY JOB AND CAREER PATHS BY SUPPORTING JOINT PHILANTHROPIC EFFORTS THROUGH THE DETROIT REGIONAL WORKFORCE FUND MATCHING GRANT

ING THE YEAR
RELATIONSHIP
FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
STATES BREASTFEEDING COMMITTEE INC
UNITED WAY FOR SOUTHEASTERN MICHIGAN
660 WOODWARD AVE STE 300
DETROIT，MI 48226
UNITED WAY OF CHATHAM COUNTY
P O bOX 1066
PITTSBORO，NC 27312
ATTACHMENT 25 (CONT'D)
PURPOSE OF GRANT OR CONTRIBUTION
INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND
ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS
AND THEIR CHILDREN THROUGH ADVANCING FORMAL
PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE
STAKEHOLDERS SERVING CHILDREN 0-8
MATCHING GRANT
STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE
CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING
CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO
WORK TOGETHER TO PROMOTE SUCCESS
MATCHING GRANT

$$
\begin{aligned}
& \text { INCREASE THE DEVELOPMENT OF WHOLE-CHILD AND } \\
& \text { FAMILY SYSTEMS BY PROMOTING AND INFORMING THE } \\
& \text { DEVELOPMENT OF EARLY CHILDHOOD POLICIES } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

$$
149,979
$$

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">AND</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">FOUNDATION STATUS OF RECIPIENT</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |</table-markdown></div> 

united way of metropolitan atlanta inc 100 EdGEWOOD AVE NE
ATLANTA, GA 30303
UNITED WAY OF PICKAWAY COUNTY
PO BOX 292
CIRCLEVILLE, OH 43113
UNITED WAY OF SANTA FE COUNTY
440 CERRILLOS RD STE A
SANTA FE, NM 87501
united way of the battle creek
709 S WESTNEDGE AVE
INVEST in a CRITICAL mass OF public innovators in
battle CREEK, mich., to maximize collective battle creek, mich., to maximize collective
IMPACT ON ISSUES AFFECTING VULNERABLE CHILDREN
THAT CREATES A REPLICABLE APPROACH
Improve outcomes for vulnerable children,
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\sim}$
$\stackrel{\dot{\circ}}{-}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\infty}{\sim}$
$\stackrel{\otimes}{\odot}$


[^59]$\stackrel{\circ}{\circ}$
$\stackrel{\text { J }}{\sim}$
287,600.
build economic stability and educational success
FOR PARENTS AND CHILDREN BY INTEGRATING THE
COMMUNITY SCHOOLS AND BUNDLED SERVICES MODELS,
launching a two-generation approach at select

matching grant
INCREASE THE ECONOMIC STABILITY AND EMPLOYMENT



FORM 990PF, PART XV - GR

[^60]

| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| :---: | :---: |
| MATCHING GRANT | 1，000． |
| Matching grant | 400. |
| INCREASE ACCESS TO ORAL HEALTH CARE IN OHIO BY PROMOTING MID－LEVEL DENTAL PROVIDERS AS PART OF the dental team and assisting with the successful IMPLEMENTATION OF THE NEW PROVIDERS IN COMMUNITIES | 150，000． |
| StRengthen capacities of hopelchen，campeche， MEXICO，COMMUNITY MEMBERS TO IMPROVE THEIR LIVING CONDITIONS BY GENERATING PROPOSALS AIMED TO RESOLVE PROBLEMS REGARDING BEEKEEPING AND AGRICULTURAL PRACTICES | 49， 092. |
| develop community projects in a model that will include faculty members，students from diverse disciplines，and citizens，to Create a Intercultural knowledge base and practical solutions to attend community needs | 74，307． |
| develop and consolidate social projects in LEARNING COMMUNITIES WHERE COMMUNITY MEMBERS， PROFESSORS AND STUDENTS GENERATE KNOWLEDGE AND SOLUTIONS TO MAYAN COMMUNITIES＇NEEDS WITH AN Intercultural perspective | 88，461． |


| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |


RECIPIENT NAME AND ADDRESS
Q
0
0
i
Q
0

## $9 \tau \cdot<-\dagger \tau \wedge$

universidad autonoma de yucatan CALLE 60 NUM 491－A X 57 CENTRO 97000 MERIDA
YUC
MEXICO
bROOKLYN CENTER，MN 5542
UNIVERSAL DISABILITY ADVOCATES
P O BOX 12988
RALEIGH，NC 27605
UNIVERSAL HEALTH CARE ACTION NETWORK OF OHIO
370 SOUTH FIFTH ST STE G3
COLUMBUS，OH 43215
UNIVERSIDAD AUTONOMA DE CAMPECHE AUTONOMOUSE UNIVE
y juan de la barrera col buenavista 24039 SAN FRANCISCO dE CAMPECHE
MEXICO
UNIVERSIDAD AUTONOMA DE YUCATAN
CALLE 60 NUM 491－A $\times 57$ CENTRO 97000
MERIDA
YUC
MEXICO
$\stackrel{\stackrel{0}{x}}{\stackrel{1}{2}}$

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| STRENGTHEN LOCAL FOOD SYSTEMS IN THE YUCATAN PENINSULA, MEXICO, BY DEVELOPING A COLLABORATIVE initiative to promote and integrate sustainable AGROECOLOGICAL PRACTICES AT THE FAMILY AND community level | 201, 978. |
| Strengthen entrepreneurial capacity in teabo, YUCATAN, MEXICO, THROUGH IMPROVEMENT OF agricultural activities, management skills training and sustainable projects that contribute to improving income and quality of life | 57,005. |
| IMPROVE MAYAN FAMILIES' ECONOMY IN TWO MUNICIPALITIES OF YUCATAN BY STRENGTHENING THE hUMAN AND TECHNICAL CAPACITY OF SUSTAINABLE PRODUCTIVE GROUPS AND EXCHANGE NETWORKS LED BY INDIGENOUS WOMEN | 101,717. |
| INCREASE COLOCASIA (TARO) PRODUCTION AND IMPROVE LIVELIHOOD IN THE SOUTHWEST MICRO-REGION OF HAITI through establishment of an agro-Lab at UNIVERSITE NOTRE-DAME D'HAITI TO TREAT/ERADICATE PHYTOPHTORA COLOCASIA | 186, 231. |
| Improve quality of education for children in GRADES 0-9 BY BUILDING A TEACHER TRAINING Institute at universite quisqueva (UNIQ) In PORT-AU-PRINCE, HAITI, TO TRAIN ELEMENTARY SCHOOL TEACHERS | 150, 000. |

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

$9 \tau \cdot \angle-\dagger \tau \wedge$

## FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR



| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| STRENGTHEN THE CENTER ON COMMUNITY PHILANTHROPY'S EFFORTS TO IMPACT LIVES OF VULNERABLE ChiLDREN/FAMILIES THROUGH COMMUNITY-CENTERED CHANGE EFFORTS, SYSTEMS CHANGE ANALYSIS, AND building regional philanthropic capacity | 200,000. |
| FOSTER AN INCREASE IN COMMUNITY PHILANTHROPY BY PROMOTING STRATEGIES THAT BUILD NEW MODELS, INNOVATIONS, AND COLLABORATIONS TO IMPROVE THE conditions of vulnerable children and families | 150,000. |
| MATCHING GRANT | 2,000. |
| ASSESS THE IMPACT OF STABLE SCHEDULING OF MINIMUM Wage workers on increased productivity, reduced employee absenteeism and store profitability by conducting a study at select gap stores | 234,750. |
| Improve cognitive development of infants born into poverty through developing and piloting english and spanish in-home and clinic-based multimedia perinatal intervention | 249,999. |
| IMPROVE LITERACY ACHIEVEMENT OF CHILDREN, 0-8, BY ALIGNING PRE-K TO GRADE 3 ASSESSMENTS; PROVIDING PROFESSIONAL DEVELOPMENT TO TEACHERS, PRINCIPALS and families and creating a national engagement strategy | 351,415. |

[^61]

$\begin{array}{lllll}0 & 0 & 0 & 0 & 0\end{array}$

RECIPIENT NAME AND ADDRESS
UNIVERSITY OF ARKANSAS
1 UNIVERSITY OF ARKANSAS
FAYETTEVILLE, AR 72701
0
a
university of california hastings college of l
UNIVERSITY OF CHICAGO
6030 S ELLIS AVE ROOM 114
CHICAGO, IL 60637
SAN FRANCISCO, CA 94102
university of arkansas foundation 535 RESEARCH CENTER BLVD STE 120 FAYETTEVILLE, AR 72201

## UNIVERSITY OF ARKANSAS FOUNDATION <br> 300 UNIVERSITY HOUSE FAYETTEVILLE, AR 72701

200 MCALLISTER ST
university of chicago 6030 S ELLIS AVE ROOM 114 CHICAGO, IL 60637

| ATTACHMENT 25 (CONT'D) |
| :--- |

# yoıngiyıno $7 \forall I \perp N \forall \perp S g n s$ Oı dIHSNOI」 $\forall$ y <br> FOUNDATION STATUS OF RECIPIENT 

o

$$
0
$$

0

$$
0
$$

0
RECIPIENT NAME AND ADDRESS
UNIVERSITY OF CHICAGO
6030 S ELLIS AVE ROOM 114
CHICAGO, IL 60637
UNIVERSITY OF CHICAGO
5235 S HARPER CT 4TH FL
CHICAGO, IL 60615
UNIVERSITY OF CINCINNATI
PO BOX 19970
CINCINNATI, OH 45219-0970
UNIVERSITY OF DETROIT JESUIT 8400 S CAMBRIDGE
UNIVERSITY OF DETROIT MERCY
4001 W MCNICHOLS RD
UNIVERSITY OF DETROIT MERCY 4001 W MCNICHOLS RD
DETROIT, MI 48221
Sc
ATTACHMENT 25 (CONT'D)

츤
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\sim}$

| $\dot{\infty}$ |
| :--- |
|  |
|  |
| $\stackrel{\circ}{\circ}$ |


$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
PURPOSE OF GRANT OR CONTRIBUTION
MATCHING GRANT

[^62]
PROMOTE EDUCATIONAL AND PSYCHOLOGICAL WELL-BEING
OF CHILDREN in AKAYE, HAITI, THROUGH A TEACHER
OF CHILDREN IN AKAYE, HAITI, THROUGH A TEACHER
TRAINING AND RESOURCE DEVELOPMENT PROGRAM
focusing on teaching the legacy of colonialism
and slavery in haiti
PROMOTE LOCALLY LED DEVELOPMENT AND CIVIC engagement and responsibility in akaye, haiti, THROUGH A PARTICIPATORY AND INTERDISCIPLINARY
COMMUNITY PLANNING AND VISIONING PROCESS
 CONTINUE TO bUild communities both locally and globally by developing curricula and directly

university of kansas center for research inc
EVANSVILLE, IN 47722
0
0

> í
0
RECIPIENT NAME AND ADDRESS
UNIVERSITY OF EVANSVILLE
1800 LINCOLN AVE
EVANSVILLE, IN 47722
UNIVERSITY OF FLORIDA FOUNDATION INC
1938 W UNIVERSITY AVE
GAINESVILLE, FL 32603
UNIVERSITY OF KANSAS CENTER FOR RESEARCH INC
2385 IRVING HILL RD
LAWRENCE, KS 66045-7568
UNIVERSITY OF MIAMI
LOCATER CODE 2960
CORAL GABLES, FL 33146

[^63]

$\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
$\dot{\stackrel{1}{7}}$
$\stackrel{i}{\circ}$
$\dot{\oplus}$
둗
PURPOSE OF GRANT OR CONTRIBUTION
DIRECTLY ENGAGE YOUTH UNDER 30 WITH COLLABORATING
ORGANIZATIONS TO BROADEN A NATIONAL
INFRASTRUCTURE WHICH STRENGTHENS EFFORTS TO
ERADICATE RACISM AND TRANSFORM SYSTEMS THROUGH
RACIAL HEALING AND RACIAL EQUITY STRATEGIES
EXPAND THE PROVISION OF MEDICAL，DENTAL AND
HEALTH EDUCATION SERVICES TO CHILDREN IN SHARKEY
AND ISSAQUENA COUNTIES OF MISSISSIPPI
IMPROVE RACIAL AND ETHNIC DISPARITIES IN THE
HEALTH CARE PROFESSION AND EDUCATION BY CREATING
THE HEALTH CARE EQUITY AND LEADERSHIP INSTITUTE
TO DEVELOP MALES OF COLOR INTEREST IN THE HEALTH
CARE PROFESSION
MATCHING GRANT
INCREASE ACCESS TO QUALITY EARLY EDUCATION BY
EDUCATING PARENTS，PROVIDERS，BUSINESS LEADERS，
POLICYMAKERS AND THE COMMUNITY ABOUT THE
INDIVIDUAL AND SOCIETAL BENEFITS OF EARLY
CHILDHOOD EDUCATION
MATCHING GRANT

[^64]RELG THE YEAR
RELATIONSHIP TO SUBSTANTIAL
W．k．kellogg foundation

## RECIPIENT NAME AND ADDRESS UNIVERSITY OF MISSISSIPPI PO BOX 1848 UNIVERSITY，MS 38677

UNIVERSITY OF MISSOURI－KANSAS CITY
5100 ROCKHILL RD，AC 229
UNIVERSITY OF MISSISSIPPI MEDICAL CENTER
2500 N STATE ST
JACKSON，MS $39216-4505$
UNIVERSITY OF MISSISSIPPI MEDICAL CENTER
2500 N STATE ST
JACKSON，MS $39216-4505$
0
0


| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| MATCHING GRANT | 11,600. |
| build national prek-3rd expertise through FIRSTSCHOOL'S ONLINE CURRICULUM AND TARGETED TECHNICAL ASSISTANCE EMPHASIZING INQUIRY AND EQUITY FOR PREK-3RD GRADE EDUCATORS | 260,418. |
| STRENGTHEN EFFORTS TO REDUCE MATERNAL AND INFANT MORTALITY AND MORBIDITY BY BUILDING ON EXISTING RESOURCES TO INTEGRATE PRECONCEPTION HEALTH INTO Linic and community settings across the country | 351,536. |
| INCREASE PRENATAL, PERINATAL AND POSTNATAL BEST RACTICES FOR BREASTFEEDING SUCCESS AMONG RACIAL AND ETHNIC MINORITIES BY SCALING-UP PROVEN ROGRAMS AND RECRUITING MINORITY GROUPS INTO RAINING WITH NATIONAL COORDINATION | 124,996. |
| MPROVE ACCESS TO AND QUALITY OF EDUCATION IN THE HAITI MICRO REGIONS THROUGH TEACHER AND PRINCIPAL RAINING, ENHANCING SCHOOL GOVERNANCE, PARENTAL NVOLVEMENT, AND ENHANCING THE CAPACITY OF IOCESE EDUCATION BUREAUS | 792,404. |
| Assess the need to increase access to quality SECONDARY AND VOCATIONAL EDUCATION THROUGH A FEASIBILITY STUDY, ACADEMIC, FINANCIAL AND MASTER plans and design for a catholic high school in mirebalais, haiti | 101,300. |


| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| :--- |
| AND |
| FOUNDATION STATUS OF RECIPIENT |


104 AIRPORT DR STE 2200 CB 1350
CHAPEL HILL, NC 27599-1350
UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL
104 AIRPORT DR STE 2200 CB 1350
CHAPEL HILL, NC $27599-1350$
university of north carolina at chapel hill
104 AIRPORT DR STE 2200 CB 1350
CHAPEL HILL, NC 27599-1350
UNIVERSITY OF NOTRE DAME DU LAC
940 GRACE HALL
NOTRE DAME, IN 46556
university of notre dame du lac
0

AMOUNT
-00s
$\stackrel{\dot{N}}{\stackrel{\text { ® }}{\sim}}$
$\dot{7}$
$\stackrel{y}{7}$
$\stackrel{0}{0}$
$\dot{\sim}$
$\stackrel{\text { ® }}{\sim}$
$\stackrel{\sim}{\sim}$



-00t
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\rightharpoonup}{*}$
PURPOSE OF GRANT OR CONTRIBUTION
matching grant
 SUPPORT CAPACITY BUILDING FOR COMMUNITY-BASED
organizations and effective networks in
Low-Income areas and communities of color
Strengthen community identity and increase preservation of indigenous languages by providing TWO DOCTORAL FELLOWSHIPS FOR STUDENTS FROM CHIAPAS OR THE YUCATAN PENINSULA TO RECEIVE
ARCHIVAL AND COMMUNITY OUTREACH
MATCHING GRANT
INCREASE ACCESS TO FINANCIAL SERVICES BY COMMUNITIES OF COLOR BY REVIEWING BEST PRACTICES OF SOCIALLY-RESPONSIVE MINORITY-OWNED BANKS,
SHARING AND CELEBRATING LESSONS LEARNED AND Sharing and celebrating lessons learned and
identifying bank deserts for expansion

RECIPIENT NAME AND ADDRESS
UNIVERSITY OF SOUTHERN CALIFORNIA 3720 S FLOWER ST 3RD FL

LOS ANGELES, CA 90089-0701
UNIVERSITY OF TEXAS AT AUSTIN
101 E 27TH ST NOA 5.300 MAIL A9000
AUSTIN, TX 78713-7726
UnIVERSITY OF WASHINGTON
4333 bROoklyn AVE NE BOX 359472
SEATTLE, WA 98195-9472
UNIVERSITY OF WISCONSIN FOUNDATION 1848 UNIVERSITY AVE

MADISON, WI 53726-4090
UNIVERSITY OF WISCONSIN WHITEWATER
800 W MAIN ST
WHITEWATER, WI 53190
ATTACHMENT 25 （CONT＇D）
$\stackrel{\circ}{\circ}$

| $\stackrel{\odot}{\circ}$ | $\stackrel{\circ}{\circ}$ | $\stackrel{\odot}{\circ}$ |
| :---: | :---: | :---: |
| స্ল゙ | $\stackrel{\stackrel{\circ}{-}}{\stackrel{-}{2}}$ | $\stackrel{\text { ñ }}{\text { N }}$ |

PURPOSE OF GRANT OR CONTRIBUTION MATCHING GRANT

MOUNT
250.
$\stackrel{\circ}{\sim}$

$$
\begin{aligned}
& \dot{\odot} \\
& \stackrel{\circ}{\circ} \\
& \dot{ल} \\
& \stackrel{\rightharpoonup}{2}
\end{aligned}
$$

IMPROVE ACCESS TO SERVICES，REPRESENTATION AND LEADERSHIP OPPORTUNITIES FOR AFRICAN AMERICAN AND LATINO RESIDENTS IN URBAN CORE NEIGHBORHOODS THROUGH A COMMUNITY OF PRACTICE AND
 IN SCHOOL AND OUT OF PRISON AS WELL AS REDUCING VIOLENCE AMONG VULNERABLE POPULATIONS
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{1}{n}$
BRING TOGETHER COMMUNITY AND CIVIC LEADERS TO EXAMINE INEQUITIES IN POST－KATRINA RECOVERY EFFORTS TO ALLOW FOR MORE EQUITABLE DEVELOPMENT IN THE YEARS TO FOLLOW THROUGH SUPPORT OF RISE KATRINA 10 CONFERENCE ACTIVITIES
yoınaiyıno ר $\forall$ IIN $\forall \perp$ Sans $0 \perp$ dIHSNOI $\forall \forall$ צ

FOUNDATION STATUS OF RECIPIENT

गd
0

| H |
| :--- |
| － |

0

$$
0
$$

0
IN甘Y૭ $9 N I H O \perp \forall W$
410 LIBERTY ST
DURHAM，NC 27701

## $9 \tau \cdot L-カ \tau \wedge$

RECIPIENT NAME AND ADDRESS
UPLIFT PROJECT INC
PO BOX 2091
DURHAM，NC 27702
UPTON AVENUE ORIGINAL
PO BOX 4028
BATTLE CREEK，MI 49016－4028
URBAN CORE COLLECTIVE
745 EASTERN AVE SE
GRAND RAPIDS，MI 49503
URBAN LEAGUE OF GREATER NEW ORLEANS CO INC
URBAN LEAGUE OF GREATER NEW ORLEANS CO INC 4640 S CARROLLTON AVE STE 210
NEW ORLEANS，LA 70119
URBAN MINISTRIES OF DURHAM INC 4640 S CARROLLTON AVE STE 210 NEW ORLEANS，LA 70119 INC


－00г ‘09z
$\dot{\circ}$
$\stackrel{\circ}{+}$
$\stackrel{-}{m}$

[^65]PURPOSE OF GRANT OR CONTRIBUTION


完

0

VERA INSTITUTE OF JUSTICE INC
VANDERCOOK LAKE PUBLIC SCHOOLS
1000 GOLF AVE
JACKSON，MI 49203
VENTURA LOVATO
PO BOX 307
SANTO DOMINGO PUEBLO，NM 87052
US CIVILIAN RESEARCH AND DEVELOPMENT FOUNDATION
1776 WILSON BLVD STE 300
ARLINGTON，VA 22209
747 E SOUTH TEMPLE STE 100
PC
H
 $\dot{j}$ 233 BROADWAY 12TH FL
NEW YORK，NY 10279

[^66]UTAH CHILDREN
SALT LAKE CITY，UT 84102
VALERIE D JIGGETTS
23 ARBOR WAY
AMHERST，MA 0

$\stackrel{\stackrel{\rightharpoonup}{\bullet}}{\stackrel{\rightharpoonup}{\bullet}}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{+}{+}$

$\stackrel{\dot{\circ}}{-}$

| $\dot{\circ}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\dot{\oplus}$ | $\dot{\circ}$ |
| $\dot{\oplus}$ |  |

$$
\begin{aligned}
& \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
& \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } \\
& \text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } \\
& \text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
& \text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
& \text { CHILDREN } \\
& \text { PROVIDE AN INTEGRATED LEGAL FRAMEWORK AND POLICY } \\
& \text { BLUEPRINT TO INFORM COMPREHENSIVE NATIONAL FOOD } \\
& \text { AND HEALTH POLICY REFORM TO ENSURE A MORE } \\
& \text { HEALTHFUL, ENVIRONMENTALLY SUSTAINABLE AND } \\
& \text { EQUITABLE FOOD SYSTEM } \\
& \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } \\
& \text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } \\
& \text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
& \text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
& \text { CHILDREN } \\
& \text { MATCHING GRANT }
\end{aligned}
$$

$$
\begin{aligned}
& \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } \\
& \text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } \\
& \text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
& \text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
& \text { CHILDREN }
\end{aligned}
$$

to PROVIDE OPPORTUNItIES TO EXPAND LEADERSHIP Skills, increase knowledge and network with other FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND



[^67]FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

$$
\begin{aligned}
& \text { RECIPIENT NAME AND ADDRESS } \\
& \text { VERENICE GUTIERREZ } \\
& 2807 \text { SE 41ST AVE } \\
& \text { HILLSBORO, OR } 97123 \\
& \text { VERMONT LAW SCHOOL INC } \\
& \text { PO BOX 96 } \\
& \text { SOUTH ROYALTON, VT } 05068 \\
& \text { VERNON MILLER } \\
& \text { PO BOX 646 } \\
& \text { MACY, NE 68039 } \\
& \text { VETERANS OF FOREIGN WARS FOUNDATION } \\
& \text { 406 W 34TH ST STE } 920 \\
& \text { KANSAS CITY, MO } 64111 \\
& \text { VICTOR A RUIZ } \\
& 3741 \text { W PARK RD } \\
& \text { CLEVELAND, OH } 44111
\end{aligned}
$$

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| dEVELOP A COALITION WITH THE CAPACITY TO RESEARCH, ORGANIZE, LEAD AND ADVOCATE FOR GREATER Youth and family services and opportunities by building viable relationships and trust across new orleans communities | 100,000. |
| strengthen the organization's capacity to empower vietnamese american and underrepresented youth and sustain its community engagement work in new orleans through support of a development dIRECTOR | 50,000. |
| BUILD ORGANIZATIONAL CAPACITY TO BECOME MORE youth centered and increase economic OPPORTUNITIES FOR AND PROMOTE POSITIVE NARRATIVES About opportunity youth through the new orleans young men and boys of color initiative | 50,000. |
| STRENGTHEN THE FINANCIAL SECURITY OF NON-ENGLISH SPEAKING FAMILIES THROUGH CONNECTIONS TO FINANCIAL RESOURCES, CAREER EXPLORATION AND TRAINING | 148,000. |
| PROVIDE LONG-TERM CASE MANAGEMENT AND comprehensive, integrated services to families in southside virginia by leveraging the smart beginnings infrastructure and enhancing current PROGRAMMING | 386,000. |
| INCREASE PHILANTHROPY'S IMPACT ON CRITICAL Environmental health and justice issues by enabling the health and environmental funders NETWORK TO PROVIDE INFORMATION RESOURCES AND | 79,967. |

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

FOUNDATION STATUS OF RECIPIENT
0
0
$0 \quad 0$
PURPOSE OF GRANT OR CONTRIBUTION
ENGAGE NEW FUNDERS
AMOUNT
ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
BUILDING A COMMUNITY OF OPPORTUNITY，INCLUSION
AND WELL－BEING FOR LATINO／HISPANIC FAMILIES AND
CHILDREN IN BATTLE CREEK，MICH．，BY PROVIDING
GENERAL OPERATING SUPPORT
IMPROVE MIGRANT FAMILY PARTICIPATION IN COMBATING
POVERTY AND EXCLUSION IN MEXICAN INDIGENOUS
COMMUNITIES
EDUCATE POLICYMAKERS ABOUT THE ABILITY OF A
MID－LEVEL PROVIDER TO ADDRESS ORAL HEALTH ACCESS
ISSUES AND DEVELOP IMPLEMENTATION FOR THE
MID－LEVEL MODEL IN VERMONT
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
MATCHING GRANT

$$
\begin{gathered}
\text { } \perp \text { NヨIdIJヨy } \exists 0 \text { S } \cap \perp \forall \perp S \text { NOIL } \forall Q N \cap O\lrcorner \\
\text { aN } \forall
\end{gathered}
$$



RECIPIENT NAME AND ADDRESS
$\begin{array}{ll}\text { VOCES MESOAMERICANAS ACCION CON PUEBLOS MIGRANTES } & \text { PC } \\ \text { LL BARRIO SANTA LUCIA 29250 } & \\ \text { SAN CRISTOBAL DE LAS CASAS } & \\ \text { CHS } & \\ \text { MEXICO } & \\ & \\ \text { VOICES FOR VERMONTS CHILDREN INC } & \text { PC } \\ \text { PO BOX } 261 & \\ \text { MONTPELIER，VT } 05601 & \end{array}$
VONYA K QUARLES
2117 ALPINEMIST
CORONA，CA 92879

WAKE FOREST UNIVERSITY
1834 WAKE FOREST RD BOX 7227
WINSTON－SALEM，NC 27109
$\overline{(a, \perp N O J) \text { sC } \perp N \exists W H J \forall \perp \perp \nabla}$
RECIPIENT NAME AND ADDRESS
WARE COUNTY BOARD OF HEALTH
1101 CHURCH ST
WAYCROSS，GA $31501-3525$
WARNER MEMORIAL CAMP MEETING
60 55TH ST
GRAND JUNCTION，MI 49056
WASHINGTON EARLY LEARNING FUND
1111 THIRD AVE \＃210
SEATTLE，WA 98101
WASHINGTON EARLY LEARNING FUND
WASHINGTON EARLY LEARNING FUND
1111 3RD AVE WEST
1111 3RD AVE WEST
SEATTLE，WA 98119

[^68]$9 さ ゙ く-カ \tau \wedge$
ATTACHMENT 25 （CONT＇D）

| PURPOSE OF GRANT OR CONTRIBUTION |  |
| :--- | ---: |
| MATCHING GRANT |  |

0
0

$$
0
$$

$$
0
$$

Q
o

> WAYNE METROPOLITAN COMMUNITY ACTION AGENCY 2121 BIDDLE STE 102 WYANDOTTE, MI 48192

WAYNE STATE UNIVERSITY
5057 WOODWARD
DETROIT，MI 48202
WAYNE STATE UNIVERSITY
5475 WOODWARD AVE
DETROIT，MI 48202
WAYNE STATE UNIVERSITY
5057 WOODWARD
DETROIT，MI 48202

WELL HOUSE
600 CASS SE
GRAND RAPIDS，

## 9た0Z／6て／て عL07 NCちて9て

ATTACHMENT 25 （CONT＇D）

－0ヶん＇乙
－0tr
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\stackrel{\circ}{\sim}} \stackrel{\dot{\circ}}{\stackrel{\circ}{0}}$ STRENGTHEN THE EFFICACY OF FEDERAL STRATEGIES TO
REDUCE ASTHMA DISPARITIES AMONG VULNERABLE
CHILDREN，AGES 0－8，BY ASSESSING THE PERFORMANCE
OF STRATEGIES AND MOBILIZING COMMUNITIES TO
ADVOCATE FOR NEEDED REFORM
MATCHING GRANT
SUPPORT THE CREATION OF A PUBLIC AND PRIVATE
SUPPORT SYSTEM THAT WILL PROVIDE INCREASED
ECONOMIC OPPORTUNITY TO LOW－INCOME ADULT AND TEEN
STUDENTS

RECIPIENT NAME AND ADDRESS
wellness community of southeast
2010 HOGBACK RD
ANN ARBOR，MI 4810
ANN ARBOR，MI 48105
WELLSPRING CORI TERRY AND DANCERS 359 S KALAMAZOO MALL STE 204

KALAMAZOO，MI 49007
WEST CARMEL CONGREGATIONAL
3981 HYDON HWY
OLIVET，MI 49076
west harlem environmental action
1854 AMSTERDAM AVE，2ND FL
WESt michigan cancer center
200 NORTH PARK
KALAMAZOO，MI 49007
WEST MICHIGAN CENTER FOR ARTS AND TECHNOLOGY
98 E FULTON ST STE 2022

| PURPOSE OF GRANT OR CONTRIBUTION | （CONT＇D） |
| :---: | :---: |
|  | AMOUNT |
| MATCHING GRANT | 2，000． |
| MATCHING GRANT | 50. |
| MATCHING GRANT | 100. |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT，THE <br> FOURTH ANNUAL WOMEN AND THE ENVIRONMENT SYMPOSIUM $5,000 .$ |  |
| MATCHING GRANT | 1，000． |
| HELP CREATE SMARTER STATE BUDGETS，FAIRER TAXES， <br> AND MORE JUST ECONOMIC POLICIES FOR VULNERABLE <br> CHILDREN AND FAMILIES THROUGH RESEARCH AND <br> ANALYSIS，LEADERSHIP BUILDING AND ADVOCACY，AND STRATEGIC COMMUNICATIONS |  |
|  |  |
|  |  |
|  |  |

# RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR <br> FOUNDATION STATUS OF RECIPIENT 

3d
0
0
W MICHIGAN ENVIRONMENTAL ACTION COUNCIL EDUC FDN PC
1007 LAKE DRIVE SE
GRAND RAPIDS，MI 49506
0
0

|  | ATTACHMENT 25 （CONT＇D） |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| MATCHING GRANT | 14，520． |
| MATCHING GRANT | 200. |
| MATCHING GRANT | 500. |
| MATCHING GRANT | 60. |
| MATCHING GRANT | 334. |
| MATCHING GRANT | 8，400． |


| AND |
| :--- |
| FOUNDATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
| STATUS OF RECIPIENT |

0
0
0
PC
0
WESTFALL EDUCATION FOUNDATION 19463 PHERSON PIKE
WESTMINSTER PRESBYTERIAN CHURCH 1500 SCIO CHURCH RD
ANN ARBOR，MI 48103
WESTMINSTER SCHOOLS
1424 WEST PACES FERRY RD
ATLANTA，GA 30305
WHAT A DO THEATRE
4071 W DICKMAN RD
SPRINGFIELD，MI 49037


| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| MATCHING GRANT | 200. |
| SUPPORT, PREPARE, INSPIRE AND RETAIN THE NEXT generation of effective educators through a COMPREHENSIVE PROFESSIONAL TRAINING AND development initiative entitled 50aks | 262,208. |
| IMPROVE ACCESS FOR ASIAN AMERICAN/PACIFIC ISLANDER/NATIVE HAWAIIAN COMMUNITIES AND DEVELOP COMMUNITIES OF PRACTICE FOR FEDERAL AGENCIES BY CONVENING COMMUNITIES AND AGENCIES TO LEVERAGE REGIONAL AND FEDERAL RESOURCES | 150,000. |
| PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE WHITE HOUSE SUMMIT ON ASIAN AMERICANS AND PACIFIC ISLANDERS TO HIGHLIGHT ACCOMPLISHMENTS AND BETTER CONNECT THE FEDERAL GOVERNMENT TO COMMUNITIES AROUND CRITICAL ISSUES | 50,000. |
| MATCHING GRANT | 200. |
| MATCHING GRANT | 3,900. |


$\stackrel{\leftarrow}{\underset{3}{3}} \mid \stackrel{\dot{\circ}}{\stackrel{\circ}{+}}$
$\cdot 00 t^{\prime}$＇
$\stackrel{\circ}{\circ}$ $\dot{\circ}$
$\stackrel{\circ}{\odot}$
$\stackrel{\circ}{\sim}$

[^69] KELLOGG FOUNDATION＇S MISSISSIPPI FOOD SYSTEM GRANTEES THROUGH TECHNICAL ASSISTANCE AND
」Nもצפ פNIHOLVW SUPPORT SUCCESSES IN IMPROVING THE HEALTH AND
WELL－BEING OF VULNERABLE CHILDREN AND COMMUNITIES
BY STRENGTHENING THE CAPACITY OF W．K．KELLOGG
FOUNDATION FOOD AND COMMUNITY GRANTEES TO DEVELOP
COMMUNITY－BASED VALUE CHAINS
SUPPORT AND FACILITATE THE SUCCESS OF THE W．K
MATCHING GRANT


O
PC
PC
Jd
0 0

WINROCK INTL INSTITUTE FOR AGRICULTURAL DEVELOPMNT 2101 RIVERFRONT DR

LITTLE ROCK，AR 72202－1748
WILLIAMSPORT，OH 43164－0179
WINGS OF HOPE HOSPICE
ALLEGAN，MI 49010
WINROCK INTL INSTITUTE FOR AGRICULTURAL DEVELOPMNT 2101 RIVERFRONT DR

WISCONSIN REGIONAL TRAINING PARTNERSHIP INC
3841 W WISCONSIN AVE
MILWAUKEE，WI 53208


[^70]100, 000.
$\dot{8}$
$\stackrel{\rightharpoonup}{7}$
400.
\[

$$
\begin{aligned}
& \text { ENHANCE AWARENESS OF SWEEPING CHANGES IN UNITED } \\
& \text { STATES HEALTH CARE AND ITS EFFECT ON THE } \\
& \text { DISPARATE BIRTH OUTCOMES OF VULNERABLE CHILDREN } \\
& \text { THROUGH RESEARCH, WRITING, DISTRIBUTION AND } \\
& \text { MARKETING OF EVIDENCE-BASED NARRATIVES } \\
& \text { ENGAGE DONORS OF COLOR ACROSS CIVIC ORGANIZATIONS } \\
& \text { IN MEMPHIS AROUND THE IMPORTANCE OF IMPROVING } \\
& \text { CONDITIONS FOR VULNERABLE WOMEN AND CHILDREN, } \\
& \text { THROUGH TARGETED GIVING MODELS AND GRANTS TO } \\
& \text { COMMUNITY-BASED ORGANIZATIONS } \\
& \text { MATCHING GRANT }
\end{aligned}
$$
\]


A bi-annual benchmarking report encouraging
A BI-ANNUAL BENCHMARKING REPORT ENCOURAGING

PURPOSE OF GRANT OR CONTRIBUTION


$$
2015 \text { WOMEN'S FUNDING NETWORK FALL CONFERENCE }
$$

RECIPIENT NAME AND ADDRESS
गd
Od
0
0
Q
0

6247 W 122ND
WISHBONE PET RESCUE ALLIANCE
6247 W 122ND ST
WOMENS ENEWS INC
6 barclay st sixth fl
NEW YORK, NY 10001
WOMENS FOUNDATION FOR A GREATER MEMPHIS
40 S MAIN ST STE 2380
MEMPHIS, TN 38103
WOMENS FUND OF CENTRAL OHIO INC 2323 West 5th avenue ste 230 COLUMBUS, OH 43204

WOMENS FUNDING NETWORK 222 SUTTER ST STE 500

WOMENS FUNDING NETWORK SAN FRANCISCO, CA 94108

3, 000.
$250,000$.

| $\dot{\circ}$ | $\dot{\circ}$ |
| :--- | :--- |
| $\dot{\circ}$ | $\infty$ |
| $\dot{\circ}$ | N் |

IMPROVE THE QUALITY OF HOME-BASED CHILD CARE
SOUTH BRONX, N.Y., BY STRENGTHENING PROVIDERS'
EARNING POTENTIAL, INCREASING ACCESS TO HEALTHY
FOOD/ACTIVITIES AND STRENGTHENING EARLY CHILDHOOD
EDUCATION AND DEVELOPMENT
LIFT BATTLE CREEK, MICH., FAMILIES OUT OF POVERTY
AND DEVELOP A NETWORK OF SERVICE PROVIDERS ABLE
TO SHIFT FROM CRISIS-BASED SERVICES TO LONG-TERM
SUPPORT BY SHARING LESSONS LEARNED FROM
EXPERIENCES OF WOMEN IN POVERTY

300.
$150,000$.

ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF IMPROVING FAMILY AND FINANCIAL SECURITY FOR

ECONOMICALLY DISADVANTAGED WOMEN THROUGH
INTENSIVE CAREER DEVELOPMENT SERVICES BY
INTENSIVE CAREER DEVELOPMENT SERVICES BY
PROVIDING GENERAL OPERATING SUPPORT

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
i
:
PC
i


WOMENS FUNDING NETWORK
222 SUTTER ST STE 500
SAN FRANCISCO, CA 94108
WOMENS FUNDING NETWORK 222 SUTTER ST STE 500

SAN FRANCISCO, CA 94108
WOMENS HOUSING AND ECONOMIC DEVELOPMENT CORP
50 E 168TH ST
BRONX, NY 10452

## WOMENS NETWORK INC <br> BATTLE CREEK, MI 49014

[^71]| RECIPIENT NAME AND ADDRESS |
| :---: |
| WOODLAND PARK ACADEMY |
| 2083 E GRAND BLANC RD |
| GRAND BLANC, MI 48439 |
| WORKERS DEFENSE PROJECT INC |
| 5604 MANOR RD |
| AUSTIN, TX 78723 |
| WORKFORCE INC |
| 1125 BROOKSIDE AVE STE D12 |
| INDIANAPOLIS, IN 46202 |
| WORLD EDUCATION AND DEVELOPMENT FUND |
| 915 BROADWAY STE 1108 |
| NEW YORK, NY 10010 |
| WORLD VISION INC |
| PO BOX 9716 |
| FEDERAL WAY, WA 98063 |
| WOUNDED WARRIOR PROJECT (WWP) |
| 4899 BELFORT RD STE 300 |
| JACKSONVILLE, FL 32256 |

ATTACHMENT 25 （CONT＇D）
$\stackrel{\circ}{\sim}$

$\stackrel{\dot{\circ}}{\circ}$
$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{*}$

$$
\begin{aligned}
& \dot{\mathrm{\sigma}} \\
& \stackrel{\rightharpoonup}{-} \\
& \stackrel{\text { N }}{2}
\end{aligned}
$$

$\dot{8}$

> TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN STRENGTHEN TEACHING PRACTICES BY EMBEDDING YALE UNIVERSITY'S SCHOOL DEVELOPMENT PROGRAM IN SOUTHERN CONNECTICUT STATE UNIVERSITY'S TEACHER PREPARATION AND NEW HAVEN PUBLIC SCHOOL'S PROFESSIONAL DEVELOPMENT PROGRAMS INFLUENCE A DECREASE IN TEACHER BIASES AND EXPULSION RATE FOR BLACK BOYS BY CONDUCTING A FIRST-EVER TEACHER BIASES STUDY FOCUSING ON RACE AND GENDER DISPARITIES IN PRESCHOOL EXPULSIONS AND SUSPENSIONS MATCHING GRANT


MATCHING GRANT

RECIPIENT NAME AND ADDRESS
WYCLIFFE BIBLE TRANSLATORS INC
PO BOX 628200
ORLANDO，FL 32862
Y CENTER OF BATTLE CREEK
182 CAPITAL AVE NE
BATTLE CREEK，MI 49017
YA SIN A SHABAZZ
340 MENGE AVE
PASS CHRISTIAN，MS 39571
a
0
0

$$
\begin{aligned}
& \text { LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
& \text { AND } \\
& \text { FOUNDATION STATUS OF RECIPIENT } \\
& \hline
\end{aligned}
$$

FORM 990pF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

YALE UNIVERSITY
47 COLLEGE ST STE 216
NEW HAVEN，CT 06510－3209
YaLE UNIVERSITY
47 COLLEGE ST STE 216
NEW HAVEN，CT 06510－3209
yes foundation
30600 TELEGRAPH \＃3225
BINGHAM FARMS，MI 38025

| ATTACHMENT 25 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | Amount |
| MATCHING GRANT | 70. |
| MATCHING GRANT | 11,600. |
| INCREASE SCHOOL READINESS IN NEW ORLEANS BY PROVIDING PROFESSIONAL DEVELOPMENT AND COMMUNITY WORKSHOPS FOR EARLY CHILDHOOD CAREGIVERS AND TEACHERS ON USING THE ARTS TO PROMOTE EARLY LITERACY AND MATH LEARNING | 100,000. |
| MATCHING GRANT | 18,600. |
| ASSISt vulnerable children and families in ACCESSING QUALITY FOOD OPTIONS, HEALTHY PHYSICAL ACtivities, and behavioral choices that promote OVERALL HEALTH | 499, 804. |
| IMPROVE CHILDREN'S PSYCHOLOGICAL GROWTH AND SELF-CONFIDENCE BY PROVIDING A "NO-COST" RESIDENT CAMP EXPERIENCE FOR CHILDREN WITH A CHRONIC ILLNESS | 50,000. |

# ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT 

Q
Od
0
:
PC

| ATTACHMENT 25（CONT＇D） |
| :--- |

RECIPIENT NAME AND ADDRESS
YOUNG PEOPLES PROJECT INC
99 BISHOP ALLEN DR
CAMBRIDGE，MS 02139
YOUTH EMPOWERMENT PROJECT 1600 ORETHA CASTLE HALEY BLVD NEW ORLEANS，LA 70113

$$
\begin{aligned}
& \text { YOUTH EMPOWERMENT PROJECT } \\
& 1600 \text { ORETHA CASTLE HALEY BLVD } \\
& \text { NEW ORLEANS, LA } 70113
\end{aligned}
$$

YOUTH FOR CHRIST USA INC
122 W CROSSTOWN PKWY
KALAMAZOO，MI 49001
YOUTHANASIA FOUNDATION INC
PO BOX 913
HARVEY，LA 70059

YVONNE M ITO
20902 67TH AVE NE \＃365
ARLINGTON，WA 98223

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR



a



$\dot{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\dot{\infty}$
$\stackrel{\infty}{\infty}$
$\stackrel{0}{\circ}$
$\infty$
$\underset{\sim}{\sim}$
$\underset{\sim}{\sim}$

|  | ATTACHMENT 26 |
| :--- | :--- |

RECIPIENT NAME AND ADDRESS
1000 DAYS
1400 16TH ST NW STE 210
WASHINGTON，DC 20036
ACADEMY OF BREASTFEEDING MEDICINE
140 HUGUENOT ST 3RD FL
NEW ROCHELLE，NY 10801
ACCION NEW MEXICO
2000 ZEARING AVE NW
ALBUQUERQUE，NM 87104
ACCION THE US NETWORK
80 MAIDEN LN STE 903
NEW YORK，NY 10038
ACHIEVEMENT NETWORK LTD
225 FRIEND ST STE 704
BOSTON，MA 02114
ACHIEVING THE DREAM INC
8403 COLESVILLE RD STE 450
SILVER SPRING，MD 20910

| ATTACHMENT 26 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| Improve the health outcomes of latino children and their families living in poverty in WASHINGTON COUNTY, OREGON, BY INCREASING ACCESS TO HEALTHY FOOD, NUTRITION AND FINANCIAL EdUCATION AND COMMUNITY HEALTH ADVOCACY | 100,000. |
| to PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16,000. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16,000. |
| enable the organization to achieve its mission of fulfilling america's promise of a caring, IncLusive and Just democracy by providing general OPERATING SUPPORT | 750,000. |
| strengthen early learning outcomes of vulnerable SOUTHEAST LOS ANGELES, CALIF., CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK together to promote success | 100,000. |
| PROMOTE FAMILY AND COMMUNITY LEADERSHIP BY enabling vulnerable african youth, AGES 16-19, FROM BOTSWANA, LESOTHO, MALAWI, MOZAMBIQUE, SOUTH AFRICA, SWAZILAND, AND ZIMBABWE TO PARTICIPATE IN | 500, 000. |

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

| AND |
| :---: |
| FOUNDATION STATUS |


FOUNDATION STATUS OF RECIPIENT



ADRIAN L BROWN
PO BOX 1009
advancement project
1220 L ST STE 850
WASHINGTON, DC 20005
ADVANCEMENT PROJECT
1220 L ST STE 850
WASHINGTON, DC 20005
AFRICAN LEADERSHIP FOUNDATION

RECIPIENT NAME AND ADDRESS
P0 BOX 7408
NEW YORK，NY 10150－7408
AFTER SCHOOL CORPORATION 1440 BROADWAY16TH FL

NEW YORK，NY 10018
AGENDA FOR CHILDREN INC
8300 EARHART BLVD STE 201
NEW ORLEANS，LA 70118
AGENDA FOR CHILDREN INC 8300 EARHART BLVD STE 201 NEW ORLEANS，LA 70118

AGRI CULTURA NETWORK
1600 5TH ST NW
ALBUQUERQUE，NM 87102
300 OLD CANTON RD STE 470
JACKSON，MS 39216
RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

$\dot{\circ}$
$\stackrel{0}{n}$
$\stackrel{\rightharpoonup}{N}$

 STRATEGIES TO ENSURE SCHOOL READINESS AND SMOOTH



 KNOWLEDGE，SKILLS，SUPPORT AND TOOLS NEEDED TO BE WOOצSS＊าว ヨH NI ヨヘIレวヨコヨヨ

PROMOTE LOCAL AGRICULTURE，FAMILY ECONOMIC SECURITY，ACCESS TO HEALTHY FOOD AMONG VULNERABLE CHILDREN AND HEALTH EDUCATION IN THE SOUTH VALLEY BY SUPPORTING LA COSECHA＇S COMMUNITY SUPPORTED
AGRICULTURE PROGRAM
 SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
 CHILDREN
$\overline{\text {（0，1NOJ）} 92 \text { INJWFJVIIV }}$

| 交 | $\begin{aligned} & \dot{\circ} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | ¢ | $\stackrel{\sim}{\sim}$ |
| :---: | :---: | :---: | :---: |

$\stackrel{\stackrel{1}{\sim}}{\underset{\sim}{\sim}}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\oplus}\end{array}$
$\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ}\end{array}$
PURPOSE OF GRANT OR CONTRIBUTION
INCREASE CHILDREN＇S SCHOOL READINESS AND EARLY
SCHOOL SUCCESS BY BUILDING THE EARLY EDUCATION
CONTINUUM OF CHILDREN，AGES 0－3
INCREASE GREATER EDUCATIONAL，EMPLOYMENT AND
ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS
AND THEIR CHILDREN THROUGH ADVANCING FORMAL
PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE
STAKEHOLDERS SERVING CHILDREN 0－8
STRENGTHEN THE LOCAL FOOD SYSTEM IN ALBION，MICH．
BY ADDRESSING ISSUES OF FOOD EQUITY，FOOD
SECURITY，HEALTHY FOOD ACCESS AND COMMUNITY FOOD
EDUCATION FOR VULNERABLE CHILDREN AND FAMILIES
TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
CHILDREN
STRENGTHEN POSITIVE BEHAVIOR INTERVENTIONS AND
SUPPORTS IN MISSISSIPPI SCHOOLS THAT ARE SAFE，
EFFECTIVE，AND EVIDENCE－BASED BY REDUCING THE
INAPPROPRIATE USE OF RESTRAINT AND SECLUSION
METHODS
ADDRESS EXCESSIVE DISCIPLINE IN SCHOOLS AND
DISPARATE PUNISHMENT OF YOUNG MEN OF COLOR BY
ASSESSING CURRENT PRACTICES AND DEVELOPING A
STATEWIDE MODEL OF FAIR SCHOOL DISCIPLINE
PRACTICES FOSTERING CONDITIONS FOR SUCCESS

| ATTACHMENT 26 (CONT'D) |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| SUPPORT LEADERSHIP TRAINING FOR ACADEMIC AND ACADEMIC/COMMUNITY PARTNERSHIPS FOR A DIVERSE dental and allied dental workforce and to improve ORAL HEALTH ACCESS FOR VULNERABLE CHILDREN AND families | 100, 000. |
| strengthen early learning outcomes of vulnerable LATINO AND PASCUA YOUQUI TRIBE CHILDREN BY developing leadership and building capacity of FAMILIES, SCHOOLS AND COMMUNITIES TO WORK together to promote success | 145,524. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16,000. |
| to PRovide opportunities to expand leadership SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16,200. |
| TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 25,000. |

american dental education association 655 K ST NW STE 800 680 W PRINCE RD STE 110 TUCSON, AZ 85705
ANA C PEREZ
3860 LUSK ST
anNa mabel gonzalez
1400 utton Ln
ANZIA M BENNETT
ALBUQUERQUE, NM 87107
RECIPIENT NAME AND ADDRESS
WASHINGTON, DC 20001

## AMISTADES INC

OAKLAND, CA 94608
FARMINGTON, NM 87401
836 SAN ANDRES NW

|  | ATTACHMENT 26 （CONT＇D） |
| :--- | :--- |

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR


| ATTACHMENT 26 （CONT＇D） |  |
| :---: | :---: |
| PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF ADVANCING PHILANTHROPY AND ASIAN AMERICAN／PACIFIC ISLANDER COMMUNITIES BY PROVIDING GENERAL OPERATING SUPPORT | 175，000． |
| IMPROVE ACCESS TO DISAGGREGATED DATA FOR ASIAN AMERICAN COMMUNITIES IN MICHIGAN，ILLINOIS AND OHIO BY CREATING A DATA ANALYSIS AND RESEARCH HUB THAT WILL RESEARCH，CONVENE AND TRAIN CROSS－SECTOR STAKEHOLDERS | 145，000． |
| IMPROVE HEALTHY BUILT ENVIRONMENT／PHYSICAL ACTIVITY ACCESS FOR ASIAN AMERICAN，HAWAIIAN AND PACIFIC ISLANDER YOUTH，AGES 0－8，IN SELECT COMMUNITIES THROUGH POLICY／SYSTEMS CHANGE AND BUILDING PARTNER NETWORKING CAPACITY | 600，000． |
| INCREASE EDUCATIONAL SUCCESS AND ECONOMIC SECURITY FOR CHILDREN，PARENTS AND THEIR FAMILIES THROUGH POLICY AND PRACTICE CHANGES BY MOBILIZING A DIVERSE，EMPOWERED TWO－GENERATION NETWORK | 684，756． |
| STRENGTHEN EMPLOYMENT AND ADVANCEMENT <br> OPPORTUNITIES FOR OPPORTUNITY YOUTH，AGES 16－24， BY USING A COLLECTIVE IMPACT MODEL TO IDENTIFY JOB AND EDUCATION PATHWAYS | 416，500． |
| ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF PROMOTING EFFECTIVE AND RESPONSIVE PHILANTHROPY IN BLACK COMMUNITIES BY PROVIDING GENERAL OPERATING SUPPORT | 175，000． |




| $\dot{\circ}$ |  |
| :--- | :--- |
| $\stackrel{\circ}{\circ}$ |  |
| $\dot{\infty}$ |  |


PURPOSE OF GRANT OR CONTRIBUTION
STRENGTHEN THE CAPACITY OF STATE MATERNAL AND
CHILD HEALTH PROGRAMS AND PARTNERS TO IMPROVE
BIRTH OUTCOMES, FOCUSING ON LIFE COURSE
APPROACHES FOR COLLECTIVE IMPACT IN STATES AND
COMMUNITIES
INCREASE STUDENT ACHIEVEMENT BY ENSURING THAT
STUDENTS HAVE AN EQUITABLE, EFFECTIVE DIGITAL
LEARNING ENVIRONMENT WHICH INCLUDES COMPREHENSIVE
PROFESSIONAL DEVELOPMENT TRAINING FOR TEACHERS
PROPEL THE BAOBA FUND TO SELF-SUSTAINABILITY BY
CONSOLIDATING THE FUND'S INSTITUTIONAL AND
OPERATIONAL PLANNING AND INCREASING STAFF
PERFORMANCE AND ACHIEVEMENTS
PROVIDE EARLY IDENTIFICATION OF CHILDREN IN NEED
OF SERVICES TO ASSURE HEALTH AND OPTIMAL
DEVELOPMENT OF CHILDREN, PREPARE THEM FOR SCHOOL
AND SUPPORT THE WELL-BEING OF THE FAMILY
PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT, THE
BATTLE CREEK COMMUNITY PRAYER BREAKFAST, TO
CREATE GREATER SPIRITUAL HARMONY WITHIN THE
COMMUNITY, ESPECIALLY AMONG YOUTH
IMPROVE SCHOOL READINESS, EARLY SUCCESS AND THIRD
GRADE READING PROFICIENCY BY EXPANDING TEACHER
AND LEADER CAPACITY TO SUPPORT LEARNING AND TO
PROVIDE QUALITY AND EQUITABLE ACADEMIC
OPPORTUNITIES TO STUDENTS PRE-K TO 3

[^72]1
GRANTEE'S NAME: NAVA EDUCATION PROJECT
GRANT DATE: 08/06/2014
GRANT AMOUNT: 150,000.
GRANT PURPOSE: INCREASE ENGAGEMENT OF NATIVE AMERICANS BY SUPPORTING
THE DEVELOPMENT OF A LEADERSHIP PROGRAM AND ENGAGEMENT PROCESS MEANT
TO STRENGTHEN THE CIVIC CAPACITY OF TRIBAL COMMUNITIES
FOOTNOTE 18
GRANTEE'S NAME: NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE BATTLE CREEK BRANCH
GRANT DATE: 06/21/2014
GRANT AMOUNT: 25,000.
GRANT PURPOSE: ADVANCE THE ECONOMIC, EDUCATION, SOCIAL AND POLITICAL STATUS OF AFRICAN AMERICAN YOUTH AND OTHER RACIAL AND ETHNIC MINORITIES IN THE BATTLE CREEK/CALHOUN COUNTY, MICH. AREA BY SUPPORTING YOUTH PROGRAMS
FOOTNOTE 19
GRANTEE'S NAME: NESHOBA YOUTH COALITION, INC.
GRANT DATE: 12/19/2014
GRANT AMOUNT: 200,000.
GRANT PURPOSE: EMPOWER YOUNG PEOPLE TO BE POSITIVE AGENTS OF
TRANSFORMATION IN COMMUNITY THROUGH A FOCUS ON LOCAL HISTORY, EDUCATION, TEEN PREGNANCY, SCHOOL DROPOUT, RACE RELATIONS AND PEER MENTORING
FOOTNOTE 20
GRANTEE'S NAME: RUSSELL SAGE FOUNDATION
GRANT DATE: 05/03/2014
GRANT AMOUNT: 325,000.
GRANT PURPOSE: IMPROVE UNDERSTANDING AND USE OF EMPIRICAL KNOWLEDGE TO SHAPE POLICIES AND PROGRAMS INTENDED TO LIFT LOW-INCOME FAMILIES WITH CHILDREN OUT OF POVERTY BY SUPPORTING RESEARCH PROJECTS AND ROUNDTABLES
FOOTNOTE 21
GRANTEE'S NAME: KCONNECT
GRANT DATE: 07/11/2014
GRANT AMOUNT: 491,000.
GRANT PURPOSE: ENABLE SUSTAINABLE SUPPORT FOR THE ENGAGEMENT OF KENT COUNTY, MICH. CITIZENS, LEADERS AND STAKEHOLDERS BY PROVIDING SUPPORT FOR A COUNTY-WIDE COLLABORATIVE EFFORT TO CLOSE THE GAPS IN EDUCATIONAL/ECONOMIC OPPORTUNITIES

```

FOOTNOTE 22
GRANTEE'S NAME: LAGUNA COMMUNITY FOUNDATION
GRANT DATE: 05/01/2014
GRANT AMOUNT: 50,000.
GRANT PURPOSE: ENHANCE LAGUNA COMMUNITY FOUNDATION'S CAPACITY BY STRENGTHENING ADMINISTRATIVE FUNCTIONS AND SUPPORTING THE CREATION OF A FUND DEVELOPMENT PLAN

FOOTNOTE 23
GRANTEE'S NAME: MISSISSIPPI SUSTAINABLE AGRICULTURE NTWK
GRANT DATE: 07/11/2014
GRANT AMOUNT: 225,000.
GRANT PURPOSE: INCREASE ACCESS TO HEALTHY FOOD IN MISSISSIPPI BY
DEVELOPING AN ENDURING NETWORK TO SUPPORT HEALTHY FARMS AND LOCAL
FOOD SYSTEMS
FOOTNOTE 24
GRANTEE'S NAME: OPEN COMMUNITIES ALLIANCE
GRANT DATE: 02/09/2015
GRANT AMOUNT: 150,000.
GRANT PURPOSE: EXPAND OPPORTUNITIES FOR CHILDREN AND THEIR FAMILIES BY INCREASING CHOICE WITH REGARD TO THE NEIGHBORHOODS WHERE THEY LIVE, WORK, GO TO SCHOOL AND PLAY THROUGH DEVELOPMENT OF A DIVERSE URBAN-SUBURBAN COALITION

FOOTNOTE 25
GRANTEE'S NAME: CON ALMA HEALTH FOUNDATION
GRANT DATE: 07/28/2014
GRANT AMOUNT: 200,000.
GRANT PURPOSE: ENSURE HEALTH EQUITY FOR LOW-INCOME COMMUNITIES AND COMMUNITIES OF COLOR BY MONITORING THE IMPLEMENTATION OF THE AFFORDABLE CARE ACT AND OTHER POLICIES

FOOTNOTE 26
GRANTEE'S NAME: NEW ENGLAND BLACKS IN PHILANTHROPY
GRANT DATE: 08/05/2014
GRANT AMOUNT: 306,000.
GRANT PURPOSE: ENGAGE AFRICAN AMERICAN DONORS ACROSS THE BOSTON
REGION TO INCREASE THEIR GIVING TOWARD ISSUES THAT AFFECT VULNERABLE CHILDREN AND FAMILIES BY INCREASING RESEARCH, GIVING CIRCLES AND INDIVIDUAL GIVING VEHICLES

FOOTNOTE 27
GRANTEE'S NAME: FLAMBOYAN FOUNDATION
GRANT DATE: 12/16/2014
GRANT AMOUNT: 406,000.
GRANT PURPOSE: PROVIDE TRAINING AND COACHING TO HELP FAMILIES AND TEACHERS IN WASHINGTON, D.C. SCHOOLS PARTNER EFFECTIVELY TO SUPPORT PRE-SCHOOL THROUGH 3RD GRADE CHILDREN'S SUCCESS
FOOTNOTE 28
GRANTEE'S NAME: NATIONAL ASSOCIATION OF ELEMENTARY SCHOOL PRINCIPALS
GRANT DATE: 01/16/2015
GRANT AMOUNT: 1,000,000.
GRANT PURPOSE: INCREASE THE NUMBER OF EFFECTIVE EARLY CHILDHOOD PROFESSIONALS BY IMPROVING THE KNOWLEDGE OF PRE-K-3 BEST PRACTICES AND ALIGNMENT AND ESTABLISHING A NATIONAL MODEL OF LEADERSHIP TRAINING IN PRE-K-3 EDUCATION
FOOTNOTE 29
GRANTEE'S NAME: MOMSRISING
GRANT DATE: 04/27/2015
GRANT AMOUNT: 500,000.
GRANT PURPOSE: INCREASE BREASTFEEDING RATES AND DURATION AMONG WORKING MOTHERS FROM DIVERSE BACKGROUNDS BY REMOVING ECONOMIC BARRIERS TO BREASTFEEDING AND INCREASING CULTURAL AND COMMUNITY SUPPORT
FOOTNOTE 30
GRANTEE'S NAME: AGRI-CULTURA NETWORK
GRANT DATE: 05/22/2015
GRANT AMOUNT: 350,000.
GRANT PURPOSE: PROMOTE LOCAL AGRICULTURE, FAMILY ECONOMIC SECURITY, ACCESS TO HEALTHY FOOD AMONG VULNERABLE CHILDREN AND HEALTH EDUCATION IN THE SOUTH VALLEY BY SUPPORTING LA COSECHA'S COMMUNITY SUPPORTED AGRICULTURE PROGRAM
FOOTNOTE 31
GRANTEE'S NAME: H-CAP INC.
GRANT DATE: 05/26/2015
GRANT AMOUNT: 850,000.
GRANT PURPOSE: DEVELOP AND TEST AN EMPLOYER-EMBEDDED WORKFORCE DEVELOPMENT MODEL THAT IS AIMED AT ADVANCING LOW-INCOME WORKING PARENTS INTO HIGHER-WAGE, MIDDLE-SKILL JOBS
FOOTNOTE 32
GRANTEE'S NAME: AMERICAN INDIAN CHAMBER OF COMMERCE OF NEW MEXICO
GRANT DATE: 05/19/2015
GRANT AMOUNT: 9,620.
GRANT PURPOSE: PROVIDE FUNDS TO SUPPORT A CHARITABLE EVENT TO ENCOURAGE ENTREPRENEURSHIP AND LEADERSHIP DEVELOPMENT AMONG NATIVE

STUDENTS IN NEW MEXICO THROUGH EDUCATION, NETWORKING AND RESOURCES GAINED AT A YOUTH IMPACT SUMMIT

FOOTNOTE 33
GRANTEE'S NAME: NEW MEXICO CENTER FOR SCHOOL LEADERSHIP
GRANT DATE: 07/06/2015
GRANT AMOUNT: 487,000.
GRANT PURPOSE: ENABLE LOW-INCOME PARENTS AND OTHER VULNERABLE YOUTH IN ALBUQUERQUE, N.M., TO ACQUIRE DEMAND-DRIVEN SKILLS AND CREDENTIALS AND ACCESS SUPPORTS AND NETWORKS TO PROMOTE ENTREPRENEURSHIP AND QUALITY EMPLOYMENT

FOOTNOTE 34
GRANTEE'S NAME: PARTNERSHIP IN PRACTICE
GRANT DATE: 06/16/2015
GRANT AMOUNT: 30,000.
GRANT PURPOSE: CREATE AN ARTICLE BASED ON EXPERIENCES OF COMMUNITY AND SYSTEM CHANGE WORK IN HOLYOKE, MASS., IDENTIFYING SUCCESS AND CHALLENGES, AND OFFERING A ROAD MAP FOR THOSE IN THE FIELD SEEKING TO CREATE COMMUNITY CHANGE

FOOTNOTE 35
GRANTEE'S NAME: THE ATLANTIC MONTHLY GROUP, INC.
GRANT DATE: 06/29/2015
GRANT AMOUNT: 160,000.
GRANT PURPOSE: INCREASE AWARENESS OF HURRICANE KATRINA'S IMPACT ON COASTAL COMMUNITIES, PARTICULARLY MARGINALIZED POPULATIONS, AND HOW IT HAS SHAPED EMERGENCY PREPAREDNESS BY SUPPORTING AN ANNIVERSARY EVENT AND SPECIAL DIGITAL REPORT

FOOTNOTE 36
GRANTEE'S NAME: JIM CASEY YOUTH OPPORTUNITIES INITIATIVE, INC.
GRANT DATE: 02/29/2012
GRANT AMOUNT: 3,250,000.
GRANT PURPOSE: IMPROVE OUTCOMES OF YOUNG PEOPLE TRANSITIONING FROM FOSTER CARE IN COMMUNITIES IN NEW MEXICO, MISSISSIPPI, AND MICHIGAN BY EMPLOYING A SET OF INTEGRATED STRATEGIES TO ENGAGE YOUTH, COMMUNITIES, AND SYSTEMS

FOOTNOTE 37
GRANTEE'S NAME: THE DURBAN AFRICAN ART CENTRE ASSOCIATION
GRANT DATE: 07/23/2008
GRANT AMOUNT: 400,000.
GRANT PURPOSE: SUPPORT THE DEVELOPMENT OF DURBAN AFRICAN ART CENTRE ARTISANS AND CRAFT PRODUCERS IN KWAZULU-NATAL THROUGH THE IMPLEMENTATION OF MARKET-DRIVEN CRAFT INTERVENTIONS

FOOTNOTE 38
GRANTEE'S NAME: CAREER WISE (PROPRIETARY) LIMITED
GRANT DATE: 12/12/2013
GRANT AMOUNT: 4,213,500.
GRANT PURPOSE: DEVELOP A SCHOLARSHIP PROGRAM IN PEDIATRIC NURSING, SOCIAL WORK AND MEDICINE; EARLY CHILDHOOD EDUCATION; AND RURAL DEVELOPMENT FOR DISADVANTAGED STUDENTS IN BOTSWANA, LESOTHO, MALAWI, SOUTH AFRICA AND ZIMBABWE

FOOTNOTE 39
GRANTEE'S NAME: TOMORROW TRUST
GRANT DATE: 01/21/2014
GRANT AMOUNT: 75,000.
GRANT PURPOSE: IMPROVE LITERACY, NUMERACY AND ENGLISH LANGUAGE SKILLS OF VULNERABLE CHILDREN IN SOUTH AFRICA THROUGH THE TOMORROW TRUST HOLIDAY SCHOOL PROGRAMME

FOOTNOTE 40
GRANTEE'S NAME: FORMACION Y CAPACITACION A.C.
GRANT DATE: 05/20/2014
GRANT AMOUNT: 145,366.
GRANT PURPOSE: PROMOTE MATERNAL HEALTH IN THE HIGHLANDS OF CHIAPAS, MEXICO, BY PROVIDING SPECIALIZED TRAINING AND SUPPORT TO TRADITIONAL
MIDWIVES WITH A COMBINED REFLECTION ON TRADITIONAL AND ALLOPATHIC MEDICINE

FOOTNOTE 41
GRANTEE'S NAME: CONSULTORIAS INTEGRALES PARA EL DESARROLLO RURAL SUSTENTABLE S.C.
GRANT DATE: 10/30/2014
GRANT AMOUNT: 90,239.
GRANT PURPOSE: STRENGTHEN AND EXPAND COMMUNITY ORGANIZING EFFORTS FOR HEALTH IMPROVEMENT IN SITALA, CHIAPAS, MEXICO, BY DEVELOPING COMMUNITY ACTION PLANS AND IMPLEMENTING THEM IN ACCORDANCE WITH LOCAL LEADERSHIP AND ADEQUATE SYNERGIES

FOOTNOTE 42
GRANTEE'S NAME: CONSULTORIAS INTEGRALES PARA EL DESARROLLO RURAL SUSTENTABLE S.C.
GRANT DATE: 06/08/2015
GRANT AMOUNT: 180,883.
GRANT PURPOSE: STRENGTHEN SUSTAINABLE FOOD SYSTEMS IN THE HIGHLANDS OF CHIAPAS, MEXICO, BY DEVELOPING A COLLABORATIVE INITIATIVE TO STANDARDIZE BASIC ACTIONS AND COMPREHENSIVELY IMPLEMENT STRATEGIES TOWARDS SELF-MANAGEMENT

FOOTNOTE 43
GRANTEE'S NAME: COLECTIVO FEMINISTA MERCEDES OLIVERA Y BUSTAMANTE, A.C.

GRANT DATE: 06/17/2013
GRANT AMOUNT: 94,000.
GRANT PURPOSE: INCREASE WOMEN PRESENCE AND INVOLVEMENT IN
PARTICIPATORY PLANNING PROCESSES IN CHIAPAS, MEXICO, BY CREATING INCLUSIVE STRUCTURES THROUGH TRAINING AND EXCHANGE OF EXPERIENCE AMONG WOMEN GROUPS

FOOTNOTE 44
GRANTEE'S NAME: ASOCIACION MEXICANA DE UNIONES DE CREDITO DEL SECTOR SOCIAL A.C.
GRANT DATE: 07/16/2012
GRANT AMOUNT: 257,261.
GRANT PURPOSE: IMPROVE FAMILIES ECONOMIC SECURITY IN THE HIGHLANDS OF CHIAPAS, MEXICO, THROUGH FINANCIAL EDUCATION AND ACCESS TO CREDIT AND SAVINGS WITHIN THEIR OWN REGION

FOOTNOTE 45
GRANTEE'S NAME: YES-YOUTH EDUCATION SUPPORT - MEXICO, A. C.
GRANT DATE: 06/20/2012
GRANT AMOUNT: 188,226.
GRANT PURPOSE: PROMOTE THE INTEGRAL DEVELOPMENT OF CHILDREN AND YOUTH BY STRENGTHENING EDUCATION AND PREVENTION PROGRAMS THAT ENABLE FAMILIES AND TEACHERS TO ADDRESS MALNUTRITION, LOW EDUCATIONAL LEVEL AND RISK OF GANG MEMBERSHIP

FOOTNOTE 46
GRANTEE'S NAME: UNION DE CREDITO ESTATAL DE PRODUCTORES DE CAFE DE OAXACA S.A. DE C.V.
GRANT DATE: 08/12/2012
GRANT AMOUNT: 1,000,000.
GRANT PURPOSE: STRENGTHEN FAMILY ECONOMIC SECURITY IN THE POOREST MUNICIPALITIES OF CHIAPAS, QUINTANA ROO AND CAMPECHE THAT CHILDREN REQUIRE TO THRIVE BY CREATING NEW JOBS FOR LOW-INCOME FARMERS THROUGH A PROGRAM-RELATED INVESTMENT LOW-INTEREST LOAN IN COMPLIANCE WITH REGS. SEC. 53.4944-3(A)(2)(I)

FOOTNOTE 47
GRANTEE'S NAME: FUNDACION MEXICANA DE APOYO INFANTIL, A.C.
GRANT DATE: 03/22/2013
GRANT AMOUNT: 246,739.
GRANT PURPOSE: IMPROVE THE QUALITY OF LIFE OF CHILDREN FROM YUCATAN AND QUINTANA ROO, MEXICO, BY PROMOTING AND PROVIDING EDUCATION IN

\footnotetext{
NUTRITIONAL HEALTH TO PREVENT FUTURE INCIDENCES OF
FOOTNOTE 48
GRANTEE'S NAME: T'OOJIL XIIMBAL SC DE RL DE CV
GRANT DATE: 06/13/2013
GRANT AMOUNT: 42,880.
GRANT PURPOSE: DEVELOP CAPACITIES IN FAMILIES LIVING IN HOPELCHEN, MEXICO, BY PROVIDING TRAINING TO ACHIEVE FOOD SOVEREIGNTY AND CARE OF THE ENVIRONMENT AND TO STRENGTHEN TRADITIONAL PRACTICES IN AGRICULTURE AND THEIR MAYAN IDENTITY

FOOTNOTE 49
GRANTEE'S NAME: IDEAS INFORMACION Y DISENOS EDUCATIVOS PARA ACCIONES SALUDABLES, A.C.
GRANT DATE: 06/13/2013
GRANT AMOUNT: 250,000.
GRANT PURPOSE: INCREASE YOUTH AWARENESS ON SEXUAL AND REPRODUCTIVE RIGHTS IN CHENALHO, CHIAPAS, MEXICO, BY PROMOTING TRAINING PROGRAMS AND PARTICIPATORY INITIATIVES FOR STUDENTS, TEACHERS AND COMMUNITIES

FOOTNOTE 50
GRANTEE'S NAME: CONSEJO REGIONAL INDÍGENA Y POPULAR DE XPUJIL S.C.
GRANT DATE: 06/13/2013
GRANT AMOUNT: 167,500.
GRANT PURPOSE: PROMOTE A CULTURE OF PARTICIPATORY DEMOCRACY BETWEEN CITIZENS AND THE LEADERSHIP OF THE MUNICIPALITY OF CALAKMUL, THROUGH TRAINING AND EDUCATION OF CITIZENS REGARDING INDIGENOUS RIGHTS AND DEMOCRATIC LEADERSHIP FORMATION

FOOTNOTE 51
GRANTEE'S NAME: EDUCE SOCIEDAD COOPERATIVA DE R.L
GRANT DATE: 05/14/2014
GRANT AMOUNT: 170,000.
GRANT PURPOSE: STRENGTHEN CAPACITIES IN FAMILIES DEDICATED TO BEEKEEPING IN YUCATAN PENINSULA, MEXICO, BY PROVIDING TRAINING AND TECHNICAL ASSISTANCE ORIENTED TO PRESERVE AND IMPROVE THE ACTIVITY TO HAVE A SUSTAINABLE INCOME SOURCE

FOOTNOTE 52
GRANTEE'S NAME: COMUNIDADES DE APRENDIZAJE CAMPESINAS E INDÍGENAS, A.C.

GRANT DATE: 01/09/2014
GRANT AMOUNT: 196,755.
GRANT PURPOSE: ENHANCE FAMILY AND COMMUNAL PARTICIPATION IN SEVEN MUNICIPALITIES IN YUCATAN, MEXICO, BY PROMOTING PUBLIC SPACES FOR CONVERSATION AND AGREEMENT IN ORDER TO PROMOTE COLLECTIVE ACTION IN A
}
```

CULTURALLY RELEVANT CONTEXT
FOOTNOTE 53
GRANTEE'S NAME: U'YOOLCHE A.C.
GRANT DATE: 05/01/2014
GRANT AMOUNT: 207,235.
GRANT PURPOSE: STRENGTHEN THE ECONOMIC SITUATION FOR FAMILIES IN THE
MAYAN COMMUNITIES OF THE YUCATAN PENINSULA, MEXICO, THROUGH A RISK
MANAGEMENT PROGRAM AIMED TO GENERATE SUSTAINABLE ECONOMIC STRATEGIES
FOOTNOTE 54
GRANTEE'S NAME: MISIONEROS ASOCIACION CIVIL
GRANT DATE: 07/01/2014
GRANT AMOUNT: 30,000.
GRANT PURPOSE: PROVIDE SUPPORT, CAPACITY BUILDING AND TECHNICAL
ASSISTANCE AIMED TO CREATE LINKS AMONG CHAKSINKIN MAYAN COMMUNITIES
IN YUCATAN, MEXICO, AND CONTRIBUTE TO THE STRENGTHENING OF THEIR
ETHNIC IDENTITY
FOOTNOTE 55
GRANTEE'S NAME: CRECE CAMPECHE, A.C.
GRANT DATE: 05/05/2014
GRANT AMOUNT: 50,000.
GRANT PURPOSE: DEVELOP CAPACITIES ON ENTREPRENEURISM AND
SELF-EMPLOYMENT FOR WOMEN IN HOPELCHEN, CAMPECHE, THROUGH A TRAINING
PROGRAM ORIENTED TO PROVIDE KNOWLEDGE TO RAISING THE LEVEL OF
COMPETENCES OF EACH PARTICIPATING WOMAN
FOOTNOTE 56
GRANTEE'S NAME: DISENO Y CAPACITACION PARA EL DESARROLLO Y LAS
MICROFINANZAS S.C.
GRANT DATE: 05/27/2014
GRANT AMOUNT: 692,750.
GRANT PURPOSE: PROMOTE A COMPREHENSIVE DEVELOPMENT MODEL WITH
FAMILIES FROM SAN JUAN CANCUC AND SITALA, CHIAPAS, MEXICO, BY
PROVIDING TRAINING ON FOOD PRODUCTION, ECO-TECHNOLOGIES AND
MANAGEMENT TO IMPROVE CONDITIONS
FOOTNOTE 57
GRANTEE'S NAME: PRODUCCIONES SANTA LUCIA A.C.
GRANT DATE: 07/15/2014
GRANT AMOUNT: 200,000.
GRANT PURPOSE: PROMOTE DISCUSSION AND KNOWLEDGE ON RACIAL EQUITY BY
HOSTING AN ART EXHIBITION IN THE NATIONAL ART MUSEUM OF MEXICO
FOCUSING ON THE HISTORY OF RACIAL INEQUALITY AND CURRENT TRENDS IN
THE COUNTRY

```

FOOTNOTE 58
GRANTEE'S NAME: IDEAS INFORMACION Y DISENOS EDUCATIVOS PARA ACCIONES SALUDABLES, A.C.
GRANT DATE: 07/11/2014
GRANT AMOUNT: 329,107.
GRANT PURPOSE: STRENGTHEN YOUTH WELLBEING AND LEADERSHIP IN SAN JUAN CANCUC, CHIAPAS, BY PROMOTING YOUTH RIGHTS AND DEVELOPING PROMOTION TOOLS TO RAISE AWARENESS AND ENGAGE THEM IN THE IMPROVEMENT OF THEIR COMMUNITIES

FOOTNOTE 59
GRANTEE'S NAME: MUUCH KAMBAL A.C.
GRANT DATE: 06/15/2015
GRANT AMOUNT: 30,000.
GRANT PURPOSE: STRENGTHEN DEVELOPMENT EFFORTS IN HOPELCHEN, CAMPECHE, MEXICO, BY INCREASING AWARENESS ON THE IMPORTANCE OF BEING ORGANIZED, INFORMED AND ACTIVE PARTICIPANTS REGARDING BEEKEEPING AND ITS IMPACT ON THE COMMUNITY

FOOTNOTE 60
GRANTEE'S NAME: CENTRO DE INVESTIGACION Y SERVICIOS PROFESIONALES, A.C.

GRANT DATE: 09/05/2014
GRANT AMOUNT: 583,540.
GRANT PURPOSE: IMPROVE HEALTH CONDITIONS AND NUTRITION OF FAMILIES FROM MITONTIC, CHIAPAS, MEXICO, BY INCREASING THEIR ACCESS TO WATER AND PROMOTING NUTRITION AND WELLBEING

FOOTNOTE 61
GRANTEE'S NAME: FONDATION PROGRES ET DEVELOPPEMENT
GRANT DATE: 05/06/2014
GRANT AMOUNT: 126,023.
GRANT PURPOSE: INCREASE ACCESS TO QUALITY EDUCATION FOR CHILDREN IN THE CENTRAL AREA MICRO-REGION OF HAITI THROUGH A BASELINE ASSESSMENT OF SCHOOLS TO IDENTIFY NEEDS AND DEVISE IMPROVEMENT STRATEGIES

FOOTNOTE 62
GRANTEE'S NAME: FONDATION DIGICEL HAITI
GRANT DATE: 04/06/2012
GRANT AMOUNT: 400,000.
GRANT PURPOSE: IMPROVE ACCESS AND QUALITY TO EDUCATION FOR CHILDREN IN SELECT COMMUNES IN HAITI THROUGH ASSISTANCE WITH SCHOOL CONSTRUCTION AND TEACHER TRAINING

FOOTNOTE 63
```

GRANTEE'S NAME: FONDATION RESEAU D'ENTREPRISE DES ARTISANS
GRANT DATE: 06/04/2014
GRANT AMOUNT: 280,000.
GRANT PURPOSE: IMPROVE ECONOMIC CONDITIONS OF RURAL FAMILIES AND
WOMEN IN MICRO-REGIONS OF HAITI BY PROVIDING TRAINING AND TECHNICAL
ASSISTANCE TO CRAFT-BASED MICROENTERPRISES AND LINKING THEM TO
MARKETS IN HAITI AND ABROAD
FOOTNOTE 64
GRANTEE'S NAME: SOUL OF HAITI FOUNDATION LTD
GRANT DATE: 04/24/2014
GRANT AMOUNT: 390,000.
GRANT PURPOSE: IMPROVE QUALITY OF CARE FOR ORPHAN CHILDREN AND ACCESS TO QUALITY EDUCATION FOR CHILDREN IN ILAVACH, HAITI, THROUGH STAFF TRAINING, BETTER EQUIPMENT AND INCREASED MEDICAL AND PHYSIOTHERAPY SERVICES
FOOTNOTE 65
GRANTEE'S NAME: GRET - GROUPE DE RECHERCHE ET D'ECHANGES
TECHNOLOGIQUES
GRANT DATE: 03/25/2014
GRANT AMOUNT: 599,449.
GRANT PURPOSE: IMPROVE BASIC SERVICES FOR CHILDREN AND THEIR
FAMILIES THROUGH A COMPREHENSIVE DEVELOPMENT PROGRAM IN SAINT- LOUIS
DU SUD AND CAVAILLON, HAITI, THAT FOCUSES ON MATERNAL AND CHILD
HEALTH, AGRICULTURE AND WATER ACCESS
FOOTNOTE 66
GRANTEE'S NAME: UNION OF PROFESSIONAL JOURNALISTS - RJ
GRANT DATE: $06 / 24 / 2011$
GRANT AMOUNT: 149,070.
GRANT PURPOSE: HELP REDUCE RACIAL DISCRIMINATION AND PROMOTE JOURNALING EXCELLENCE THROUGH THE CREATION OF A NATIONAL AWARD FOR JOURNALISM ABDIAS NASCIMENTO
FOOTNOTE 67
GRANTEE'S NAME: BAOBA - FUNDO PARA EQUIDADE RACIAL
GRANT DATE: 06/11/2012
GRANT AMOUNT: 300,000.
GRANT PURPOSE: ESTABLISH AN ADVOCACY CAMPAIGNING PROGRAM TO FRAME ANTI-RACIST STRUGGLES INTO THE NATIONAL AND GLOBAL AGENDAS AND TO BROADEN THE RECOGNITION OF ANTI-RACIST STRUGGLES OF AFRO-BRAZILIAN CIVIL SOCIETY ORGANIZATIONS
FOOTNOTE 68
GRANTEE'S NAME: BAOBA - FUNDO PARA EQUIDADE RACIAL

```

GRANT DATE: 07/22/2013
GRANT AMOUNT: 2,804,241.
GRANT PURPOSE: PROPEL THE BAOBA FUND TO SELF-SUSTAINABILITY BY CONSOLIDATING THE FUND'S INSTITUTIONAL AND OPERATIONAL PLANNING AND INCREASING STAFF PERFORMANCE AND ACHIEVEMENTS CIVIL SOCIETY ORGANIZATIONS

FEDERAL FOOTNOTES

FORM 990-PF, PART I, LINE 26(D)
EXPLANATION:
THE W.K. KELLOGG FOUNDATION ("FOUNDATION") IS THE SOLE BENEFICIARY OF THE W.K. KELLOGG FOUNDATION TRUST ("TRUST"). AS A RESULT, DISBURSEMENTS ON THIS FORM 990-PF REFLECT DISTRIBUTIONS MADE FROM THE FOUNDATION'S OWN ASSETS AS WELL AS THE REDISTRIBUTION OF FUNDS RECEIVED FROM THE TRUST. THE NET ASSETS REFLECTED ON THE BALANCE SHEET IN PART II OF THE FORM 990-PF ARE THOSE OF THE FOUNDATION ONLY.

FEDERAL FOOTNOTES

QUALIFICATION UNDER SEC. 4940(E) FOR REDUCED TAX ON NET INVESTMENT INCOME
EXPLANATION:
\begin{tabular}{lccc} 
TAX YEAR & PART XII, LINE 6 & LESS: PART XIII LINE \(4 C\) & (SEE NOTE) \\
2013 & \(\$ 376,500,492\) & \(\$ 353,436,899\) & \(\$ 23,063,593\) \\
2012 & \(342,508,532\) & \(314,519,468\) & \(27,989,064\) \\
2011 & \(381,707,266\) & \(357,892,177\) & \(23,815,089\) \\
2010 & \(355,397,898\) & \(330,018,123\) & \(25,379,775\) \\
2009 & \(335,892,524\) & \(313,526,232\) & \(22,336,292\)
\end{tabular}

NOTE: AMOUNTS RECEIVED FROM W.K. KELLOGG FOUNDATION TRUST, TREATED AS DISTRIBUTIONS OUT OF CORPUS TO SATISFY REQUIREMENTS IMPOSED BY TREASURY REGULATION SECTION 53.4942(A)-3(C).

FEDERAL FOOTNOTES

FORM 990PF PART IX-A, SUMMARY OF DIRECT CHARITABLE ACTIVITIES
COMMUNITY LEARNING NETWORK
THE WKKF COMMUNITY LEADERSHIP NETWORK FELLOWS WILL ENGAGE IN SHARED LEARNING EXPERIENCES THAT WILL HELP TRANSFORM THEM INTO STRONG AGENTS OF SOCIAL CHANGE THAT WILL LAST WELL BEYOND THE PROGRAM'S DURATION. THROUGH THE FELLOWSHIP, WKKF HOPES TO CREATE A CADRE OF COMMUNITY AND CIVIC LEADERS WHO ARE ABLE TO BRING DIVERSE COMMUNITIES TOGETHER AS VIGOROUS ADVOCATES FOR VULNERABLE CHILDREN AND THEIR FAMILIES. THE FELLOWSHIP WILL SUPPORT BOTH EMERGING AND EXISTING LEADERS AND WILL HELP FORM NEW, SELF-SUSTAINING NETWORKS IN THE FOUNDATION'S FOUR U.S. PRIORITY PLACES - MICHIGAN, MISSISSIPPI, NEW MEXICO AND NEW ORLEANS. IT WILL ALSO INCLUDE A NATIONAL COHORT.

2015 AMERICA HEALING CONFERENCE
AMERICA HEALING IS A STRATEGY FOR RACIAL HEALING TOWARD RACIAL EQUITY, AND IS DESIGNED TO RAISE AWARENESS OF UNCONSCIOUS BIASES AND INEQUITIES AND TO HELP COMMUNITIES HEAL. OUR GOAL IS TO SUPPORT AND EMPOWER COMMUNITIES IN THEIR EFFORTS TO DISMANTLE THE STRUCTURES THAT LIMIT OPPORTUNITIES FOR VULNERABLE CHILDREN.

BC VISION
BC VISION IS A COMMUNITY-LED, COMMUNITY-DRIVEN ECONOMIC DEVELOPMENT PLAN TO REVITALIZE BATTLE CREEK, MICHIGAN. BY FOCUSING ON JOBS, TALENT DEVELOPMENT AND CULTURE OF VITALITY, THE COMMUNITY IS COMMITTING TO CREATE EQUITABLE OUTCOMES SO BATTLE CREEK BECOMES A PLACE WHERE PEOPLE WANT TO LIVE, WORK AND PLAY.

FEDERAL FOOTNOTES

FORM 990PF PART IX-B, SUMMARY OF PROGRAM-RELATED INVESTMENTS
CAPITAL IMPACT PARTNERS - MICHIGAN GOOD FOOD FUND - INCREASE THE PERCENTAGE OF VULNERABLE CHILDREN AND FAMILIES WITH ACCESS TO HEALTHY GOOD FOOD BY ENABLING MICHIGAN GOOD FOOD FUND TO SUPPORT MICHIGAN HEALTHY FOOD-RELATED ENTERPRISES THROUGH A PROGRAM-RELATED INVESTMENT

GRAND RAPIDS COMMUNITY COLLEGE - LABORATORY PRESCHOOL CONSTRUCTION PROJECT - INCREASE HIGH-QUALITY EARLY LEARNING ACCESS, SHARED SERVICES WITH FAMILY/FRIEND/NEIGHBOR CARE AND COMMUNITY PARTNERSHIPS HUB THROUGH A PROGRAM RELATED INVESTMENT FOR THE DEVELOPMENT OF A PRESCHOOL LEARNING LABORATORY

ACCION NEW MEXICO - IMPROVE ECONOMIC SECURITY OF ECONOMICALLY VULNERABLE ENTREPRENEURS OF COLOR, PARTICULARLY FAMILIES, IN NEW MEXICO'S TARGET COUNTIES/TRIBES BY PROVIDING A PROGRAM-RELATED INVESTMENT TO FINANCE SMALL BUSINESS LOANS

DETROIT DEVELOPMENT FUND - ENTREPRENEURS OF COLOR - IMPROVE ACCESS TO CAPITAL FOR SMALL, MINORITY-OWNED CONTRACTORS AND NEIGHBORHOOD BUSINESSES WITH DEMONSTRATED GROWTH POTENTIAL BY PROVIDING PROGRAM-RELATED INVESTMENT LOAN CAPITAL```


[^0]:    ENHANCE UNDERSTANDING OF THE IMPACT OF
     HOUSEHOLDS，BUSINESSES AND COMMUNITIES BY
    CONDUCTING A MIXED METHOD EVALUATION

    INCREASE ECONOMIC STABILITY AND COLLEGE RETENTION，COMPLETION，AND CREDENTIALS FOR LOW INCOME COLLEGE STUDENTS THROUGH SCALING AND
    
    community colleges across several states

[^1]:    1150 SEVENTEENTH ST NW
    WASHINGTON，DC 20036

[^2]:    BUILD COMMUNITY CAPACITY AND ORGANIZATIONAL
    INFRASTRUCTURE IN ASIAN AMERICAN COMMUNITIES AND
    CREATE CONNECTIONS WITH MICHIGAN AND MIDWEST
    
    FOR VULNERABLE FAMILIES／CHILDREN

[^3]:     EAST OAKLAND，CALIF．，ELEMENTARY SCHOOL CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES，SCHOOLS AND COMMUNITIES TO WORK
    TOGETHER TO PROMOTE SUCCESS

[^4]:    5001 ANGEL CANYON DRIVE
    KANAB, UT 84741

[^5]:    BOYS \＆GIRLS CLUB OF NAPLES 7500 DAVIS BLVD
    boys and girls club
    battle creek，mi 49017

[^6]:    CAMP BEECHPOINT INC
    CAMPBELL INSTITUTE
    1411 SW MORRISON ST STE 205
    PORTLAND，OR 97205
    CAMPUS CRUSADE FOR CHRIST INC 100 LAKE HART DRIVE \＃2400
    ORLANDO，FL 32832

[^7]:    FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

[^8]:    RICHLAND, MS 39283

[^9]:    COLUMBUS FOUNDATION
    COLUMBUS, OH 43205

[^10]:     advance strategic communications in philanthropy
    by providing general operating support

[^11]:    COMMONWEAL
    PO BOX 316
    BOLINAS，CA 94924
    COMMUNICATION NETWORK
    1717 N NAPER BLVD STE 102
    1717 N NAPER BLVD STE 102
    NAPERVILLE，IL 60563

[^12]:    > RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND
    FOUNDATION STATUS
    > AND

    FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR CIUS OF RECIPIEN PC

    0
    i $\quad$ i
    $0 \quad 0$
    -
    COMMUNITY FOUNDATION OF GREATER JACKSON INC 525 E CAPITOL ST STE 5B
    JACKSON, MS 39201

    COMMUNITY FOUNDATION OF NORTHWEST MISSISSIPPI
    315 LOSHER ST STE 100
    HERNANDO, MS 38632
    COMMUNITY FOUNDATION OF NORTHWEST MISSISSIPPI 315 LOSHER ST STE 100
    HERNANDO, MS 38632

    COMMUNITY FOUNDATION OF SOUTHERN NEW MEXICO
    301 S CHURCH ST STE H
    LAS CRUCES, NM 88001
    COMMUNITY GROWTH PARTNERSHIP
    11177 E 8 MILE RD
    WARREN, MI 48089
    community healing centers
    PC

[^13]:    2525 ARAPAHOE AVE STE E4 182

[^14]:    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$

[^15]:    据
    skills，increase knowledge and network with other fellows and leaders from various disciplines and
     CHILDREN
     boarding school students at cranbrook schools by SUPPORTING THE SCHOOL＇S ANNUAL FUND IN HONOR OF ARLYCE SEIBERT＇S 20TH ANNIVERSARY
    help prepare students with limited opportunity SUCCEED IN POST－SECONDARY EDUCATION BY SUPPORTING SUCCEED IN POST－SECONDARY EDUCATION BY SUPPORTING
    THE HORIZONS UPWARD BOUND ENDOWMENT FUND

[^16]:    CRANBROOK EDUCATIONAL COMMUNITY
    pO BOX 801

[^17]:    D2D FUND INC
    114 WESTERN AVE 2ND FL
    ALLSTON，MA 02134

[^18]:    DETROIT，MI 48202

[^19]:    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

[^20]:     development model that is aimed at advancing LOW－INCOME WORKING PARENTS INTO HIGHER－WAGE，
    MIDDLE－SKILL JOBS

[^21]:    

[^22]:     through bundled services that support financial CAPABILITY AND ASSET BUILDING BY PARTNERING WITH tribal colleges and community development FINANCIAL INSTITUTIONS

[^23]:    FLAMBOYAN FOUNDATH MASSACHUSETTS AVE NW WASHINGTON，DC 20036

[^24]:    GRAND RAPIDS COMMUNITY FOUNDATION 185 OAKES ST SW

    GRAND RAPIDS，MI 49503
    grand rapids creative youth center
    413 EASTERN AVE SE
    GRAND RAPIDS，MI 49503

[^25]:    55， 000 ．
    $\stackrel{\dot{\circ}}{\stackrel{+}{+}}$

[^26]:    increase the number of english language learners
     SUPPORT OF TEACHER PROFESSIONAL LEARNING
    
     successful implementation of the new providers in communities

    EXPAND COMMUNITY－BASED DOULA AND BREASTFEEDING PEER COUNSELOR PROGRAMS IN FOUR SITES，INCLUDING MICHIGAN AND NEW MEXICO，AND BUILD THE FIELD through expanding national networks

[^27]:    hega rural transportation systems 1317 EAST AVE N
    hollandale, MS 38748

[^28]:    GRAND RAPIDS，MI 49406

[^29]:    GRAND RAPIDS，MI 49506

[^30]:     AMERICAN CHILDREN BY DEVELOPING LEADERSHIP AND building capacity of families, schools and urban reservation-based native communities to work together to promote success

[^31]:    

[^32]:    JEWISH COUNCIL
    610 S MICHIGAN AVE STE 500
    CHICAGO，IL 60605

[^33]:    15,400.

[^34]:    
    
    FOUNDATION STATUS OF RECIPIENT
    O
    0
    0
    :
    PC

    RECIPIENT NAME AND ADDRESS
    KEIKI O KA AINA PRESCHOOL INC
    3097 KALIHI ST
    HONOLULU, HI 96819
    KELLOGG COMMUNITY COLLEGE
    450 NORTH AVE
    BATTLE CREEK, MI 49017-3397
    KELLOGG COMMUNITY COLLEGE 450 NORTH AVE

    BATTLE CREEK, MI 49017-3397
    KELLOGG FELLOWS LEADERSHIP
    1633 FILLMORE ST STE 112
    DENVER, CO 80206
    KELLOGG FELLOWS LEADERSHIP ALLIANCE INC 1633 FILLMORE ST \#112

    DENVER, CO 80206
    KENISHA L POTTER
    524 MCDONALD DR
    CLINTON, MS 39056

[^35]:    LEUKEMIA AND LYMPHOMA SOCIETY INC 9075 N MERIDIAN ST STE 150

    INDIANAPOLIS，IN 46260

[^36]:    LINCOLN COMMUNITY FOUNDATION 215 CENTENNIAL MALL SOUTH STE 100 LINCOLN, NE 68508

    Lincoln Community foundation 215 CENTENNIAL MALL S, STE 100 LINCOLN, NE 68508

[^37]:    520 S THIRD ST \#26
    CARBONDALE, CO 81623

[^38]:    MARCH OF DIMES 1275 MAMARONECK AVENUE

[^39]:    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN

    MATCHING GRANT

[^40]:    MICHIGAN HISTORY FOUNDATION
    PO BOX 12331

    > MICHIGAN HUMANE SOCIETY 30300 TELEGRAPH RD, STE 220 BINGHAM FARMS, MI 48025-4507 MICHIGAN HUMANITIES COUNCIL 119 PERE MARQUETTE DR STE 3 B LANSING, MI 48912-1270

[^41]:    JAMAICA PLAIN, MA 02130

[^42]:    PO BOX 6015
    NATURE CONSERVANCY INC
    4245 N FAIRFAX DR STE 100
    ARLINGTON, VA $22203-1606$

[^43]:    NEW DETROIT INC
    535 GRISWOLD STE 2500
    DETROIT, MI 48226

[^44]:    $\stackrel{\circ}{\circ}$
    $\stackrel{-}{\circ}$
    $\stackrel{5}{\circ}$

[^45]:    PATRICIA M VERDUIN

[^46]:    

[^47]:    

[^48]:    RICHLAND, MI 49083

[^49]:    BATTLE CREEK，MI 49016－0093
    SALVATION ARMY
    1863 CAPITAL BLVD
    SALVATION ARMY

[^50]:    SALVATION ARMY KANSAS
    SAN FRANCISCO CHILD ABUSE
    SAN FRANCISCO，CA 94117

[^51]:    AMOUNT
    $\cdot 00 z$

[^52]:    
    college increase retention，graduation，
    CREDentials and economic stability by developing A PLAN FOR IMPLEMENTING CULTURALLY－BASED，
    comprehensive bundled services

[^53]:    SPENCE SCHOOL
    221 LOGAN ST SW
    GRAND RAPIDS, MI 49503
    SPRING ARBOR UNIVERSITY
    SPRING ARBOR, MI 49283 SPRINGFIELD VICTORY

    SPRINGFIELD, MO 65801
    SPROUT URBAN FARMS INC
    PO BOX 1334
    BATTLE CREEK, MI 49016

[^54]:    #  <br> <div class="inline-tabular"><table id="tabular" data-type="subtable">
    <tbody>
    <tr style="border-top: none !important; border-bottom: none !important;">
    <td style="text-align: left; border-left: none !important; border-right: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; " class="_empty"></td>
    <td style="text-align: left; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; " class="_empty"></td>
    </tr>
    </tbody>
    </table>
    <table-markdown style="display: none">|  |  |
    | :--- | :--- |</table-markdown></div> 

    

    O
    0
    0
    PC
    FORM 990PF，PART XV－GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR
    STEPHANIE JOHNSON COBB
    2245 KENDALL
    DETROIT，MI 48238
    STEPPENWOLF THEATRE COMPANY
    1700 N HALSTEAD ST
    CHICAGO，IL 60614
    STINSON BEACH MONTESSORI
    STATE OF MARYLAND DEPARTMENT OF E
    200 W BALTIMORE ST
    BALTIMORE，MD 21201
    STATE OF MARYLAND DEPARTMENT OF EDUCATION
    STATE VOICES
    1625 MASSACHUSETTS AVE NW STE 308
    WASHINGTON，DC 20036

    STINSON BEACH VOLUNTEER
    P 0 BOX 308
    STINSON BEACH，CA 94970

[^55]:    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND
    FOUNDATION STATUS

    FOUNDATION STATUS OF RECIPIENT

[^56]:    TECHNOSERVE INC
    TEXAS A \& M UNIVERSITY
    400 HARVEY MITCHELL PARK
    COLLEGE STATION, TX 77845

[^57]:    > | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    
    i
    0
    0
    :

    ## RECIPIENT NAME AND ADDRESS

    TOUGALOO COLLEGE 500 WEST COUNTY LINE RD

    TOUGALOO, MS 39174
    TOUGALOO COLLEGE 500 WEST COUNTY LINE RD

    TOUGALOO, MS 39174
    TOWARDS EMPLOYMENT 1255 EUCLID AVE STE 300

    CLEVELAND, OH 44115
    TRAVERSE BAY AREA INTERMEDIATE SCHOOL DISTRICT
    PO BOX 6020
    TRAVERSE CITY, MI 49696-6020
    TRAVERSE CITY FILM FESTIVAL
    TRAVERSE CITY, MI 49635
    TRI-COUNTY WORKFORCE ALLIANCE
    P o box 1348
    CLARKSDALE, MS 38614

[^58]:    MATCHING GRANT
    

[^59]:    AMOUNT

[^60]:    > | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    FORM 990pF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

    ## RECIPIENT NAME AND ADDRESS

    FOUNDAIION STAIUS OF RECIPIENT

    0
    0
    0
    PC
    0
    ING THE YEAR
    RELATIONSHIP TO SUBSTANTIAL $\square$ PC

    UNITY SCHOOL OF CHRISTIANITY
    1901 NW BLUE PARKWAY
    UNITY VILLAGE, MO 64065
    united way of the battle creek and kalamazoo reg 709 S WESTNEDGE AVE

    KALAMAZOO, MI 49007-5099
    KALAMAZOO, MI 49007-5099
    UNITED WAY OF THE BATTLE CREEK AND KALAMAZOO REG
    700 S WESTNEDGE AVE
    UNITED WAY OF THE BAY AREA
    550 KEARNY ST STE 1000
    SAN FRANCISCO, CA 94108
    united way of the greater triangle 2400 PERIMETER PARK STE 150 MORRISVILLE, NC 27560

    UNITED WAY WORLDWIDE 701 NORTH FAIRFAX ST

    ALEXANDRIA, VA 22314-2045
    UNITY SCHOOL OF CHRISTIANITY
    UNITY VILLAGE, MO 6406

[^61]:    

    | AND |
    | :---: |
    | FOUNDATION STATUS |

    ## FOUNDATION STATUS OF RECIPIENT

[^62]:    

[^63]:    UNIVERSITY OF MISSISSIPPI
    PO BOX 1848
    UNIVERSITY, MS 38677

[^64]:    yoınaiylnoo
    

[^65]:    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    MATCHING GRANT
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP skills，increase knowledge and network with other FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
     CHILDREN

    ## 

    BY PROVIDING POSTSECONDARY EDUCATIONALATTAINMENT，REENTRY SUPPORTS，SKILLS TRAINING AND
     PRISONERS

[^66]:    NEW YORK，NY 1027

[^67]:    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

[^68]:    WASHINGTON SCHOOL FOR GIRLS
    1901 MISSISSIPPI AVE SE

[^69]:    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$

[^70]:    AMOUNT
    -00г

[^71]:    WOMENS NETWORK INC 2055 EAST COLUMBIA AVE

    WOMENS RESOURCE CENTER
    678 FRONT NW STE 180
    GRAND RAPIDS, MI 49504

[^72]:    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    ## FOUNDATION STATUS OF RECIPIENT

    |  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |
    | :---: | :---: |
    | RECIPIENT NAME AND ADDRESS | FOUNDATION STATUS OF RECIPIENT |
    | ASSOCIATION OF MATERNAL AND CHILD HEALTH PROGRAMS 2030 M STREET NW STE 350 <br> WASHINGTON, DC 20036 | PC |
    | BALTIMORE COUNTY PUBLIC SCHOOLS 6901 CHARLES ST TOWSON, MD 21204 | PC |
    | BAOBA FUNDO PARA EQUIDADE RACIAL <br> BOA VISTA 50050-010 <br> RECIFE <br> PE <br> BRAZIL | NC |
    | BARAGA HOUGHTON KEWEENAW CHILD DEVELOPMENT BOARD 700 PARK AVENUE HOUGHTON, MI 49931 | PC |
    | battle creek community foundation 32 W MIChIGAN AVE STE 1 battie creek, Mi 49017 | PC |
    | battle creek public schools 3 W VAN buren st bATTLE CREEK, MI 49017-3079 | PC |

    ATTACHMENT 26 (CONT'D)
    


    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    
    
    \[

    $$
    \begin{aligned}
    & \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR }
    \end{aligned}
    $$
    \]

    $$
    \begin{aligned}
    & \begin{array}{l}
    \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
    \text { AND } \\
    \text { FOUNDATION STATUS OF RECIPIENT } \\
    \hline
    \end{array} \\
    & 0 \\
    & 0 \\
    & \text { i } \\
    & 0
    \end{aligned}
    $$

    $\stackrel{0}{7}$
    $\underset{\sim}{i}$
    $\underset{\sim}{7}$
    $>$
    

    $$
    \begin{aligned}
    & \begin{array}{l}
    \text { AMOUNT } \\
    200,000 . \\
    1,450,000 .
    \end{array} \\
    & \begin{array}{ll}
    \dot{\sim} & \dot{\infty} \\
    \infty & \dot{\infty} \\
    & \dot{\infty} \\
    \dot{m} & \dot{\sim}
    \end{array}
    \end{aligned}
    $$

     0

    PAYMENT
    RELATIONSHIP TO SUBSTAN
    $0 \quad 0 \quad 0$

    Q
    
    boston medical center corporation 660 HARRISON AVE 2ND FL
    bOSTON, MA 02118
    BOSTON MEDICAL CENTER CORPORATION 660 HARRISON AVE 2ND FL
    boston medical center corporation 660 HARRISON AVE 2ND FL BOSTON, MA 02118
    boston medical center corporation 660 HARRISON AVE 2ND FL boys and girls clubs of america 1275 PEAChtree st ne ATLANTA, GA 30309
    boardsource
    WASHINGTON, DC 20001
    Q
    $9 \tau \cdot$ L- $\quad$ ^

    ## brazelton touchpoints project inc 1295 bOYLSTON ST STE 320

    ## BRIGHTON CENTER INC <br> NEWPORT, KY 41072

    0
    0
    

    $$
    \begin{array}{lc}
    \text { PURPOSE OF GRANT OR CONTRIBUTION } & \text { AMOUNT } \\
    \hline & \\
    \text { BUILD ORGANIZATIONAL CAPACITY TO EQUITABLY } & 169,100 . \\
    \text { PROMOTE THE ROLE OF ARTS AND CULTURE IN A VIBRANT } & \\
    \text { AND DIVERSE COMMUNITY AND CHANGE THE NARRATIVE } & \\
    \text { SURROUNDING HOW ARTS AND CULTURE ORGANIZATIONS } & \\
    \text { BUILD A SUSTAINABLE FUTURE } & \\
    \text { IMPROVE INFANT/TODDLER CARE QUALITY BY } & 134,200 . \\
    \text { IMPLEMENTING A CULTURALLY RELEVANT APPROACH FOR } & \\
    \text { LEADERSHIP DEVELOPMENT OF CAREGIVERS AND CARE } & \\
    \text { PROVIDERS IN TRIBAL COMMUNITIES } & \\
    \text { INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND } & \\
    \text { ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS } & \\
    \text { AND THEIR CHILDREN THROUGH ADVANCING FORMAL } & \\
    \text { PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE } & \\
    \text { STAKEHOLDERS SERVING CHILDREN 0-8 } & 50,000 . \\
    \text { STRENGTHEN FRESH FOOD ACCESS, CULINARY AND } & \\
    \text { NUTRITION EDUCATION, YOUTH AND WORKFORCE } & \\
    \text { DEVELOPMENT AND COMMUNITY DEVELOPMENT FOR } & \\
    \text { UNDERSERVED BROAD STREET NEIGHBORHOODS THROUGH } & \\
    \text { SUPPORT OF THE REFRESH PROJECT } & \\
    \text { TRANSFORM SYSTEMS IN EARLY LEARNING, HEALTH AND } & 487,500 . \\
    \text { FAMILY ENGAGEMENT TO SUPPORT STUDENT ACHIEVEMENT } & \\
    \text { BY LEVERAGING STRENGTHS IN COMMUNICATIONS, } & \\
    \text { POLICY, TECHNICAL ASSISTANCE AND BUILDING } & 286,668 . \\
    \text { POLITICAL WILL } & \\
    \text { SUPPORT A STATE-WIDE PROGRAM THAT WILL INCREASE } & \\
    \text { THE AVAILABILITY OF HEALTHY FOOD IN LOW INCOME, } & \\
    \text { LOW ACCESS AREAS BY FINANCING NEW GROCERY STORES } & \\
    \text { \& OTHER FORMS OF FRESH FOOD RETAIL AND } & \\
    \hline
    \end{array}
    $$

    ## FOUNDATION STATUS OF RECIPIENT

    0
    0
    RECIPIENT NAME AND ADDRESS
    BRASS BAND OF BATTLE CREEK
    1107 DEERFIELD ST
    MARSHALL, MI 49068
    broad community connections inc
    Po boX 19770
    NEW ORLEANS, LA 70179-0110
    CAMPBELL INSTITUTE
    1411 SW MORRISON ST STE 205
    PORTLAND, OR 97205
    CAPITAL IMPACT PARTNERS
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    $\begin{array}{r}\text { AND } \\ \text { FOUNDATION STATUS } \\ \hline\end{array}$
    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{-}{-}$ INCREASE THE PERCENTAGE OF VULNERABLE CHILDREN
    AND FAMILIES WITH ACCESS TO HEALTHY GOOD FOOD BY
    ENABLING MICHIGAN GOOD FOOD FUND TO SUPPORT
    MICHIGAN HEALTHY FOOD-RELATED ENTERPRISES THROUGH
    A PROGRAM-RELATED INVESTMENT
    INCREASE SUSTAINABLE EMPLOYMENT FOR LOW-INCOME
    PARENTS THRU A STATEWIDE MODEL INTEGRATING A
    SECTOR CAREER PATHWAY, BUNDLED SERVICES AND A
    TWO-GENERATION APPROACH INTO THE TEMPORARY
    ASSISTANCE FOR NEEDY FAMILIES PROGRAM
     SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER

    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
     CHILDREN
    $\begin{array}{ll}\dot{\circ} & \dot{\odot} \\ \dot{\circ} & \dot{\odot} \\ \dot{\oplus} & \dot{\circ}\end{array}$

    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
     CHILDREN

    RECIPIENT NAME AND ADDRESS
    2011 CRYSTAL DR STE 750
    ARLINGToN, VA 22202
    CAPITAL IMPACT PARTNERS 2011 CRYSTAL DR STE 750

    ARLINGTON, VA 22202
    CARES OF WASHINGTON
    1833 N 105TH ST STE 201
    SEATTLE, WA 98133
    CARLOS A CONTRERAS
    4300 SPANISH BROOM AVE NW
    ALBUQUERQUE, NM 87120
    CARMEN D LOPEZ
    142 ARMIJO CT
    CORRALES, NM 87048
    CARNELL T CHOSA
    1082 OSAGE CIR
    SANTA FE, NM 87505
    
    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{+}{-}$

    | $\dot{\circ}$ | $\dot{\circ}$ |
    | :--- | :--- |
    | $\stackrel{\circ}{\circ}$ | $\stackrel{+}{\circ}$ |
    | $\stackrel{\sim}{\sim}$ |  |

    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{j}{j}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\dot{\circ}$
    PURPOSE OF GRANT OR CONTRIBUTION
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    IMPROVE FAMILY ECONOMIC SECURITY BY RESEARCHING
    AND DEVELOPING WORK－FAMILY POLICY SOLUTIONS TO
    PROMOTE STEADY，QUALITY EMPLOYMENT AND BY
    SUPPORTING HEALTHY，STABLE FAMILIES
    CONTRIBUTE ECONOMIC DATA AND RESEARCH THAT WILL
    ALLOW POLICYMAKERS TO MAKE EVIDENCE－BASED POLICY
    DECISIONS THAT SIMULTANEOUSLY STIMULATE ECONOMIC
    GROWTH FOR THE COUNTRY AND IMPROVE ECONOMIC
    SECURITY FOR FAMILIES
    REFINE，PILOT，SHARE AND EVALUATE MODULES THAT
    MOTIVATE LEADERS TO IDENTIFY SYSTEMIC AND
    INDIVIDUAL CONSEQUENCES OF WHITE PRIVILEGE WITHIN
    A SYSTEM OF INEQUITY AND APPLY THAT LEARNING IN

    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :---: |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |


    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :---: |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    0
    $\underset{\sim}{1}$
    $\underset{\sim}{7}$
    $>$
    $>$

    CEnter for assessment and policy development
    RECIPIENT NAME AND ADDRESS
    CASEY M DOUMA
    PO BOX 812
    LAGUNA，NM 87026
    CASSANDRA 0 WELCHLIN
    157 GLENMARY ST
    CENTER FOR AMERICAN PROGRESS
    1333 H ST NW 10TH FL
    1333 H ST NW 10TH FL
    WASHINGTON，DC 20005
    ع＜07 Nくちて9て
    AMOUNT
    $\dot{\circ}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\circ}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\sim}$
    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{i}{\circ}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$

    $$
    \begin{aligned}
    & \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
    & \text { THEIR SPHERES OF INFLUENCE } \\
    & \text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF } \\
    & \text { PROVING DATA AND CREATING INSIGHT SO } \\
    & \text { PHILANTHROPIC FUNDERS CAN IMPROVE THEIR } \\
    & \text { EFFECTIVENESS BY PROVIDING GENERAL OPERATING } \\
    & \text { SUPPORT } \\
    & \text { INFORM POLICYMAKERS AND PROVIDE A TOOL FOR } \\
    & \text { CALCULATING SUFFICIENT INCOME NEEDED FOR } \\
    & \text { NON-CUSTODIAL FATHERS WITH CHILD SUPPORT } \\
    & \text { OBLIGATIONS AND DEBT TO ACHIEVE ECONOMIC } \\
    & \text { SELF-SUFFICIENCY FOR THE FAMILY } \\
    & \text { INCREASE AWARENESS OF HOW RACIAL EQUITY } \\
    & \text { INTERSECTS WITH POVERTY AND OPPORTUNITY ISSUES BY } \\
    & \text { ESTABLISHING A RACE AND POVERTY SECTION ON ONE OF } \\
    & \text { THE NATION'S LEADING PLATFORMS FOR POVERTY AND } \\
    & \text { ECONOMIC OPPORTUNITY } \\
    & \text { ACCELERATE THE RETAIL SECTOR CAREER PATH OF }
    \end{aligned}
    $$

    ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    $0 \quad 0$
    0
    CENTER FOR FAMILY POLICY AND PRACTICE
    23 N PICKNEY ST STE 304
    CENTER FOR LAW AND SOCIAL POLICY 1200 18TH ST NW STE 200
    CENTER FOR POPULAR DEMOCRACY
    449 TROUTMAN ST STE A
    BROOKLYN，NY 11237
    CENTER FOR PUBLIC INTEGRITY 910 17TH ST NW 7TH FL

    | 上 | $\dot{\odot}$ | $\stackrel{\odot}{\odot}$ |
    | :---: | :---: | :---: |
    | 3 <br> $\sum$ | ஃ் | -் |


    | $\begin{aligned} & \stackrel{1}{n} \\ & \underset{\sim}{m} \\ & \underset{0}{\circ} \end{aligned}$ |
    | :---: |
    |  |  |

    

    | $\dot{\circ}$ | $\dot{\circ}$ |
    | :--- | :--- |
    | $\stackrel{\circ}{\circ}$ | $\dot{\circ}$ |
    | $\dot{\circ}$ | $\dot{\circ}$ |
    |  | $\stackrel{\circ}{7}$ |

    PURPOSE OF GRANT OR CONTRIBUTION
    SUPPORT EFFORTS TO ADVANCE POLICIES AND PROGRAMS
    THAT INCREASE GOOD FOOD ACCESS AND BUILD
    EQUITABLE REGIONAL FOOD SYSTEMS TO BENEFIT
    VULNERABLE CHILDREN AND FAMILIES
    ADDRESS ISSUES IMPACTING RURAL CHILDREN，
    FAMILIES，AND COMMUNITIES BY SERVING AS A
    COALITION BUILDER，COMMUNICATOR AND VOICE OF
    INCLUSION FOR A NATIONAL NETWORK OF INDIVIDUALS
    AND ORGANIZATIONS
    SUPPORT GRASSROOTS LEADERS TO FOSTER SYSTEMIC
    CHANGE NEEDED TO MAINSTREAM RACIAL／ETHNIC EQUITY
    AS KEY VALUES IN FIRST FOOD AND FOOD SYSTEM
    TRANSFORMATION EFFORTS IN LOW－INCOME COMMUNITIES
    OF COLOR IN THE AMERICAN SOUTH
    STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE
    SOUTHEAST ASIAN CHILDREN BY DEVELOPING LEADERSHIP
    AND BUILDING CAPACITY OF FAMILIES，SCHOOLS AND
    COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS
    ENHANCE WHOLE FAMILIES＇UPWARD TRAJECTORY TO
    TWO－GENERATIONAL STABILITY AND ECONOMIC SUCCESS
    BY DEVELOPING HEALTHIER RELATIONSHIPS，EMPLOYMENT
    SKILLS AND FINANCIAL LITERACY THROUGH THE COUPLES
    ADVANCING TOGETHER MODEL
    DIVERSIFY AND STRENGTHEN THE MEDIA INFRASTRUCTURE
    BY SUPPORTING A CAREER PIPELINE TO PROFESSIONAL
    JOURNALISM AND MEDIA MAKING FOR ECONOMICALLY
    CHOUTH AND YOUTH OF COLOR
    CHED
    RECIPIENT NAME AND ADDRESS
    CENTER FOR RURAL AFFAIRS
    PO BOX 136
    LYONS，NE 68038－0136
    CENTER FOR RURAL STRATEGIES INC．
    46 E MAIN ST
    WHITESBURG，KY 41858
    CENTER FOR SOCIAL INCLUSION INC
    150 BROADWAY STE 303
    NEW YORK，NY 10038
    CENTER FOR SOUTHEAST ASIANS
    270 ELMWOOD AVE
    PROVIDENCE，RI 02907

    ## CENTER FOR URBAN FAMILIES <br> 2201 N MONROE ST BALTIMORE，MD 21217


    AMOUNT
    1，000， 000.
    $\dot{\circ}$
    $\stackrel{\circ}{+}$
    $\stackrel{+}{-}$
    
    $\stackrel{\dot{\square}}{\stackrel{\circ}{\circ}}$
    $\dot{8}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    \[

    $$
    \begin{aligned}
    & \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
    & \text { STRENGTHEN THE STATE FISCAL ANALYSIS NETWORK'S } \\
    & \text { EFFORTS TO IMPACT VULNERABLE FAMILIES BY } \\
    & \text { HEIGHTENING THE FOCUS OF RACIAL DISPARITIES IN } \\
    & \text { TAX, BUDGET AND ECONOMIC POLICY AND CONTINUING } \\
    & \text { THE STATE POLICY FELLOWS PROGRAM } \\
    & \text { INCREASE HEALTHY LIVING OPTIONS AND ACCESS TO } \\
    & \text { HEALTHY FOOD FOR LOW-INCOME FAMILIES AND CHILDREN } \\
    & \text { THROUGH SUPPORT OF A COMMUNITY KITCHEN, MOBILE } \\
    & \text { FOOD MARKET, ENTREPRENEURIAL/JOB TRAINING AND } \\
    & \text { NUTRITION/FITNESS PROGRAMS } \\
    & \text { IMPROVE THE ECONOMIC SECURITY OF LOW-INCOME } \\
    & \text { INDIVIDUALS AND INDIVIDUALS OF COLOR FROM } \\
    & \text { BERNALILLO COUNTY BY PROVIDING TRAINING AND } \\
    & \text { SUPPORT IN DEVELOPING BUSINESSES AND OBTAINING } \\
    & \text { HIGH QUALITY STEM-RELATED JOBS } \\
    & \text { PREVENT MALNUTRITION AND RELATED DISEASES IN } \\
    & \text { CHILDREN 0-2 YEARS OLD BY IMPROVING THE } \\
    & \text { AVAILABILITY OF HEALTHY FOOD AND MONITORING THE } \\
    & \text { CORRELATION BETWEEN DISEASE AND EATING HABITS IN } \\
    & \text { FAMILIES FROM YAXCABA, YUCATAN } \\
    & \text { IMPROVE HEALTH CONDITIONS AND NUTRITION OF } \\
    & \text { FAMILIES FROM MITONTIC, CHIAPAS, MEXICO, BY } \\
    & \text { INCREASING THEIR ACCESS TO WATER AND PROMOTING } \\
    & \text { NUTRITION AND WELLBEING }
    \end{aligned}
    $$
    \]


    ## FORM 990PF，PART XV－CO

    
    $9 \tau \cdot$－$\quad$ た $\wedge$

    | ATTACHMENT 26 （CONT＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | Strengthen the leadership practices of michigan COMMUNITY FOUNDATIONS AND POSItION THEM TO BE KEY PARTNERS IN BUILDING HEALTHY，VIBRANT COMMUNITIES by convening and supporting a peer learning NETWORK | 155，000． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16，000． |
    | EDUCATE AND PROMOTE BREASTFEEDING IN NEW YORK CITY＇S CHINATOWN COMMUNITY USING A MULTI－PRONGED APPROACH | 200，000． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 19，000． |
    | to PRovide opportunities to expand leadership SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN | 19，127． |
    | strengthen early learning outcomes of vulnerable CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES，SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS | 157，192． |

    

    | AND |
    | :---: |
    | FOUNDATION STATUS |

    FOUNDATION STATUS OF RECIPIENT
    SO I
    $\begin{array}{llll}\text { H O } & \text { H } & \text { H }\end{array}$


    $\overline{(0,1 N O J) 92 \text { INEWHOVIIV }}$

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | CREATE AND IMPROVE EARLY EDUCATION，PRE－K AND EVIDENCE－BASED PARENTING PROGRAMS FOR FAMILIES THROUGH RESEARCH，ADVOCACY AND EDUCATION | 202，792． |
    | INCREASE STATEWIDE KINDERGARTEN READINESS AND EARLY SCHOOL SUCCESS BY EXPANDING THE USE OF THE KINDERGARTEN READINESS TOOL | 100，000． |
    | ALIGN OPPORTUNITIES FOR QUALITY EARLY CHILDHOOD EDUCATION BY EXPANDING NEVADA＇S QUALITY RATING IMPROVEMENT SYSTEM TO INCLUDE PRE－K PROGRAMS OPERATED BY LOCAL SCHOOL DISTRICTS | 1，000，000． |
    | SUPPORT GREATER INVESTMENTS IN AND UNDERSTANDING OF ISSUES AFFECTING MISSISSIPPI CHILDREN， INCLUDING DEVELOPMENT OF NEW GENERATION LEADERS， BY INCREASING THE CAPACITY AND INFRASTRUCTURE OF the southern regional office | 175，000． |
    | PLAN／LEAD IN CREATING A BLUEPRINT FOR ACTION IN CHILDREN＇S ENVIRONMENTAL HEALTH，STRENGTHEN CAPACITY TO MEET THIS LEADERSHIP ROLE AND IMPLEMENT TRAINING FOR CHILD CARE PROFESSIONALS TO REDUCE ENVIRONMENTAL HEALTH HAZARDS | 200，000． |
    | INCREASE THE SURVIVAL RATE AND LONG－TERM QUALITY OF LIFE OF PREMATURE AND SICK INFANTS BY ESTABLISHING A DONOR BREAST MILK BANK SO THESE MOST FRAGILE INFANTS CAN BE FED EXCLUSIVELY HUMAN BREAST MILK | 100， 000. |

    
    
    FOUNDATION STATUS OF RECIPIENT
    0
    0
    0
    0
    0
    PC

    ## RECIPIENT NAME AND ADDRESS

    CHILDRENS CABINET INC A CHILD AND FAMILY RESOURCE 1090 S ROCK BLVD CHILDREN AT RISK INC
    2900 WESLAYAN STE 400 houston，TX 77027

    CHILDREN NOW
    1404 FRANKLIN ST STE 700 OAKLAND，CA 94612

    CHILDRENS DEFENSE FUND
    WASHINGTON，DC 20001 WASHINGTON，DC 20002

    CHILDRENS HOSPITAL FDN AT WESTCHESTER MED CTR INC 100 WOODS RD TAYLOR PAVILION STE C3
    VALHALLA，NY 10595
    $9 \tau \cdot L-\downarrow \tau \wedge$
    
    苟
    $\dot{\circ}$
    $\stackrel{+}{\circ}$
    $\stackrel{\circ}{-}$
    $\stackrel{\infty}{G}$
    $\stackrel{0}{0}$
    $\underset{\sim}{j}$
    $\underset{\sim}{\sim}$
    $\underset{\sim}{\infty}$
    边
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    PURPOSE OF GRANT OR CONTRIBUTION
    INCREASE THE NUMBER OF VULNERABLE CHILDREN In
    HIGH QUALITY CHILD CARE SETTINGS BY IMPLEMENTING
    A CUSTOMIZED CONSUMER EDUCATION CAMPAIGN AND
    STATEWIDE POLICY REVIEW
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN CHILDREN
    enable the battle creek police department to achieve more equitable policing by implementing
    DEPARTMENT－WIDE IMPLICIT BIAS TRAINING AND A
    baseline study to inform the implementation of
    NEW POLICIES AND PRACTICES
    Strengthen understanding of how the city of grand RAPIDS＇EMPLOYMENT，CONTRACTING AND
    INFRASTRUCTURE PROJECTS CAN SUPPORT EMPLOYMENT strategies and catalyze greater economic security for low－Income residents
    reduce youth violence and subsequent health disparities among young males of color by PRomoting changes in behavioral norms，employment and mentoring，Civic engagement and neighborhood RENEWAL
     FOR NEW ORLEANS＇CLAIBORNE CORRIDOR RESIDENTS AND businesses thereby creating safer，healthier and MORE RESILIENT NEIGHBORHOODS

    # RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR 

    
    FOUNDATION STATUS OF RECIPIENT
    PC
    亏
    る
    客
    훙

    RECIPIENT NAME AND ADDRESS
    CHILDRENS TRUST FUND OF SOUTH CAROLINA
    1634 MAIN ST STE 100
    COLUMBIA，SC 29201
    CHRISTOPHER P CHATMON
    745 ARIMO AVE
    OAKLAND，CA 94610
    CITY OF BATtLE CREEK
    10 n DIVISION STREET
    BATTLE CREEK，MI 49016
    CITY OF GRAND RAPIDS
    300 MONROE NW 4TH FLOOR
    GRAND RAPIDS，MI 49503
    CITY OF NEW ORLEANS
    1300 PERDIDO ST 2ND FL
    NEW ORLEANS，LA 70112
    CITY OF NEW ORLEANS
    new OrLeans，LA 70112

    |  | ATTACHMENT 26 (CONT'D) |
    | :--- | :--- |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    ## FOUNDATION STATUS OF RECIPIENT

    |  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |
    | :---: | :---: |
    | RECIPIENT NAME AND ADDRESS | FOUNDATION STATUS OF RECIPIENT |
    | CLARK PARK COALItION 1130 CLARK ST DETROIT, MI 48209 | PC |
    | CLARKSTON DEVELOPMENT FOUNDATION 3700 MARKET ST STE B <br> CLARKSTON, GA 30021 | PC |
    | CLEMSON UNIVERSITY FOUNDATION PO BOX 1889 CLEMSON, SC 29633-1889 | PC |
    | COALITION OF IMMOKALEE WORKERS INC PO BOX 603 IMmOKALEE, FL 34143 | PC |
    | COALITION OF SCHOOLS EDUCATING BOYS OF COLOR <br> 50 MILK ST 17TH FL <br> BOSTON, MA 02109 | PC |
    | COLOROFCHANGE EDUCATION FUND 1714 FRANKLIN ST OAKLAND, CA 94612 | PC |


    | $\dot{\circ}$ | $\dot{\odot}$ |
    | :--- | :--- |
    | $\stackrel{\circ}{\circ}$ | $\stackrel{\odot}{\circ}$ |
    | $\dot{\circ}$ | $\dot{\sim}$ |

    
    600， 000 ．
     $\exists H \perp$ aNV S $\forall d \forall I H O \exists H \perp N I$ 人
     EXCHANGE PROGRAM WITH A FOCUS ON PRACTICES， NOIIVกา甘ヘヨ aN甘 פNIYOLINOW＇SヨSSヨวOyd
     STRENGTHEN PARENT－TEACHER COLLABORATION AND HELP FAMILIES ACHIEVE FINANCIAL GOALS IN LAWRENCE， MASS．，BY BUILDING THE EARLY EDUCATION HUB AND OFFERING ADULT EDUCATION SERVICES

    ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF ENHANCING THE CAPACITY AND EFFECTIVENESS OF DETROIT COMMUNITY ORGANIZATIONS AND INITIATIVES BY PROVIDING GENERAL OPERATING SUPPORT
    RECIPIENT NAME AND ADDRESS
    COMMON MARKET PHILADELPHIA INC
    428 E ERIE AVE
    PHILADELPHIA，PA 19134

    $$
    \begin{aligned}
    & \text { STANDARDIZE METHODS AND PROCEDURES TO ESTABLISH } \\
    & \text { FINANCIALLY SUSTAINABLE, VALUES-BASED FOOD HUBS } \\
    & \text { TO ENABLE MORE RAPID REPLICATION AND CREATE A } \\
    & \text { NETWORK TO INCREASE ACCESS TO HEALTHY FOOD IN } \\
    & \text { VULNERABLE COMMUNITIES } \\
    & \text { ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION TO } \\
    & \text { ADVANCE STRATEGIC COMMUNICATIONS IN PHILANTHROPY } \\
    & \text { BY PROVIDING GENERAL OPERATING SUPPORT } \\
    & \text { PILOT THE EXPANSION OF EARLY HEAD START TO } \\
    & \text { SUPPORT EXTENDED HOURS AND WEEKS OF EARLY } \\
    & \text { LEARNING AND CARE AND TO EXPAND ACCESS TO } \\
    & \text { VULNERABLE FAMILIES WITH CHILDREN, AGES 0-3, TO } \\
    & \text { DETERMINE WHAT IS MOST NEEDED AND DESIRED }
    \end{aligned}
    $$

    : ठ
    i
    0
    $9 \tau \cdot L-カ \tau \wedge$

    | AND |
    | :--- |
    | FOUNDATIONSHIP TO SUBSTANTIAL CONTRIBUTOR OF RECIPIENT | $\qquad$

    DETROIT，MI 48202
    （0，1NOJ） 921 NJWHJVIIV
    
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{-}$
    $\stackrel{\circ}{-}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{N}{n}$
    $\stackrel{\rightharpoonup}{-}$
    1，668， 000.
    $\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \dot{\odot} \\ \stackrel{\circ}{\circ} & \text { กे }\end{array}$
    

    ## 

    0 O
    0
    0
    O
    COMMUNITY ECONOMIC DEVELOPMENT ASSOCIATION OF MICH
    1118 S WASHINGTON AVE
    LANSING，MI 48910
    COMMUNITY FOUNDATION FOR GREATER BUFFALO INC
    726 EXCHANGE ST STE 525
    BUFFALO，NY 14210
    COMMUNITY FOUNDATION FOR SOUTHEAST MICHIGAN
    333 W FORT ST STE 2010
    DETROIT，MI 48226－3134
    COMMUNITY FOUNDATION OF GREATER GREENSBORO，INC
    330 S GREEN ST STE 100
    GREENSBORO，NC 27410
    COMMUNITY FOUNDATION OF GREATER JACKSON INC
    525 E CAPITOL ST STE 5B
    JACKSON，MS 39201
    
    
    
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{-1}{2}$
    $\dot{0}$
    $\stackrel{0}{0}$
    $\stackrel{\infty}{\infty}$
    $\stackrel{+}{-}$
    $\dot{\circ}$
    $\stackrel{\circ}{\bullet}$
    $\stackrel{\circ}{*}$ PURPOSE OF GRANT OR CONTRIBUTION
    ENGAGE DONORS OF COLOR ACROSS THE UNITED STATES
    TO MORE FULLY PARTICIPATE IN DEMOCRATIC PRACTICES
    OF PHILANTHROPY, THROUGH TARGETED GIVING CIRCLE
    MODELS/GRANTS TO COMMUNITY-BASED ORGANIZATIONS
    SERVING VULNERABLE FAMILIES
    STRENGTHEN COMMUNITY ENGAGEMENT AND LEVERAGE
    COMMUNITY LEARNING CENTER INFRASTRUCTURE TO
    CONNECT FAMILIES OF YOUNG CHILDREN TO QUALITY
    EARLY CHILDHOOD EDUCATION, JOBS, HOUSING AND
    IMPROVED QUALITY OF LIFE OUT OF POVERTY strengthen early learning outcomes of vulnerable Children of color in illinois communities by developing leadership and building capacity of families, schools and communities to work together to promote success
    increase investments in diverse nonprofit talent by researching best practices, synthesizing racial equity/talent lenses, piloting CUTTING-EDGE NEW TOOLS AND EDUCATING NONPROFIT funders, fundraisers and policymakers
    strengthen early learning outcomes of vulnerable CHILDREN BY DEVELOPING LEADERSHIP AND building CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS
    develop an aquaponics pilot and introduce delta Youth to a new agricultural profession providing PRACTICAL SKILLS FOR SUCCESSFUL FARM MANAGEMENT and agribusiness development and improved access

    ## RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR <br> AND

    | 0 | 0 | 0 | 0 |
    | :---: | :---: | :---: | :---: |

    RECIPIENT NAME AND ADDRESS
    COMMUNITY INVESTMENT NETWORK
    8311 BRIER CREEK PKWY STE 105 BOX 1
    RALEIGH, NC 27617
    community learning center institute 8450 ARBORCREST DR

    CINCINNATI, OH 45236 1436 W RANDOLPH 4TH FL
    CHICAGO, IL 60607

    COMMUNITY PARTNERS 1000 N ALAMEDA STREET STE 240 Los angeles, CA 90012

    COMMUNITY SERVICE COUNCIL OF GREATER TULSA 16 E 16 TH ST STE 202
    TULSA, OK 74119
    community students learning center

    | ATTACHMENT 26（CONT＇D） |
    | :--- |

    
    FOUNDATION STATUS
    
    $\overline{\text { ATTACHMENT } 26 \text { (CONT'D) }}$

    $$
    \begin{aligned}
    & \begin{array}{l}
    \dot{\infty} \\
    \infty \\
    \stackrel{\circ}{\infty}
    \end{array} \\
    & \begin{array}{l}
    \stackrel{\circ}{\circ} \\
    \stackrel{\circ}{\circ}
    \end{array} \\
    & \begin{array}{ll}
    \dot{\circ} & \dot{\circ} \\
    & \dot{\circ} \\
    \dot{\circ} & \text { I. } \\
    \underset{\sim}{\circ} & \dot{-}
    \end{array} \\
    & \begin{array}{l}
    \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
    \text { STRENGTHEN SUSTAINABLE FOOD SYSTEMS IN THE } \\
    \text { HIGHLANDS OF CHIAPAS, MEXICO, BY DEVELOPING A } \\
    \text { COLLABORATIVE INITIATIVE TO STANDARDIZE BASIC } \\
    \text { ACTIONS AND COMPREHENSIVELY IMPLEMENT STRATEGIES } \\
    \text { TOWARDS SELF-MANAGEMENT } \\
    \text { IMPROVE ACCESS TO HEALTHY FOOD IN LOW-INCOME } \\
    \text { NEIGHBORHOODS OF COLOR BY DEVELOPING RURAL-URBAN } \\
    \text { LINKAGES TO MID-SCALE PRODUCERS TO CREATE } \\
    \text { EQUITABLE FOOD DISTRIBUTION SYSTEMS THAT ADVANCE } \\
    \text { COMMUNITY FOOD SOVEREIGNTY } \\
    \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } \\
    \text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } \\
    \text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
    \text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
    \text { CHILDREN } \\
    \text { IMPROVE ECONOMIC SECURITY OUTCOMES FOR LOW-INCOME } \\
    \text { CHILDREN AND FAMILIES THROUGH ASSET BUILDING AND } \\
    \text { SAVINGS BY STRENGTHENING AND EXPANDING } \\
    \text { LARGE-SCALE CHILD SAVINGS ACCOUNT PRACTICES, } \\
    \text { MODELS AND ADVOCACY EFFORTS } \\
    \text { INCREASE THE NUMBER OF INNOVATION STRATEGIES FOR } \\
    \text { CLINICAL PRACTICE IN TARGET EDUCATOR PREPARATION } \\
    \text { PROGRAMS BY IMPROVING EDUCATORS' ABILITY TO MEET } \\
    \text { DIVERSE LEARNERS' NEEDS AND ENGAGE FAMILIES TO } \\
    \text { ELEVATE THE PROFESSION }
    \end{array}
    \end{aligned}
    $$

    
    
    FOUNDATION STATUS OF RECIPIENT
    $\begin{array}{llll}0 & \text { H } & \text { O }\end{array}$

    | ATTACHMENT 26 (CONT'D) |
    | :--- |

    COUNCIL OF CHIEF STATE SCHOOL OFFICERS
    COUNCIL OF CHIEF STATE SCHOOL OFFICERS
    1 MASSACHUSETTS AVE NW STE 700
    1 MASSACHUSETTS AVE NW STE 700
    WASHINGTON, DC 20001-1431
    COUNCIL OF CHIEF STATE SCHOOL OFFICERS 1 MASSACHUSETTS AVE NW STE 700 WASHINGTON, DC 20001-1431
    COUNCIL ON FOUNDATIONS INC 2121 CRYSTAL DR STE 700
    CRAIG A TATUM
    13068 SONOMA RD
    BATTLE CREEK, MI
    CUONG Q HUYNH
    6204 OLD VALLEY CT
    CYNDI X NGUYEN
    5401 PROVINCIAL PL
    NEW ORLEANS, LA 70129

    ## 970Z/6Z/Z EL07 NCtZ9Z

    | ATTACHMENT 26 （CONT＇D） |
    | :--- |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    

    > RECIPIENT NAME AND ADDRESS D2D FUND INC 114 WESTERN AVE 2ND FL ALLSTON, MA 02134
    DAVID M EMOND
    1128 MELPOMENE ST
    NEW ORLEANS，LA 70130
    DAVID R MOREN
    2300 SPAULDING AVE
    DEBI RANDALL
    816 RIO ARRIBA AVE SE
    ALBUQUERQUE，NM 87123
    DEIRDRE J BUREL
    1327 HILLARY ST
    NEW ORLEANS，LA 70118

    |  | ATTACHMENT 26 (CONT'D) |
    | :--- | :--- | :--- |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    
    FOUNDATION STATUS OF RECIPIENT

    0
    0
    0

    Delaware assc for the education of young children
    2004 foulk rd ste 6
    WILMIngton, de 19810
    delta health center inc
    PO BOX 900 MS 38762
    dennis w dillon
    PEARL RIVER, LA 70452
    DERECHOS INFANCIA MEXICO AC col gen anaya del benito juarez 03340 MEXICO CITY

    MEXICO
    derek f greenfield
    CHILDREN
    ATTACHMENT 26 （CONT＇D）

    | $\dot{\circ}$ | $\dot{\circ}$ |
    | :--- | :--- |
    | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ |
    | $\stackrel{\circ}{\circ}$ | $\dot{\circ}$ |
    |  | $\stackrel{\circ}{\circ}$ |


    | $\dot{\circ}$ | $\dot{\circ}$ |
    | :--- | :--- |
    | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ |
    | $\stackrel{\circ}{\circ}$ | $\dot{\circ}$ |
    |  | $\dot{\circ}$ |

    PURPOSE OF GRANT OR CONTRIBUTION
    CHILDREN
    PROVIDE HIGH QUALITY，HOLISTIC EARLY CHILDHOOD
    EDUCATION AND FAMILY SUPPORT SERVICES TO CHILDREN
    AND THEIR FAMILIES LIVING WITHIN DES MOINES，
    IOWA＇S，MOST DISADVANTAGED NEIGHBORHOODS
    IMPROVE ABILITY TO RECRUIT AND SERVE MORE
    UNDERSERVED STUDENTS FROM DETROIT BY cOMBINING
    QUALITY EDUCATIONAL EXPERIENCES，CAREER
    EXPLORATION AND TRAINING TO PREPARE STUDENTS FOR
    WORK AND LIFE
    IMPROVE ACCESS TO CAPITAL FOR SMALL，
    MINORITY－OWNED CONTRACTORS AND NEIGHBORHOOD
    BUSINESSES WITH DEMONSTRATED GROWTH POTENTIAL BY
    PROVIDING PROGRAM－RELATED INVESTMENT LOAN
    CAPITAL
    INCREASE ACCESS TO FRESH，HEALTHY FOODS；SUPPORT
    JOB CREATION AND ENHANCE THE CAPACITY OF
    DETROIT＇S VIBRANT FOOD SYSTEM BY IMPROVING ACCESS
    AND MARKETABILITY OF GROCERY STORES WITHIN THE
    CITY
    IMPROVE BREASTFEEDING OUTCOMES IN THE MOST
    VULNERABLE MOTHER／INFANT DYADS IN DETROIT THROUGH
    PRENATAL EDUCATION，STAFF TRAINING AND POSTNATAL
    SUPPORT，THUS IMPROVING HEALTH OUTCOMES

    $$
    \begin{aligned}
    & \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
    & \text { AND } \\
    & \text { FOUNDATION STATUS OF RECIPIENT } \\
    & \hline
    \end{aligned}
    $$

    0
    ：
    0
    
    $\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ}\end{array}$
    $\begin{array}{ll}\dot{\circ} & \dot{\odot} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ} \\ \stackrel{\circ}{\circ} & \stackrel{\circ}{\circ}\end{array}$
    $\begin{array}{ll}\dot{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ} \\ \stackrel{\circ}{\circ} & \dot{\circ}\end{array}$

    | $\dot{\circ}$ | $\dot{\circ}$ | $\dot{\circ}$ |
    | :--- | :--- | :--- |
    | $\stackrel{\circ}{\odot}$ | $\dot{\circ}$ | $\dot{\circ}$ |
    | $\dot{\circ}$ | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{+}$ |

    PURPOSE OF GRANT OR CONTRIBUTION
    PROVIDE PARENTS IN SOUTHWEST DETROIT WITH
    INFORMATION AND SKILLS TO STRENGTHEN THEIR
    CHILDREN＇S DEVELOPMENT，UNDERSTAND THE CHANGING
    SCHOOL ENVIRONMENT，BUILD A BILINGUAL CAREER
    PIPELINE，AND ENGAGE IN ADVOCACY EFFORTS
    BETTER EQUIP PARENTS TO OVERCOME THE CHALLENGES
    THEY FACE IN THE CONTINUALLY CHANGING EDUCATIONAL
    LANDSCAPE IN DETROIT BY STRENGTHENING THEIR
    ABILITY TO ENGAGE IN THEIR SCHOOLS AND COMMUNITY
    SUPPORT PROFESSIONAL DEVELOPMENT FOR EARLY
    CHILDHOOD TEACHERS AND PROVIDE CLASSROOMS WITH
    TEACHING RESOURCES NECESSARY TO ENHANCE TEACHER
    EFFECTIVENESS
    IMPROVE CHILD，FAMILY AND COMMUNITY HEALTH
    OUTCOMES IN DETROIT，MICHIGAN，BY EXPANDING
    ACCESS TO HEALTH SERVICES FOR LOW－INCOME CHILDREN
    THROUGH IMPLEMENTATION OF A MEDICAL HOME
    STRATEGY
    DEVELOP COLLABORATIVE APPROACHES TO IMPROVE THE
    HEALTH OF DETROIT－WAYNE COUNTY RESIDENTS BY
    SUPPORTING A POPULATION HEALTH COUNCIL
    DEVELOP PROGRAMS，POLICIES，AND RELATIONSHIPS TO
    EXPAND OPPORTUNITIES AND SUPPORT SERVICES TO
    MARGINALIZED JOBSEEKERS WITH FAMILIES
    DRE GREATER ECONOMIC SECURITY FOR HISTORICALLY
    ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    FORM 990PF，PART XV－CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT
    0
    0
    D
    RECIPIENT NAME AND ADDRESS
    DETROIT HISPANIC DEVELOPMENT CORPORATION
    1211 TRUMBULL
    DETROIT，MI 48216
    DETROIT PARENT NETWORK
    726 LOTHROP
    DETROIT，MI 48202
    DETROIT PUBLIC SCHOOLS FOUNDATION
    3011 W GRAND BLVD STE 1004
    DETROIT，MI 48202
    DETROIT WAYNE COUNTY HEALTH AUTHORITY 3031 W GRAND BLVD SUITE 450 DETROIT，MI 48202
    DETROITERS WORKING FOR ENVIRONMENTAL JUSTICE 4750 WOODWARD AVE STE 415
    $9 \tau \cdot L-カ \tau \wedge$

    ## Wd 00： $10: \varepsilon$

    | ATTACHMENT 26 （CONT＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 17，555． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 23，500． |
    | PROMOTE A COMPREHENSIVE DEVELOPMENT MODEL WITH FAMILIES FROM SAN JUAN CANCUC AND SITALA， CHIAPAS，MEXICO，BY PROVIDING TRAINING ON FOOD production，ECO－TECHNOLOGIES AND MANAGEMENT TO Improve conditions | 214，788． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 20，000． |
    | establish an innovative elementary school in SHIPROCK，N．M．，DESIGNED TO INTEGRATE THE LANGUAGE，CULTURE AND KNOWLEDGE OF THE LOCAL COMMUNITY TO EFFECTIVELY SERVE NATIVE STUDENTS | 100，000． |
    | Improve employment，financial and maternal／child HEALTH OUTCOMES FOR LOW－INCOME WOMEN PARTICIPATING IN TEMPORARY ASSISTANCE FOR NEEDY FAMILIES THROUGH MICROSAVINGS ACTIVITIES， | 205，665． |


    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    
    RECIPIENT NAME AND ADDRESS
    DEVON GIBSON
    132 JAMES ST
    BATTLE CREEK，MI 49014
    battle creek，MI 49014
    DIANN M PAYNE
    1621 PINE TASSEL DR
    GAUTIER，MS 39553
    DISENO Y CAPACITACION PARA EL DESARROLLO Y LAS MIC
    COLONIA ALBANIA BAJA 29010
    TUXTLA GUTIERREZ
    CHS
    MEXICO
    DONNA K LADD
    1816 DEVINE ST
    JACKSON，MS 39202

    DREAM DINE
    PO BOX 4386
    SHIPROCK，NM 87420
    dREXEL UNIVERSITY
    

    $$
    \begin{aligned}
    & \text { 115, } 692 . \\
    & \begin{array}{l}
    \stackrel{\circ}{\circ} \\
    \stackrel{y}{\circ} \\
    \stackrel{\rightharpoonup}{7}
    \end{array}
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \text { people in the yucatan peninsula, mexico, by } \\
    & \text { Strengthening non-governmental organizations' } \\
    & \text { LeAdership and providing tools and technical } \\
    & \text { CAPACITIES } \\
    & \text { INCREASE ACCESS to HIGHER EDUCATION FOR HAITIAN } \\
    & \text { STUDENTS BY PROVIDING SCHOLARSHIPS TO ATTEND } \\
    & \text { EARTH UNIVERSITY } \\
    & \text { InCREASE ACCESS TO HIGHER EDUCATION AND } \\
    & \text { LEADERSHIP TRAINING IN AGRICULTURE AND COMMUNITY } \\
    & \text { development by providing scholarships to haitian } \\
    & \text { Students to study agronomy at earth university in } \\
    & \text { COSTA RICA } \\
    & \text { enable a cadre of young leaders to become change } \\
    & \text { agents and engage in community development in } \\
    & \text { providing access to a professional education at } \\
    & \text { EARTH UNIVERSITY IN COSTA RICA }
    \end{aligned}
    $$

    development model that is aimed at advancing
    LOW－INCOME WORKIng PARENTS into higher－wage，
    MIDDLE－SKILL JOBS

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS

    ## FOUNDATION STATUS OF RECIPIENT

    $0 \quad 0$
    0 o
    0
    PC
    RECIPIENT NAME AND ADDRESS
    3201 ARCH ST STE 100
    PHILADELPHIA，PA 19104－2875
    due process of law foundation 1779 MASSACHUSETTS AVE NW STE 710 WASHINGTON，DC 20036

    EARTH UNIVERSITY FOUNDATION 3525 PIEDMONT RD NE

    EARTH UNIVERSITY FOUNDATION 3525 PIEDMONT RD NE

    EARTH UNIVERSITY FOUNDATION 3525 PIEDMONT RD NE

    EASt bay alliance for a sustainable economy 1814 FRANKLIN ST STE 325
    ATTACHMENT 26 （CONT＇D）

    | PURPOSE OF GRANT OR CONTRIBUTION |
    | :--- | AMOUNT $\quad 4.400,000$.

    EASTERN MARKET CORPORATION

    | EASTERN MARKET CORPORATION | PC |
    | :--- | :---: |
    | 2934 RUSSELL ST |  |
    | DETROIT，MI 48207 |  |
    |  |  |
    | ECOLOGY CENTER INC | PC |
    | 339 E LIBERTY STE 300 |  |
    | ANN ARBOR，MI 48104 |  |

    EDUCATION ACHIEVEMENT AUTHORITY
    300 RIVER PLACE DR STE 3600
    DETROIT，MI 48207
    $0 \quad \underset{2}{2}$

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | RAISE COLLEGE AND CAREER READINESS RATES IN SCHOOLS AND PROGRAMS IN MICHIGAN'S UPPER PENINSULA BY DEMONSTRATING AN INNOVATIVE ONLINE MENTORING MODEL | 200,000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16,000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 23,250. |
    | Improve the cultural competence of educators by STRENGTHENING THEIR TEACHING SKILLS AND InCREASING THEIR CAPACITY TO FOSTER POSITIVE GROWTH AND DEVELOPMENT OF AFRICAN AMERICAN CHILDREN IN NEW ORLEANS PUBLIC SCHOOLS | 302,000. |
    | INCREASE FAMILY STABILITY FOR MIXED STATUS IMMIGRANT CHILDREN BY INCREASING THE NUMBER OF families who can start down the path to CITIZENSHIP | 125,000. |
    | PROMOTE SUSTAINABLE FOOD SYSTEMS IN THE HIGHLANDS OF CHIAPAS, MEXICO, BY DEVELOPING AND STRENGTHENING A TRAINING PROGRAM FOR TEACHERS AND NON-GOVERNMENTAL ORGANIZATION STAFF | 267,053. |

    $$
    \begin{aligned}
    & \begin{array}{c}
    \text { AND } \\
    \text { FOUNDATION STATUS } \\
    \hline
    \end{array} \\
    & \text { FOUNDATION STATUS OF RECIPIENT } \\
    & \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
    & \text { |r|ren } \\
    & \text { O H } \\
    & \text { Q } \\
    & \begin{array}{l}
    \text { RECIPIENT NAME AND ADDRESS } \\
    \text { EDUGUIDE } \\
    321 \text { N PINE ST } \\
    \text { LANSING, MI } 48933
    \end{array} \\
    & \begin{array}{l}
    \text { EDWARD A TABET CUBERO } \\
    3802 \text { SAN ISIDRO ST NW } \\
    \text { ALBUQUERQUE, NM } 87107
    \end{array} \\
    & \text { EdWARd h beLLamy } \\
    & \text { EFFORTS OF GRACE INC } \\
    & 1712 \text { ORETHA CASTLE HALEY BLVD } \\
    & \text { NEW ORLEANS, LA } 70113 \\
    & \text { EL CENTRO DE IGUALDAD Y DERECHOS } \\
    & \text { albuquerque, NM } 87102 \\
    & \text { el colegio de la frontera sur (college of the sout } \\
    & \text { Y PERIFERICO SUR S/N } 29290 \\
    & \text { SAN CRISTOBAL DE LAS CASAS } \\
    & \begin{array}{l}
    \text { 른 } \\
    \stackrel{y}{\omega} \\
    \stackrel{1}{2}
    \end{array}
    \end{aligned}
    $$

    
    $\begin{array}{ll}\dot{\circ} & \dot{\odot} \\ \stackrel{\circ}{\odot} & \dot{\odot} \\ \dot{-} & \dot{\oplus}\end{array}$
    
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE DEVELOPMENT OF MAYAN CHILDREN IN YUCATAN
    BY PROVIDING A HEALTHY DIET IN COLLABORATION WITH
    ORGANIC PRODUCERS，COMMUNITY KITCHENS AND SCHOOLS
    BY ESTABLISHING ALLIANCES BETWEEN FARMERS AND
    GOVERNMENT ENTITIES
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    

    | 良 | $\stackrel{3}{4}$ |
    | :--- | :--- |

    
    RECIPIENT NAME AND ADDRESS
    EL HOMBRE SOBRE LA TIERRA AC
    COLONIA MIGUEL ALEMAN 97148
    MERIDA
    YUC
    MEXICO
    ELISA R MUNOZ
    2518 VALENCE ST
    NEW ORLEANS，LA 70115

    ## ELISE F ADAMS PO BOX 15243 NEW ORLEANS，LA 70175－5243

    EMILY WOLFF
    2022 ST CLAUDE AVE
    NEW ORLEANS，LA 70116
    EMMY O DWYER
    108 HARDING ST
    JEFFERSON，LA 7
    
    

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | broaden public understanding and awareness about THE LEGACY OF RACIAL INEQUALITY AND ITS RELATIONSHIP TO A WIDE RANGE OF CURRENT ISSUES | 250,000. |
    | help build grantee capacity, strengthen impact and strengthen field level knowledge by CONDUCTING A FORMATIVE AND SUMMATIVE EVALUATION OF TWO SUPPORT FAMILY ECONOMIC SECURITY WORKFORCE development pilots | 748,699. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, increase knowledge and network with other FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNItIES to Improve conditions for vulnerable CHILDREN | 22,000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 20,000. |
    | StRengthen children's school readiness and early SCHOOL SUCCESS BY PARTNERING WITH A NETWORK OF CLERGY IN INDIANAPOLIS TO DEVELOP LEADERSHIP AND Increase faith-based community engagement in early childhood education | 150,000. |
    | SUPPORT THE HEALTH OF VULNERABLE FAMILIES AND increase the economic well-being of michigan's COMMUNITIES BY IMPROVING AND SCALING UP THE dOUBLE UP FOOD BUCKS PROJECT | 1,396,846. |

    RECIPIENT NAME AND ADDRESS
    EQUAL JUSTICE INITIATIVE OF ALABAMA INC
    122 COMMERCE ST
    MONTGOMERY, AL 36104
    EQUAL MEASURE
    1528 WALNUT ST STE 805
    PHILADELPHIA, PA 19102
    ERIC K FOSTER
    22 CRESCENT NE APT 1
    GRAND RAPIDS, MI 49503

    ETHAN C ASHLEY
    3423 MARIGNY ST
    NEW ORLEANS, LA 70122

    EXPECTATIONS PROJECT
    641 S ST NW 3RD FL
    WASHINGTON, DC 20001

    | PURPOSE OF GRANT OR CONTRIBUTION | (CONT'D) |
    | :---: | :---: |
    |  | AMOUNT |
    | PIONEER AND IMPLEMENT SOLUTIONS IN MICHIGAN THAT <br> INCREASE ACCESS TO HEALTHY FOOD WHILE CREATING <br> NEW OPPORTUNITIES FOR SMALL AND MID-SCALE FARMERS <br> AND STIMULATING ECONOMIC ACTIVITY $1,050,000 .$ |  |
    |  |  |
    |  |  |
    |  |  |
    | INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND <br> ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS <br> AND THEIR CHILDREN THROUGH ADVANCING FORMAL $400,000 .$ |  |
    |  |  |
    |  |  |
    | PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE |  |
    | Stakeholders Serving Children 0-8 |  |
    | EXPAND EARLY LEARNING OPPORTUNITIES FOR CHILDREN 476,047. |  |
    | AND BRIDGE THE SOCIO-ECONOMIC DIVIDE IN SELECT |  |
    | SOUTH FLORIDA COMMUNITIES THROUGH COMMUNITY |  |
    | PARTNERSHIPS FOCUSED ON BUSINESS/MARKETING, |  |
    | EDUCATION AND FAMILY ENGAGEMENT |  |
    | EXPAND THE NUMBER OF VULNERABLE CHILDREN WHO <br> RECEIVE DEVELOPMENTAL SCREENINGS DURING THEIR $517,575 .$ |  |
    |  |  |
    | FIRST FIVE YEARS BY ENGAGING PARENTS AND EARLY |  |
    | CHILDHOOD COLLABORATORS IN ADMINISTERING THE AGES |  |
    | AND STAGES QUESTIONNAIRE |  |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF 250,000. |  |
    | SUPPORTING RESEARCH, OUTREACH AND EDUCATION OF |  |
    | WORK AND FAMILY BEST PRACTICES BY PROVIDING |  |
    | GENERAL OPERATING SUPPORT |  |
    | SIGNIFICANTLY IMPROVE THE IMPACT OF STATE FAMILY 254,000. |  |
    | AND MEDICAL LEAVE INSURANCE LAWS THROUGH |  |
    | PILOT-TESTING OF STRATEGIES TO REACH |  |
    | LOW-AWARENESS/LOW-PARTICIPATION COMMUNITIES WHO |  |
    | CAN BENEFIT |  |

    0
    $!$
    $\vdots$
    $\vdots$
    $\vdots$
    $\vdots$
    $>$

    $$
    \begin{aligned}
    & \text { FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT } \\
    & \hline
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \dot{\circ} \\
    & \stackrel{\circ}{\circ} \\
    & \stackrel{\circ}{\circ}
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \dot{\circ} \\
    & \dot{\circ} \\
    & \dot{\circ}
    \end{aligned}
    $$

    | $\begin{gathered} \dot{\sim} \\ \stackrel{N}{\sim} \\ \text { j} \end{gathered}$ |
    | :---: |
    |  |  |

    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    PURPOSE OF GRANT OR CONTRIBUTION
    INCREASE THE NUMBER OF STUDENTS ACHIEVING THIRD
    GRADE READING PROFICIENCY BY SUPPORTING TEACHER
    LEADERS WITH TARGETED PROFESSIONAL LEARNING
    ENGAGE FARMWORKER COMMUNITIES TO ASSESS THE LOCAL
    FOOD NEEDS AND DEVELOP A COMMUNITY FARM PROJECT
    TO INCREASE THEIR ACCESS TO AFFORDABLE，HEALTHY，
    FRESH FOOD
    IMPROVE THE HEALTH，SELF－RELIANCE AND FOOD
    SECURITY OF LOW－INCOME FARMWORKER FAMILIES AND
    COMMUNITIES THROUGH EXPANSION OF COMMUNITY
    GARDENS，MARKETS，GARDEN／NUTRITION EDUCATION AND
    FOOD／FARM ENTREPRENEUR TRAINING
    IMPROVE CHILDREN＇S NUTRITION IN CHENALHO，
    CHIAPAS，MEXICO，BY PROVIDING TRAINING
    OPPORTUNITIES AND MONITORING TOOLS TO MOTHERS AND
    FAMILIES
    ADVANCE ECONOMIC AND SOCIAL MOBILITY FOR COHORTS
    OF LOW－INCOME FAMILIES AND THEIR CHILDREN IN
    ALBUQUERQUE，N．M．，THROUGH RESOURCES AND
    INCENTIVES TO DEVELOP AND SHARE SOLUTIONS AND
    TRACK PROGRESS AGAINST THEIR GOALS
    LAUNCH A COLLECTIVE SOCIAL IMPACT PROJECT TO
    IDENTIFY AND ADVANCE SHORT－AND LONG－TERM RACIAL
    EQUITY GOALS
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

    | AND |
    | :---: |
    | FOUNDATION STATUS OF RECIPIENT |


    | AND |
    | :---: |
    | FOUNDATION STATUS OF RECIPIENT |

    $$
    \begin{aligned}
    & \text { AMOUNT } \\
    & 250,000 .
    \end{aligned}
    $$ 0

    
    i
    i
    o
    0
    0
    fideicomiso para la salud de los ninos indigenas d LA FAMA DELEGACION tLALPAN 14269 MEXICO CITY
    FARMWORKER ASSOCIATION OF FLORIDA INC 1264 APOPKA BLVD

    APOPKA，FL 32703

    ## 1203 PRESERVATION PKWY STE 100

    ## MEXICO

    FIRST ALASKANS INSTITUTE
    PC

    ## 2001 N DUSTIN FARMINGTON，NM 87401 <br> RECIPIENT NAME AND ADDRESS <br> FARMINGTON MUNICIPAL SCHOOLS 2001 N DUSTIN

    1264 APOPKA BLVD
    ## FARMWORKER ASSOCIATION OF FLORIDA INC 1264 APOPKA BLVD <br> FARMWORKER ASSOCI 1264 APOPKA BLVD APOPKA，FL 32703

    号
    LA FAMA DELEGACION TLALPAN 14269
    MEXICO CITY
    DF
    MEXICO
    ATTACHMENT 26 （CONT＇D）

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | SUPPORT A NATIONAL EFFORT AIMED AT DRIVING LARGE－SCALE FEDERAL INVESTMENTS THAT SUPPORT HIGH－QUALITY EARLY LEARNING PROGRAMS | 825，000． |
    | PROVIDE ECONOMIC STABILITY TO NATIVE PARENTS THROUGH BUNDLED SERVICES THAT SUPPORT FINANCIAL CAPABILITY AND ASSET BUILDING BY PARTNERING WITH tribal colleges and community development FINANCIAL INSTITUTIONS | 225，000． |
    | IMPROVE THE HEALTH OF NATIVE CHILDREN AND BENEFIT ECONOMIC HEALTH OF FAMILIES AND COMMUNITIES BY ADVANCING STRATEGIES TO BUILD AND STRENGTHEN LOCAL AND SYSTEMIC FOOD SYSTEM INFRASTRUCTURE IN NATIVE AMERICAN COMMUNITIES | 2，200， 000. |
    | PROVIDE SCHOOL－BASED FINANCIAL EDUCATION AND SAVING SUPPORTS TO STUDENT PARENTS IN MCKINLEY COUNTY，NM TO HELP THEM AND THEIR CHILDREN ACHIEVE HEALTHY，SECURE，AND FINANCIALLY EMPOWERED LIVES | 75，000． |
    | INCREASE ACCESS TO AND PROMOTE CONSUMPTION OF FRESH，HEALTHY，SUSTAINABLE SCHOOL MEALS FOR VULNERABLE CHILDREN BY TARGETING NUTRITION， TEACHER EFFECTIVENESS AND PARENT ENGAGEMENT IN SCHOOLS | 101，000． |
    | PROVIDE TRAINING AND COACHING TO HELP FAMILIES AND TEACHERS IN WASHINGTON，D．C．SCHOOLS PARTNER EFFECTIVELY TO SUPPORT PRE－SCHOOL THROUGH 3RD GRADE CHILDREN＇S SUCCESS | 181，553． |

    RECIPIENT NAME AND ADDRESS
    FIRST NATIONS DEVELOPMENT INSTITUTE
    2432 MAIN ST FL 2
    LONGMONT，CO $80501-1101$
    FIRST NATIONS DEVELOPMENT INSTITUTE
    2432 MAIN ST FL 2
    LONGMONT，CO $80501-1101$
    FIRST NATIONS DEVELOPMENT INSTITUTE 2432 MAIN ST FL 2
    LONGMONT，CO 80501－1101
    FIRSTLINE SCHools inc
     FLAMBOYAN FOUNDATION
    1730 MASSACHUSETTS AVE NW
    WASHINGTON，DC 20036
    $\overline{\text { ATTACHMENT } 26 \text {（CONT＇D）}}$

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :--- | ---: |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS
    
    
    
    O
    0

    FORMACION Y CAPACITACION AC
    FONDATION RESEAU D ENTREPRISE DES ARTISANS BABIOLE AREA
    PORT AU PRINCE

    FONDO DE CONSERVACION EL TRIUNFO AC
    RECIPIENT NAME AND ADDRESS
    FLINT D MITCHELL
    1751 KING DR
    NEW ORLEANS，LA 70122
    FLOURISH AGENDA INC
    1714 FRANKLIN ST \＃321－100
    OAKLAND，CA 94612
    HAITI
    RESIDENCIAL LA HACIENDA 29030 TUXTLA GUTIERREZ

    MEXICO

    ## FOODCORPS INC 2544 NW UPSHUR ST PORTLAND，OR 97210

    ## 9โ0Z／6Z／Z Eく07 NCちZ9Z

    ATTACHMENT 26 (CONT'D)
    $\infty$
    $\infty$
    $\stackrel{\circ}{\infty}$
    $\stackrel{\rightharpoonup}{-}$
    $\dot{\circ}$
    $\stackrel{\circ}{+}$
    $\stackrel{-}{\square}$
    $\stackrel{\stackrel{0}{0}}{\stackrel{0}{\circ}}$

    PURPOSE OF GRANT OR CONTRIBUTION
    ALLOPATHIC MEDICINE
    

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    
    enable the organization to achieve its mission of strengthening the ability of all regional

    ASSOCIATIONS TO FULFILL THEIR MISSIONS BY
    providing general operating support
    increase youth access to higher education in the highlands of chiapas, mexico, by implementing an innovative model to provide students with

    Information, showcase success cases and connect WITH FINANCIAL AID PROGRAMS
    strengthen early learning outcomes of vulnerable CHILDREN IN MIAMI-DADE COUNTY, FLA., BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF
    FAMILIES, SCHOOLS AND COMMUNITIES To WORK TOGETHER TO PROMOTE SUCCESS

    IMPROVE ACCESS TO SAFE WATER FOR CHILDREN AND families in the highlands of chiapas, mexico, by developing reliable systems that can address the
    challenges at the family and community level
    i
    i
    ¿ barrio de guadalupe 29230 SAN CRISTOBAL DE LAS CASAS MEXICO
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE LIFE CONDITIONS FOR FAMILIES OF NINE
    INDIGENOUS COMMUNITIES FROM YUCATAN PENINSULA BY
    STRENGTHENING CIVIC PARTICIPATION THROUGH DESIGN
    AND IMPLEMENT OF ACTION PLANS AIMED TO DRIVE
    THEIR OWN COMMUNITY DEVELOPMENT
    ENABLE YUCATAN, MEXICO, FAMILIES TO ACCESS
    TRAINING IN HEALTH AND NUTRITION, IMPROVEMENT OF
    SCHOOL PERFORMANCE AND TECHNICAL ASSISTANCE IN
    INCOME-GENERATING ACTIVITIES BY SUPPORTING THE
    BUILDING OF TWO COMMUNITY CENTERS
    enhance the well-being of mayan families in CAMPECHE AND Yucatan, mexico, by implementing CULTURALLY APPROPRIATE DEVELOPMENT STRATEGIES AIMED AT IMPROVING HOUSING CONDITIONS AND QUALITY OF FOOD FOR FAMILIES
    to Provide opportunities to expand leadership SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
     communities to improve conditions for vulnerable CHILDREN
    increase breastreeding initiation and duration Among women in rural communities by enhancing


    

    | AND |
    | :---: |
    | FOUNDATION STATUS OF RECIPIENT |

    v 14-7.16

    | PURPOSE OF GRANT OR CONTRIBUTION | (CONT'D) |
    | :---: | :---: |
    |  | AMOUNT |
    | INCREASE COLLEGE AND CAREER READINESS FOR VULNERABLE STUDENTS IN BATTLE CREEK, MICH., AND INCREASE OUTREACH TO MINORITY OWNED BUSINESS AND ENTREPRENEURS THROUGH THE DEVELOPMENT OF A COMMUNITY ENTREPRENEURIAL ECOSYSTEM | 54,500. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16,000. |
    | PROVIDE AN OPPORTUNITY FOR GIRLS FROM DIVERSE AND LOW-INCOME COMMUNITIES TO DISCOVER SKILLS AND VALUES, CONNECT WITH EACH OTHER AND TAKE ACTION TO CREATE A POSITIVE FUTURE THROUGH THE CONNECTZ PROGRAM | 50, 000. |
    | IMPLEMENT A LITERACY PROGRAM DESIGNED TO ACHIEVE INCREASED READING PROFICIENCY FOR GIRLS, GRADES K-3, BY UTILIZING STRONG PROFESSIONAL DEVELOPMENT INTERFACE BETWEEN GIRLS INC., EARLY CHILD CARE AND SCHOOLS | 300, 000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 21,375. |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    ## FOUNDATION STATUS OF RECIPIENT

    

    RECIPIENT NAME AND ADDRESS
    > generation e institute
    > BATTLE CREEK, MI 49017

    GILBERT A RAMIREZ
    12404 RAINIER WAY NE
    ALBUQUERQUE, NM 87111
    GIRLS INCORPORATED 120 WALL ST 18TH FL

    GITA GULATI PARTEE
    2747 SEVIER ST
    DURHAM, NC 27705

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | to PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 22,000. |
    | IMPROVE MATERNAL AND CHILD HEALTH IN THE HIGHLANDS OF CHIAPAS, MEXICO, BY TRAINING AND ORGANIZING INDIGENOUS TRADITIONAL BIRTH ATTENDANTS AND IMPROVING COMMUNITY ACCESS TO health services | 43,093. |
    | INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS and their children through advancing formal partnerships between workforce and early care STAKEHOLDERS SERVING CHILDREN 0-8 | 150, 000. |
    | PROMOTE HIGH SCHOOL GRADUATION, COLLEGE AND CAREER READINESS FOR battle CREEK PUbLIC AND LAKEVIEW STUDENTS By ALIGNing educational and EmpLoYment opportunities as preparation for LONG-TERM ECONOMIC SELF-SUFFICIENCY | 500, 000. |
    | INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS and their children through advancing formal partnerships between workforce and early care STAKEHOLDERS SERVING CHILDREN 0-8 | 800, 000. |

    LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    ATTACHMENT 26 (CONT'D)

    $$
    \begin{array}{lc}
    \text { PURPOSE OF GRANT OR CONTRIBUTION } & \text { AMOUNT } \\
    \text { INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND } & 357,647 . \\
    \text { ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS } & \\
    \text { AND THEIR CHILDREN THROUGH ADVANCING FORMAL } & \\
    \text { PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE } & \\
    \text { STAKEHOLDERS SERVING CHILDREN 0-8 } & \\
    \text { DETERMINE THE CONSUMER MARKET FOR GROUP-BASED } & 370,000 . \\
    \text { MICRO-LENDING SERVICES AMONG AFRICAN-AMERICAN } & \\
    \text { WOMEN IN HARLEM, N.Y., AND TEST THE EFFECTIVENESS } & \\
    \text { OF THIS APPROACH ON REDUCING FAMILY POVERTY } & \\
    \text { STRENGTHEN COMMUNITIES AND ADDRESS RACISM AND } & 115,295 . \\
    \text { BIAS BY EMPOWERING DIVERSE PEOPLE TO CREATE AND } & \\
    \text { BROADLY DISTRIBUTE AUTHENTIC MEDIA WHILE ALSO } & \\
    \text { ENHANCING COMMUNICATION AND MEDIA SKILLS OF } & \\
    \text { NEIGHBORHOOD ORGANIZATIONS } & 1,500,000 . \\
    \text { INCREASE HIGH QUALITY EARLY LEARNING } & \\
    \text { OPPORTUNITIES, SHARED SERVICES WITH } \\
    \text { FAMILY/FRIEND/NEIGHBOR CARE AND A HUB FOR } & \\
    \text { COMMUNITY EARLY LEARNING PARTNERSHIPS BY } & \\
    \text { SUPPORTING THE DEVELOPMENT OF A PRESCHOOL } & \\
    \text { LEARNING LABORATORY } & \\
    \text { BUILD THE CAPACITY OF NONPROFIT ORGANIZATIONS } & 100,000 . \\
    \text { THAT SERVE VULNERABLE CHILDREN AND THEIR FAMILIES } \\
    \text { IN KENT COUNTY, MICH., BY SUPPORTING THE } & \\
    \text { NONPROFIT TECHNICAL ASSISTANCE FUND FOR } \\
    \text { NON-PROFIT ORGANIZATIONS } &
    \end{array}
    $$

    

    ## grameen america inc

    150 W 30TH ST 8TH FLNEW YORK, NY 10001
    grand rapids cable access center
    GRAND RAPIDS, MI 49504
    GRAND RAPIDS COMMUNITY COLLEGE
    143 BOSTWICK AVE NE
    GRAND RAPIDS, MI $49503-3295$
    gRand rapids community foundation
    185 OAKES ST SW
    GRAND RAPIDS, MI
    GRAND RAPIDS, MI 49503
    PURPOSE OF GRANT OR CONTRIBUTION
    REDUCE RACIAL INEQUITIES IN THE COMMUNITY AND IN
    EDUCATION BY EQUIPPING AND EMPOWERING CIVIC
    MINDED LEADERS AS THEY TRANSITION FROM HIGH
    SCHOOL TO COLLEGE STUDENTS AND INTO ADULTS WHO
    ARE PREPARED TO LEAD THE COMMUNITY
    ASSESS THE EFFECTIVENESS OF THE PATHWAYS TO
    POTENTIAL INITIATIVE IN ADDRESSING SAFETY，
    HEALTH，EDUCATION，ATTENDANCE AND
    SELF－SUFFICIENCY BARRIERS IN MICHIGAN SCHOOLS BY
    EXPANDING EVALUATION TO TARGET GEOGRAPHIC AREAS
    INCREASE KNOWLEDGE AND ENGAGE COMMUNITIES IN WEST
    AND SOUTHWEST MICHIGAN IN THE LOCAL AND REGIONAL
    EQUITY AND INCLUSION MOVEMENTS
    ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
    ADVANCING THE EFFECTIVENESS OF GRANTMAKERS AND
    THEIR GRANTEES TO ACHIEVE MEANINGFUL RESULTS BY
    PROVIDING GENERAL OPERATING SUPPORT
     FOSTERING COMMUNICATION AND COLLABORATION AND STRENGTHENING KNOWLEDGE，SKILLS AND EFFECTIVENESS
     GENERAL OPERATING SUPPORT

    IMPLEMENT YOUTH LITERACY DEVELOPMENT AND HEALTH CARE SERVICES FOR CHILDREN IN ELEMENTARY SCHOOLS， WHILE SIMULTANEOUSLY OFFERING WORKFORCE

    DEVELOPMENT，PARENT ENGAGEMENT AND PUBLIC POLICY
    ADVOCACY
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    
    FOUNDATION STATUS OF RECIPIENT
    O
    0
    0
    0
    i
    RECIPIENT NAME AND ADDRESS
    GRAND RAPIDS INITIATIVE FOR LEADERS
    PO BOX 7865
    GRAND RAPIDS，MI 49510－7865
    GRAND VALLEY STATE UNIVERSITY
    ONE CAMPUS DRIVE
    ALLENDALE，MI 49401－9401
    GRAND VALLEY STATE UNIVERSITY
    ONE CAMPUS DRIVE
    GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS 1725 DESALES ST NW STE 404 WASHINGTON，DC 20036
    GRANTMAKERS IN HEALTH 1100 CONNECTICUT AVE NW
    greater auburn gresham development corporation
    PC
    $9 \tau \cdot\llcorner-\downarrow \tau \wedge$
    CHICAGO，IL 60620

    |  | ATTACHMENT 26 (CONT'D) |
    | :--- | :--- | :--- |

    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{+}{7}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\oplus}$
    $\stackrel{-}{-}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{+}{+}$
    $\stackrel{\sim}{+}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    PURPOSE OF GRANT OR CONTRIBUTION
    INCREASE ACCESS TO HIGHER EDUCATION AND
    LEADERSHIP DEVELOPMENT OPPORTUNITIES FOR STUDENTS
    IN HAITI THROUGH SCHOLARSHIPS TO STUDY AT
    SELECTED UNIVERSITIES IN HAITI
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP Skills，increase knowledge and network with other
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND communities to improve conditions for vulnerable CHILDREN
     TO ACHIEVE 3RD GRADE READING PROFICIENCY THROUGH
    SUPPORT OF TEACHER PROFESSIONAL LEARNING
    EXPAND COMMUNITY－bASED DOULA AND bREASTFEEDING
     michigan and new mexico，and build the field Improve the health of young native children by SUPPORTING AND CONNECTING COMMUNITY LEADERS
    
    
    EXPAND OPPORTUNITIES TO QUALITY JOBS，IN－DEMAND
    CREDENTIALING AND EDUCATION THROUGH LEVERAGING
    AND ALIGNING COMMUNITY RESOURCES
    
    FORM 990PF，PART XV－CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT $\qquad$ 0
    O H
    0
    0
    0
    ¿
    haitian education and leadership program 64 FULTON ST STE 1102 NEW YORK，NY 10038

    ## HAPPY JOhNSON <br> NEW ORLEANS，LA 70175

    HAYWARD UNIFIED SCHOOL DISTRICT
    24411 AMADOR ST
    healthconnect one
    1436 W RANDOLPH 4TH FL
    CHICAGO，IL 60607
    healthy native communities partnership
    PO BOX 1019
    heart of west michigan united way
    118 COMMERCE AVE SW
    GRAND RAPIDS，MI 49503

    | ATTACHMENT 26 (CONT 'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | implement a model of family literacy services to PARENTS/CAREGIVERS AND THEIR CHILDREN, AGES 12 MONTHS-5 YEARS, TO ENSURE KINDERGARTEN READINESS and educational development as a pathway out of POVERTY | 240,060. |
    | IMPROVE MATERNAL, CHILD AND FAMILY HEALTH AND increase breastreeding rates among latino pregnant and parenting youth through an innovative curriculum, breastreeding education AND SUPPORT | 385,268. |
    | INCREASE FAMILY ECONOMIC SECURITY AND REDUCE vulnerability of smallholder farmers in maniche and st. louis du sud in the south of haiti through growth and improvement in agricultural and livestock production | 586,810. |
    | INCREASE AGRICULTURAL PRODUCTION AND SMALLHOLDER FARMERS' INCOME IN TAMARIN IN THE COMMUNE OF LA CHAPELLE, HAITI, THROUGH A GRAVITY IRRIGATION SYSTEM, AGRICULTURAL EXTENSION SERVICES AND COMMUNITY ORGANIZING | 138,900. |
    | DECREASE HIGH INFANT MORTALITY RATES IN AT-RISK POPULATIONS BY SCALING AN EFFECTIVE INFANT mortality reduction model and institutionalizing IT TO BECOME SUSTAINABLE, REPLICABLE AND REIMBURSABLE | 401,999. |

    

    HEARTLAND HUMAN CARE SERVICES INC
    208 S LASALLE ST STE 1300
    CHICAGO, IL 60604

    > HEIFER PROJECT INTERNATIONAL 1 WORLD AVE LITTLE ROCK, AR 72202
    helvetes swiss intercooperation PO BOX 80218021

    ZH
    SWITZERLAND
    HENRY FORD HEALTH SYSTEM
    ONE FORD PLACE 5B
    DETROIT, MI 48202
    $\overline{\text { ATTACHMENT } 26 \text { (CONT'D) }}$
    
    
    
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\sim}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{-}$

    | $\dot{J}$ |
    | :--- |
    | $\underset{\sim}{\text { I }}$ |
    | I | PURPOSE OF GRANT OR CONTRIBUTION

    INCREASE KINDERGARTEN READINESS BY
    DEVELOPING/IMPLEMENTING A SCIENCE, TECHNOLOGY,
    ENGINEERING AND MATHEMATICS CURRICULUM AND
    CREATING A FRAMEWORK AND REPLICABLE ONLINE
    TRAINING PROGRAM FOR EDUCATORS ACROSS THE
    COUNTRY
    STRENGTHEN THE FUNDRAISING CAPACITY OF CIVIL SOCIE
    STRENGTHEN RACIAL EQUITY AND CIVIC ENGAGEMENT
    APPROACHES WHEN ADDRESSING SOCIAL CHANGE ISSUES,
    THROUGH TARGETED GIVING MODELS AND GRANTS TO
    COMMUNITY-BASED ORGANIZATIONS
    ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
    STRENGTHENING LATINO COMMUNITIES ACROSS THE
    AMERICAS BY PROVIDING GENERAL OPERATING SUPPORT
    EXPAND OUTREACH TO MICHIGAN'S MINORITY AND
    UNDESERVED COMMUNITIES BY INCREASING EDUCATIONAL
    RESOURCES/PROGRAMS FOR CHILDREN, PUBLICATIONS,
    CONFERENCES AND TRAINING TO LOCAL HISTORICAL
    ORGANIZATIONS
    INCREASE CIVIC ENGAGEMENT/COMMUNITY PARTICIPATION
    AND PROMOTE COMMUNITY DEVELOPMENT IN ARCAHAIE,
    HAITI, THROUGH ART AND CULTURE ENRICHMENT
    PROGRAMS
    INCREASE VULNERABLE KIDS' AND THEIR FAMILIES'
    ACCESS TO HEALTHY COMMUNITIES, HEALTH EQUITY AND
    RACIAL EQUITY BY STRENGTHENING AND SUPPORTING A
    NETWORK OF ON-THE GROUND PARTNERSHIPS THROUGH
    RESEARCH AND COMMUNICATIONS
    
    0 i
    0
    0
    0
    $\underset{\sim}{1}$
    $\stackrel{1}{\top}$
    $\underset{\sim}{7}$

    $$
    \begin{aligned}
    & \text { RECIPIENT NAME AND ADDRESS } \\
    & \text { HERITAGE PLANTATION OF SANDWICH INC } \\
    & 67 \text { GROVE STREET } \\
    & \text { SANDWICH, MA } 02563
    \end{aligned}
    $$

    hispanics in philanthropy
    414 13TH ST STE 200
    hispanics in philanthropy
    414 13TH ST STE 200
    OAKLAND, CA 94612
    HISTORICAL SOCIETY OF MICHIGAN 5815 EXECUTIVE DR
    HOPE ON A STRING INC
    PO BOX 714
    BEDFORD HILLS, NY 10507
    human Impact partners
    304 12TH ST STE 2B
    OAKLAND, CA 94607
    
    $\dot{\circ}$
    $\stackrel{\circ}{+}$
    $\stackrel{\circ}{\circ}$
    $\dot{\circ}$
    $\stackrel{0}{0}$
    $\dot{\sim}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{i}{\circ}$
    $\stackrel{\circ}{+}$
    $\stackrel{\circ}{+}$
    $\stackrel{-}{+}$

    | RPOSE OF GRANT OR CONTRIBUTION |
    | :---: |
    | Strengthen youth wellbeing and leadership in san JUAN CANCUC，CHIAPAS，BY PROMOTING YOUTH RIGHTS and developing promotion tools to raise awareness and engage them in the improvement of their COMMUNITIES |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF ADVANCING THE COMMON GOOD THROUGH LEADING， STRENGTHENING AND MOBILIZING THE NONPROFIT SECTOR BY PROVIDING GENERAL OPERATING SUPPORT |
    | IMPROVE QUALITY OF EDUCATION IN THE HIGHLANDS OF ChIAPAS，MEXICO，BY PROMOTING A TEACHERS TRAINING MODEL TO IMPROVE THEIR PEDAGOGICAL SKILLS THROUGH reflection，documentation and evaluation of their PRACTICE |
    | IMPROVE CURRENT COMMUNICATION STRATEGIES ON RACE BY CREATING A RACE MEDIA IMPACT INITIATIVE |
    | SUPPORT PUBLIC HEALTH INSTITUTE INFRASTRUCTURE development，maternal child health planning and COORDINATION，AND DETROIT PARTICIPATION IN THE CITY MATCH Institute for equity in birth OUTCOMES |
    | ADVANCE CURRENT RESEARCH AND BEST PRACTICE FOR addressing childhood obesity by producing a Journal and e－newsletter focused on Culturally－Sensitive，evidence－based prevention， treatment and management |

    
    
    
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{-}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\text { No }}$
    $\stackrel{\sim}{0}$
    $\stackrel{\circ}{+}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\dot{0}$
    $\underset{\sim}{j}$
    J
    -
    
    
    
    yoınaiyınoo $7 \forall I \perp N \forall \perp$ Sans $0 \perp$ dIHSNOILキาヨy
    
    FOUNDATION STATUS OF RECIPIENT
    i
    !
    0
    0
    RECIPIENT NAME AND ADDRESS
    INSTITUTO TECNOLOGICO SUPERIOR DEL SUR DEL ESTADO
    TRAMO OXKUTZCAB-AKIL KM $41+40097880$
    OXKUTZCAB
    YUC
    MEXICO
    mexico
    Inter tribal council of michigan inc
    2956 ASHMUN ST
    SAULT STE MARIE, MI 49783-9286
    intercultural development research association 5815 CALLAGHAN RD STE 101
    SAN Antonio, TX 78228
    IOWA ASSN FOR THE EDUCATION OF YOUNG CHILDREN 5525 MEREDITH DR STE F dES MOINES, IA 50310
    $\dot{\circ}$
    $\stackrel{y}{0}$
    $\stackrel{\rightharpoonup}{\sim}$
    $\dot{0}$
    $\dot{+}$
    $\dot{~}$
    $\dot{\dagger}$

    $$
    \begin{array}{ll}
    \dot{\circ} & \dot{+} \\
    \stackrel{\circ}{\infty} & \dot{\infty} \\
    \stackrel{\infty}{\infty} & \dot{\circ} \\
    & \dot{\circ}
    \end{array}
    $$

     IN JACKSON, MISSISSIPPI, BY ADDRESSING THE SOCIAL
    AND INSTITUTIONAL FACTORS WHICH UNDERMINE AND INSTITUTIONAL FACTORS WHICH UNDERMINE SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN

    $$
    \begin{aligned}
    & \text { FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT } \\
    & \hline
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \text { PURPOSE OF GRANT OR CONTRIBUTION } \\
    & \text { IN A FIVE-STATE NETWORK } \\
    & \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP }
    \end{aligned}
    $$

    -000‘0z

    $$
    -\tan -5-1
    $$ PEOPLE'S ABILITY TO PRACTICE HEALTHY BEHAVIORS

    aND ATTAIN WELLNESS
    and attain wellness
     black mothers galvanize equitable outcomes for
    
    
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNItIES to Improve conditions for vulnerable
    children


    ## 9โ0Z/6Z/L EL07 Nctz9Z

    | ATTACHMENT 26 （CONT＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | to PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16，000． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 20，000． |
    | to PROVIDE opportunities to EXpand Leadership SkILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN | 20，000． |
    | To PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 19， 251. |
    | advance a two－generation model of creating ECONOMIC SECURITY FOR VULNERABLE FAMILIES IN Additional communities by focusing on higher EdUCATION，EARLY CHILDHOOD EDUCATION AND ACCESS to Safe housing | 200，000． |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    | AND |
    | :---: |
    | FOUNDATION STATUS OF RECIPIENT |

    
    
    Jennifer a riley collins 142 BELLEMEADE TRACE
    JENNIFER L NOTTINGHAM 2964 CARLISLE HWY JEREMIAH PROGRAM
    1510 LAUREL AVE
    MINNEAPOLIS，MN 55403

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :--- | :--- |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT

    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    RECIPIENT NAME AND ADDRESS
    JEREMY OYENQUE
    136 CANYON RD
    SANTA CLARA PUEbLO, NM 87532
    ESSICA ARANDA 1519 GRANITE AVE NW

    ALbuQUERQUE, NM 87104
    JESSICA ESTEVEZ
    10930 SUBTLE TRAIL DR
    JOBS FOR THE FUTURE INC 88 BROAD ST 8TH FL
    bOSTON, MA 02110
    Joint center for political and economic studies 805 FIFTEENTH ST NW SECOND FLOOR

    WASHINGTON, DC 20005
    $9 \tau \cdot \angle-\downarrow \tau \wedge$

    | ner |
    | :--- |

    $9 \tau \cdot L-カ \tau \wedge$


    $a$

    $\begin{array}{llll}\text { O } & \text { H } & \text { H }\end{array}$

    Joint center for political and economic studies 805 FIFTEENTH ST NW SECOND FLOOR WASHINGTON，DC 20005

    Joint center for political and economic studies 805 FIFTEENTH ST NW SECOND FLOOR WASHINGTON，DC 20005

    ## JOLON H MCNEIL

    Philadelphia，pa 19150
    JONATHAN P RINEHART
    JORNAL K MAUNAKEA FORTH
    89－134 HALEAKALA AVE
    NANAKULI，HI 96792

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :--- | :--- |
    |  |  |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP | $20,000$. |
    | SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER |  |
    | FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND |  |
    | COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE |  |
    | CHILDREN |  |
    | STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE | $155,078$. |
    | CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING |  |
    | CAPACITY OF FAMILIES，SCHOOLS AND COMMUNITIES TO |  |
    | WORK TOGETHER TO PROMOTE SUCCESS |  |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP |  |
    | SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER |  |
    | FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND |  |
    | COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE |  |
    | CHILDREN |  |
    | ENABLE SUSTAINABLE SUPPORT FOR THE ENGAGEMENT OF |  |
    | KENT COUNTY，MICH．CITIZENS，LEADERS AND | $274,247$. |
    | STAKEHOLDERS BY PROVIDING SUPPORT FOR A |  |
    | COUNTY－WIDE COLLABORATIVE EFFORT TO CLOSE THE |  |
    | GAPS IN EDUCATIONAL／ECONOMIC OPPORTUNITIES |  |
    | MEMBERS TO LEAD CONDITION／MINDSET CHANGES |  |
    | HAWAIIAN CHILDREN BY DEVELOPING LEADERSHIP AND |  |
    | BUILDING CAPACITY OF FAMILIES，SCHOOLS AND |  |
    | COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS |  |


    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES，SCHOOLS AND COMMUNITIES TO
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND CHILDREN
     KENT COUNTY，MICH．CITIZENS，LEADERS AND
    
    STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE HAWAIIAN CHILDREN BY DEVELOPING LEADERSHIP AND
    COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS
    PROMOTE RACIAL EQUITY AND HEALING TO REMOVE
    DEVELOPING AN INFRASTRUCTURE TO NETWORK AND FOSTER THE CAPACITY OF BATTLE CREEK COMMUNITY
    MEMBERS TO LEAD CONDITION／MINDSET CHANGES

    ## 9โ0Z／6Z／Z $\varepsilon$ く07 NくちZ9Z

    |  | ATTACHMENT 26 (CONT'D) |
    | :--- | :--- | :--- |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

    | 足 | $\overrightarrow{3}$ |
    | :--- | :--- |

    
    KENISHA L POTTER
    keres childrens learning center
    PO BOX 113
    PUEbLO, NM 8
    kids rethink new orleans schools 2020 ORETHA CASTLE HALEY BLVD
    KIM M Bookard
    
    AMOUNT
    $18,000$.
    18， 000 ．

    | $$ |
    | :---: |
    |  |  |

    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\dot{-}$
    $\stackrel{\circ}{N}$
    $\stackrel{1}{\circ}$
    $\stackrel{1}{N}$
    PURPOSE OF GRANT OR CONTRIBUTION
    CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADER SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND ヨาดทyヨNาก＾צ0」 SNOILIONOכ ヨ＾OצdWI O\＆SヨI」INกWWOO CHILDREN
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN
    
    
    BY EMPOWERING KALIHI CHILDREN AND YOUTH AS CULTURAL STEWARDS OF THEIR COMMUNITY＇S FOOD SYSTEM
     SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN


    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    FOUNDATION STATUS
    
    ANTHONY，NM 88021
    AdVancing diversity, inclusion and racial equity
    \[

    $$
    \begin{aligned}
    & \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } \\
    & \text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } \\
    & \text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
    & \text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
    & \text { CHILDREN }
    \end{aligned}
    $$
    \]

    enable the organization to achieve its mission of

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 20，000． |
    | enable the organization to achieve its mission of ADVANCING DIVERSITY，INCLUSION AND RACIAL EQUITY in western michigan by providing general OPERATING SUPPORT | 125，000． |
    | expand targeted professional development for district leadership，teachers and staff to close the achievement gap for the most vulnerable students and to support all students in realizing their full learning potential | 98，061． |
    | EXPAND ACADEMIC AND BEHAVIORAL SUPPORT TO TEACHERS，DISTRICT LEADERSHIP，STUDENTS，AND families at lakeview school district to close the achievement gap and prepare students to exit third grade at or exceeding benchmarks | 1，227，930． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP skills，increase knowledge and network with other fellows and leaders from various disciplines and COMMUNIties to improve conditions for vulnerable CHILDREN | 17，000． |
    | design，implement and manage a scholarship PROGRAM FOR HAITIAN AND MEXICAN SOCIAL LEADERS TO SUCCESSFULLY PURSUE GRADUATE ACADEMIC PROGRAMS IN north america，latin america，and Europe | 832，572． |

    $$
    \begin{aligned}
    & \text { RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
    & \text { AND } \\
    & \text { FOUNDATION STATUS OF RECIPIENT } \\
    & \text { I }
    \end{aligned}
    $$ in western michigan by providing general

    EXPAND TARGETED PROFESSIONAL DEVELOPMENT FOR DISTRICT LEADERSHIP，TEACHERS AND STAFF TO CLOSE Students and to support all students in realizing their full learning potential TEACHERS，DISTRICT LEADERSHIP，STUdENTS，AND
    FAMILIES AT LAKEVIEW SCHOOL DISTRICT TO CLOSE THE
    ACHIEVEMENT GAP AND PREPARE STUDENTS TO EXIT
    THIRD GRADE AT OR EXCEEDING BENCHMARKS TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and Leaders from various disciplines and CHILDREN
    design，implement and manage a scholarship PROGRAM FOR HAITIAN AND MEXICAN SOCIAL LEADERS TO SUCCESSFULLY PURSUE GRADUATE ACADEMIC PROGRAMS IN NORTH AMERICA，LATIN AMERICA，AND EUROPE

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | strengthen early learning outcomes of vulnerable LAWRENCE, MASS., CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS | 163,830. |
    | CREATE ACADEMIC AND EMPLOYMENT PATHWAYS FOR STUDENTS IN BATTLE CREEK, MICH., BY INCREASING COLLEGE AND CAREER ACCESS FOR VULNERABLE STUDENTS AND ALIGNING WITH COMMUNITY ECONOMIC DEVELOPMENT PLANNING EFFORTS | 175,000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 18,000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 19,333. |
    | build organizational capacity to become more youth centered and increase economic opportunities for and promote positive narratives About opportunity youth through the new orleans young men and boys of color initiative | 250,000. |

    AND
    ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    FOUNDATION STATUS OF RECIPIENT

    RECIPIENT NAME AND ADDRESS
    LAWRENCE COMMUNITYWORKS INC
    168 NEWBURY ST
    LAWRENCE, MA 01841
    LEGACY SCholars
    34 W JACKSON ST
    BATTLE CREEK, MI 49017
    LEKESHA L PERRY
    524 KIRK CIR
    GREENVILLE, MS 38701
    LEROY CLEMONS
    810 KOSCIUSKO RD
    PHILADELPHIA, MS 39350
    LIBERTYS KITCHEN INC
    NEW ORLEANS, LA 70179

    |  | ATTACHMENT 26 (CONT'D) |
    | :--- | :--- |


    | ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    $0 \quad 1$

    RECIPIENT NAME AND ADDRESS
    LINC COMMUNITY REVITALIZATION INC
    1167 MADISON SE
    GRAND RAPIDS, MI 49507
    LIteracy center of west michigan 1120 monroe ave ste 240

    GRAND RAPIDS, MI 49503
    LINKS FOUNDATION INC 1200 MASSACHUSETTS AVE NW

    WASHINGTON, DC 20005
    LLOYD DENNIS
    401 PARK BLVD
    NEW ORLEANS, LA 70114
    501 SEVENTH AVE 7TH FLOOR
    NEW YORK, NY 10018
    LOCAL INITIATIVES SUPPORT CORPORATION
    NEW ORLEANS, La
    NEW YORK, NY 10018

    | ATTACHMENT 26 (CONT'D) |
    | :--- |

    RECIPIENT NAME AND ADDRESS
    LOS ANGELES ALLIANCE FOR A NEW ECONOMY
    464 LUCAS AVE STE 202
    LOS ANGELES, CA 90017
    LOUISIANA CENTER FOR CHILDRENS RIGHTS 1100 B MILTON ST
    NEW ORLEANS, LA 70122
    LOUISIANA CHILDRENS MUSEUM
    420 JULIA ST
    NEW ORLEANS, LA 70130

    ## LUCIA V CARMONA <br> 1565 5TH ST <br> LYNSEY W JEFFRIES 2246 ONTARIO RD NW WASHINGTON, DC 20006

    | PUTTACHMEN | （CONT＇D） |
    | :---: | :---: |
    |  | AMOUNT |
    | IMPROVE ACADEMIC ACHIEVEMENT AND ECONOMIC／SOCIAL WELL－BEING OF LOW－INCOME LATINO FAMILIES BY SHIFTING PILOT PROGRAMS TO FORMALLY EMBEDDED／PUBLICALLY FUNDED PRACTICES IN THE ROARING FORK VALLEY | 800， 000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 21，698． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 23，500． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16，500． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 18，000． |

    RECIPIENT NAME AND ADDRESS
    MANAUS FUND
    520 S THIRD ST \＃26
    CARBONDALE，CO 81623
    MARIA A SALINAS
    3285 SPRINGWOOD CT
    LAKE ORION，MI 48359

    ## MARIO I ALFARO <br> 2458 LONGSTREET AVE SW WYOMING，MI 49509

    MARK ABRAHAM
    NEW HAVEN，CT 06515－2111
    MARK D HECKER
    1377 NORTH CAROLINA AVE NE
    WASHINGTON，DC 20002

    9だくーカた

    | ATTACHMENT 26 (CONT'D) |
    | :--- |

    
    
    FOUNDATION STATUS OF RECIPIENT

    |  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |
    | :---: | :---: |
    | RECIPIENT NAME AND ADDRESS | FOUNDATION STATUS OF RECIPIENT |
    | MARSHALL CADE SMITH | I |
    | 618 GREENSBORO ST |  |
    | STARKVILLE, MS 39759 |  |
    | MATERNITY CARE COALITION | PC |
    | 2000 HAMILTON ST STE 205 |  |
    | PHILADELPHIA, PA 19130-3851 |  |
    | MATRIX HUMAN SERVICES | PC |
    | 120 PARSONS ST |  |
    | DETROIT, MI 48201 |  |
    | MAURICE \& JANE SUGAR LAW CTR FOR ECON \& SOC JUSTCE 4605 CASS AVE 2ND FL DETROIT, MI 48201 | PC |
    | MCINTOSH SUSTAINABLE ENVIRONMENT AND ECONOMIC DEV PO BOX 2355 <br> DARIEN, GA 31305 | PC |
    | MDRC | PC |
    | 16 EAST 34TH ST 18TH FL NEW YORK, NY 10016 |  |

    $\overline{(0,1 \text { NOJ }) 92 ~} 1$ NJWHJVIIV

    $$
    \begin{aligned}
    & \begin{array}{l}
    \dot{\circ} \\
    \stackrel{\circ}{\bullet} \\
    \stackrel{-}{+}
    \end{array} \\
    & \begin{array}{l}
    \dot{\oplus} \\
    \stackrel{+}{7}
    \end{array} \\
    & \begin{array}{l}
    \dot{\circ} \\
    \stackrel{\circ}{\circ} \\
    \stackrel{\circ}{\circ}
    \end{array}
    \end{aligned}
    $$

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

    | AND |
    | :---: |
    | FOUNDATION STATUS |

    FOUNDATION STATUS OF RECIPIENT
    
    
    0

    | ner |
    | :--- |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    9TくーカT へ

    |  | ATtACHMENT 26 (CONT'D) |
    | :--- | :--- |

    improve the well-being of immigrant children and
    FOR EQUTTABLE POLICIES And full COMmulty
    Integration through support of the michigan
    increase diversity in the field of lactation through development of a program to train MINORITY WOMEN TO BECOME LACTATION COMMUNITY health workers and international board certified
    IMPROVE COMMUNITY KNOWLEDGE ABOUT MICHIGAN'S EqUITY THROUGH MUSEUM EXHIBITS, PROGRAMS AND
    build the capacity of grassroots groups and COMMUNITY ORGANIZATIONS ACROSS MICHIGAN TO EXPLORE LOCAL RACIAL HISTORIES, STORIES AND experiences by administering a small grants
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    

    ## MICHIGAN HUMANITIES COUNCIL

    
    LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    $i \quad i$
    i
    Q
    0
    0

    ## RECIPIENT NAME AND ADDRESS 119 PERE MARQUETTE DR STE 3B LANSING, MI 48912-1270 MICHIGAN NONPROFIT ASSOCIATION 330 MARSHALL ST STE 200 LANSING, MI 48912

    MICHIGAN ORGANIZING PROJECT
    4405 WESSON
    DETROIT, MI 48210
    MICHIGAN STATE UNIVERSITY
    426 AUDITORIUM RD RM 2
    EAST LANSING, MI 48824-2600
    MICHIGAN STATE UNIVERSITY
    426 AUDITORIUM RD RM 2
    EAST LANSING, MI 48824-2600
    michigan state university
    EAST LANSING, MI 48824-2600

    ## $9 \tau \cdot<-\downarrow \tau \wedge$

    | ATTACHMENT 26 （CONT＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF IMPROVING PUBLIC POLICIES SO THAT ALL CHILDREN have the opportunity to thrive by providing GENERAL OPERATING SUPPORT | 100， 000. |
    | PROMOTE ECONOMIC EMPOWERMENT AND SELF－SUFFICIENCY OF LOW－AND MODERATE－INCOME PEOPLE THROUGH EDUCATION，TRAINING AND MENTORING BY SUPPORTING the prosperity center of greater jackson | 195，000． |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER feLLows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 19，000． |
    | PROVIDE SUPPORT，CAPACITY BUILDING AND TECHNICAL assistance aimed to create links among chaksinkin mayan communities in yucatan，mexico，and CONTRIBUTE TO THE STRENGTHENING OF THEIR ETHNIC identity | 5，352． |
    | INCREASE THE PERCENTAGE OF GRADUATING PRESCHOOLERS THAT MEET THE STATE OF CALIFORNIA READINESS CRITERIA BY DEVELOPING AND IMPLEMENTING AN INTEGRATED SYSTEM OF EDUCATIONAL AND COMPREHENSIVE SOCIAL SERVICES TO FAMILIES | 450， 000. |
    | IMPROVE SCHOOL LUNCH PROGRAMS IN MISSISSIPPI BY PROMOTING AND PROVIDING HEALTHIER FOOD CHOICES and connecting small－to mid－scale farmers with SCHOOL PROCUREMENT MARKETS | 148，800． |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    
    

    RECIPIENT NAME AND ADDRESS
    0
    O $\quad \mathrm{H}$
    $\begin{array}{ll}\text { MISIONEROS ASOCIACION CIVIL MISSIONARIES CIVIL ASS } & \text { NC } \\ \text { CALLE } 69 \text { NO } 623-\mathrm{B} \times 86 \text { CENTRO } 97000 & \\ \text { MERIDA } & \\ \text { YUC } & \\ \text { MEXICO } & \\ & \\ \text { MISSION NEIGHBORHOOD CENTERS INC } & \text { PC } \\ \text { 362 CAPP ST } & \\ \text { SAN FRANCISCO，CA 94110 } & \end{array}$
    0
    $\underset{\sim}{1}$
    $i$
    $\vdots$
    7
    $>$

    RECIPIENT NAME AND ADDRESS
    MICHIGANS CHILDREN
    215 S WASHINGTON SQ STE 110
    LANSING，MI 48912
    midtown partners inc
    329 ADELLE ST
    JACKSON，MS 39202
    MIGUEL E TORRES
    LANSING，MI 48911
    MISSISSIPPI ASSOCIATION OF COOPERATIVES
    i
    AMOUNT
    $4,000,000$.
    $\dot{\circ}$
    $\stackrel{\circ}{\bullet}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{-}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\sim}$
    $\stackrel{\dot{\circ}}{\stackrel{\circ}{+}}$
    
    PURPOSE OF GRANT OR CONTRIBUTION
    INCREASE THE RATE OF POSTSECONDARY EDUCATION AND
    CREDENTIAL ATTAINMENT AMONG HIGH SCHOOL DROPOUTS
    AND NON-TRADITIONAL STUDENTS BY SCALING
    INTEGRATED CAREER PATHWAY PROGRAMS STATEWIDE
    AMONG MISSISSIPPI COMMUNITY COLLEGES
    FOSTER RECONCILIATION, PROMOTE HEALING AND
    ILLUMINATE A COMMON PATH FORWARD BY PROVIDING
    PROGRAMMING ABOUT THE HEROIC AFRICAN AMERICAN
    FREEDOM STRUGGLE THROUGH MISSISSIPPI'S FIRST
    STATE-FUNDED CIVIL RIGHTS MUSEUM
    INCREASE ACCESS TO HEALTHY FOOD IN MISSISSIPPI BY
    DEVELOPING AN ENDURING NETWORK TO SUPPORT HEALTHY
    FARMS AND LOCAL FOOD SYSTEMS
    TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER
    FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
    COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE
    CHILDREN
    INCREASE BREASTFEEDING RATES AND DURATION amONG
    WORKING MOTHERS FROM DIVERSE BACKGROUNDS BY
    REMOVING ECONOMIC BARRIERS TO BREASTFEEDING AND
    INCREASING CULTURAL AND COMMUNITY SUPPORT
    ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF
    PROVIDING RESEARCH AND ANALYSIS OF STATE BUDGET
    AND TAX ISSUES THAT IMPACT VULNERABLE POPULATIONS
    BY PROVIDING GENERAL OPERATING SUPPORT
    $\overline{\text { ATTACHMENT } 26 \text { (CONT'D) }}$

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :--- | ---: |

    
    MOREHOUSE SCHOOL OF MEDICINE
    MS FOUNDATION FOR WOMEN INC
    12 METROTECH CENTER 26TH FL
    MUUCH KAMBAL AC
    COLONIA SAN ROMAN 24600
    HOPELCHEN
    CMP
    MEXICO
    NAACP
    4805 MOUNT HOPE DR
    BALTIMORE, MD 21215-3297
    nAACP

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | OPERATING SUPPOR |  |
    | ADVANCE THE ECONOMIC，EDUCATION，SOCIAL AND POLITICAL STATUS OF AFRICAN AMERICAN YOUTH AND other racial and ethnic minorities in the battle CREEK／CALHOUN COUNTY，MICH．AREA BY SUPPORTING YOUTH PROGRAMS | 15，000． |
    | increase the number of effective early childhood PROFESSIONALS BY IMPROVING THE QUALITY OF TEACHER preparation programs and elevating the PROFESSIONALIZATION OF THEIR CAREER PATHWAYS | 119， 228. |
    | INCREASE THE NUMBER OF EFFECTIVE EARLY CHILDHOOD PROFESSIONALS BY IMPROVING THE KNOWLEDGE OF PRE－K－3 BEST PRACTICES AND ALIGNMENT AND ESTABLISHING A NATIONAL MODEL OF LEADERSHIP TRAINING IN PRE－K－3 EDUCATION | 577，000． |
    | build the capacity of latino communities and advoc building women＇s collective power in the united states to realize a just nation of equity and inclusion by providing general operating support | 152，000． |
    | increase elected latino education policymakers＇ governance skills and deepen their ability to promote effective early learning policies through PROFESSIONAL DEVELOPMENT | 55，000． |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    FOUNDATION STATUS
    FOUNDATION STATUS OF RECIPIENT
    ㅇ
    0

    RECIPIENT NAME AND ADDRESS
    NATIONAL ASSC FOR THE EDUCATION OF YOUNG CHILDREN 1313 L STREET NW，STE 500 WASHINGTON，DC 20005

    NATIONAL ASSC OF ELEMENTARY SCHOOL PRINCIPALS 1615 DUKE ST

    ALEXANDRIA，VA 22314
    NATL ASSC OF LATINO ELECTED OFFICIALS ED FUND 1122 W WASHINGTON BLVD 3RD FL
    LOS ANGELES，CA 90015

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | BUILD WORLD-CLASS EARLY EDUCATOR WORKFORCES IN SELECT STATES BY SETting ALL K-3 TEACHERS ON A PATH TO MEET THE PROFESSION'S HIGH STANDARDS FOR ACCOMPLISHED TEACHING | 541,063. |
    | InCREASE STUDENTS' LItERACY OUTCOMES THROUGH strengthening the capacity of the teaching WORKFORCE | 1,000, 000. |
    | IMPROVE UNDERSTANDING OF EMPLOYEE OWNERSHIP AS A means of asset development and economic mobility for working parents of children, ages 0-8 | 62,096. |
    | Improve the educational outcomes of children in FOSTER CARE BY WORKING WITH STATE AND OTHER governmental officials to ensure each child is SUPPORTED BY AN EDUCATIONAL CHAMPION AND STRENGTHENED BY AN EDUCATIONAL TEAM | 50,000. |
    | INCREASE CHILDREN'S EARLY SCHOOL SUCCESS IN MULTIPLE UNDERSERVED SCHOOLS NATIONALLY BY Implementing expanded learning time strategies THROUGH REDESIGNING SCHOOL DAYS | 50,000. |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION TO PROMOTE PHILANTHROPY THAT SERVES THE PUBLIC GOOD, IS ACCOUNTABLE AND BENEFITS COMMUNITIES WITH THE LEAST WEALTH/OPPORTUNITY BY PROVIDING GENERAL OPERATING SUPPORT | 175,000. |

    $$
    \begin{aligned}
    & \text { FORM 990PE, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT } \\
    & \hline
    \end{aligned}
    $$

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | Enhance the success of men and boys of color by ENGAGING THEM IN PROVEN STRATEGIES THAT PREVENT RECIDIVISM IN JUVENILE JUSTICE SYSTEMS AND NURTURES THEIR INTEGRATION INTO COMMUNITIES AS PRODUCTIVE CITIZENS | 112,500. |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF SERVING AS A FORUM FOR UNIFIED POLICY DEVELOPMENT AMONG AMERICAN INDIAN AND ALASKA NATIVE TRIBAL GOVERNMENTS BY PROVIDING GENERAL OPERATING SUPPORT | 1,200, 000. |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF IMPROVING THE OPPORTUNITIES FOR LATINO CHILDREN AND FAMILIES BY PROVIDING GENERAL OPERATING SUPPORT | 1,200, 000. |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION TO ADVANCE THE ROLE AND CAPACITY OF THE NONPROFIT SECTOR AND GIVE VOICE TO STATE AND REGIONAL ASSOCIATIONS OF NONPROFIT ORGANIZATIONS BY PROVIDING GENERAL OPERATING SUPPORT | 150, 000. |
    | ENABLE LOW-WAGE DOMESTIC WORKERS TO ADVANCE THEIR WORKFORCE MOBILITY THROUGH INCREASED WAGES AND BETTER WORKING CONDITIONS BY PROVIDING CHILDCARE AND HOME CARE WORKER TRAINING | 250,000. |
    | BOOST WAGES AND ECONOMIC SECURITY FOR LOW-WAGE WORKERS IN CONTRACT EMPLOYMENT THROUGH RESEARCH AND EDUCATION ON THESE ARRANGEMENTS' SCOPE/EFFECT AND POLICIES THAT CREATE A LEVEL PLAYING FIELD FOR HIGH-ROAD EMPLOYERS | 200, 000. |

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :--- | :--- |

    
    $\begin{array}{lllll}0 & 0 & 0 & 0 & 0\end{array}$
    0
    $\underset{\sim}{1}$
    $i$
    $\dot{J}$
    $>$
    natl governors' assc center for best practices
    444 N CAPITOL ST NW STE 267
    WASHINGTON, DC 20001
    NATIONAL MEDICAL ASSOCIATION INC
    8403 COLESVILLE RD STE 820
    SILVER SPRING, MD 20910-6331
    NATIONAL PARK FOUNDATION
    1110 VERMONT AVE NW STE 200
    WASHINGTON, DC 20005-3563
    NATIONAL URBAN LEAGUE INC
    120 WALL STREET
    NEW YORK, NY 10005
    NATIVE AMERICAN VOTERS ALLIANCE
    PO BOX 35698
    ALBUQUERQUE, NM 87176

    | PURPOSE OF GRANT OR CONTRIBUTION | （CONT＇D） |
    | :---: | :---: |
    |  | AMOUNT |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF EMPOWERING RECIPROCITY AND INVESTMENT IN NATIVE COMMUNITIES BY PROVIDING GENERAL OPERATING SUPPORT | 200， 000. |
    | STRENGTHEN FINANCIAL STABILITY AND ENHANCE WORKFORCE PRODUCTIVITY OF LOW－WAGE WORKERS BY EXPANDING AND ASSESSING EMPLOYER－BASED FINANCIAL EMPOWERMENT SERVICES | 500，000． |
    | EMPOWER YOUNG PEOPLE TO BE POSITIVE AGENTS OF TRANSFORMATION IN COMMUNITY THROUGH A FOCUS ON LOCAL HISTORY，EDUCATION，TEEN PREGNANCY，SCHOOL dROPOUT，RACE RELATIONS AND PEER MENTORING | 85，850． |
    | ENGAGE AFRICAN AMERICAN DONORS ACROSS THE BOSTON REGION TO INCREASE THEIR GIVING TOWARD ISSUES THAT AFFECT VULNERABLE CHILDREN AND FAMILIES BY INCREASING RESEARCH，GIVING CIRCLES AND INDIVIDUAL GIVING VEHICLES | 31，500． |
    | INCREASE ACCESS TO EARLY CHILDHOOD EDUCATION PROGRAMS BY VULNERABLE CHILDREN LIKELY TO ENTER BATTLE CREEK PUBLIC SCHOOLS BY TRANSITIONING THEIR INFORMAL CHILDCARE PROGRAM TO A HIGH－QUALITY EARLY LEARNING CENTER | 150，000． |
    | IMPROVE EXISTING NEW LEADERS CURRICULUM QUALITY BY IMPLEMENTING AN EARLY CHILDHOOD APPROACH FOR LEADERSHIP DEVELOPMENT AND FOCUSING ON DIRECT COMMUNITY ENGAGEMENT | 172，800． |


    |  | ATTACHMENT 26 (CONT'D) |
    | :--- | :--- |

    | ner |
    | :--- |
    |  |
    | ATTACHMENT 26 (CONT'D) |


    

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | GUIDE, FACILITATE AND CATALYZE CONTINUED ESTABLISHMENT OF AN EFFECTIVE INTERNATIONAL COLLABORATIVE FOCUSED ON ADVANCING SUSTAINABILITY OF AGRICULTURE AND FOOD SYSTEMS GLOBALLY, NATIONALLY AND LOCALLY | 250, 000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 20,000. |
    | ADDRESS INEQUITIES IN THE FOOD SYSTEM BY REMOVING THE BARRIERS CREATED BY STRUCTURAL RACISM THROUGH DEVELOPMENT OF A NATIONAL MODEL FOR INSTITUTIONAL COMMITMENT | 375,563. |
    | ADVANCE THE NEEDS OF VULNERABLE CHILDREN AND THEIR FAMILIES THROUGH DIRECT LEGAL AND ADVOCACY INTERVENTIONS AND COMMUNITY-DRIVEN CHANGE TO PROMOTE FAMILY ECONOMIC SECURITY THROUGH AGRICULTURAL ENTERPRISES | 350, 000. |
    | INCREASE ACCESS TO QUALITY ORAL HEALTH CARE THROUGH EXPLORING ALTERNATIVE WORKFORCE MODELS | 1,722, 850. |
    | INCREASE ACCESS TO FAIR, AFFORDABLE, GREEN, HEALTHY FOOD, IN HOLYOKE, MASS., BY SUPPORTING A CULTURAL FARM-TO-SCHOOL PROGRAM AND CULTURAL CROP WORK | 190,110. |

    ## RECIPIENT NAME AND ADDRESS NEW VENTURE FUND 1201 CONNECTICUT AVE NW STE 300 WASHINGTON, DC 20036

    ## NKECHY EKERE EZEH <br> GRAND RAPIDS, MI 49506

    1601 EAST MARKET STREETGREENSBORO, NC 27411

    DURHAM, NC 27702
    NORTHWEST PORTLAND AREA INDIAN HEALTH BOARD 2121 SW BROADWAY STE \#300

    NUESTRAS RAICES
    329 MAIN ST
    HOLYOKE, MA 01040

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | enable the organization to achieve its mission of ADVANCING THE QUALITY OF LIFE IN DONA ANA COUNTY through shared information, collaboration, CAPACITY BUILDING AND LEADERSHIP BY PROVIDING GENERAL OPERATING SUPPORT | 75,000. |
    | SUPPORT EQUITY AND JUSTICE BY PROVIDING CRITICAL CAPACITY BUILDING OF ALLIED SOCIAL JUSTICE GROUPS and COMMUNIties and inform policy, practice and investments through applied research | 250,000. |
    | EXAMINE THE FEASIBILITY AND WORK TOWARD THE IMPLEMENTATION OF A ROBUST EARLY CHILDHOOD DATA system that connects program and assessment data across multiple state agencies and publicly funded programs | 339,420. |
    | INCREASE AWARENESS OF YOUTH PARTICIPATION IN COMMUNITY PROCESSES IN MEXICO BY SUPPORTING THE RESEARCH, PRODUCTION AND DISSEMINATION OF THE NATIONAL YOUTH PARTICIPATION INDEX | 39, 200. |
    | EXPAND OPPORTUNITIES FOR CHILDREN AND THEIR FAMILIES BY INCREASING CHOICE WITH REGARD TO THE NEIGHBORHOODS WHERE THEY LIVE, WORK, GO TO SCHOOL and play through development of a diverse URBAN-SUBURBAN COALITION | 75,000. |
    | PROMOTE A PRIVATE-PUBLIC PARTNERSHIP TO TRANSFORM CHICAGO SCHOOLYARDS INTO SAFE PLACES THAT PROVIDE STUDENTS, FAMILIES AND THE COMMUNITY WITH OPPORTUNITIES TO IMPROVE THEIR PHYSICAL AND | 150,000. |

    
    AMOUNT
    $220,000$.
    $\dot{\circ}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\rightharpoonup}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\dot{\circ}}{\stackrel{\circ}{\circ}}$
    $\stackrel{\stackrel{\odot}{\odot}}{\stackrel{\circ}{\odot}}$
    16, 000 .
    PURPOSE OF GRANT OR CONTRIBUTION
    SOCIOEMOTIONAL HEALTH AND LEARNING
    ELIMINATE ACADEMIC, ECONOMIC AND SOCIAL
    ACHIEVEMENT GAPS FOR CHILDREN AND FAMILIES BY
    CREATING A CONTINUUM OF OPPORTUNITY AND SUPPORT
    THROUGH LONG-TERM QUALITY AFTERSCHOOL AND SUMMER
    PROGRAMMING WITH FAMILIAL SUPPORTS
    PROGRAMMING WITH FAMILIAL SUPDR
    EXPAND YOUTH EMPLOYMENT PROGRAMMING IN ORDER TO PAVE THE WAY FOR COLLEGE AND CAREER-READINESS FOR LANIER HIGH SCHOOL STUDENTS
    INCREASE THE EDUCATIONAL ACHIEVEMENT OF ALL
    MAHALIA JACKSON ELEMENTARY SCHOOL STUDENTS
    THROUGH SUPPORTING THE GREAT START ACADEMY, A
    COMPREHENSIVE ACADEMIC ENRICHMENT PROGRAM
    INCREASE SCHOOL READINESS IN NEW ORLEANS THROUGH MOBILIZING THE COMMUNITY FOR OPTIMAL CHILD DEVELOPMENT BY USING VULNERABILITY AND ASSET DATA collected through the early development INSTRUMENT TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP
    SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND
     CHILDREN

    RECIPIENT NAME AND ADDRESS
    25 E WASHINGTON ST STE 1650
    CHICAGO, IL 60602
    OPERATION SHOESTRING INC
    PO BOX 11223
    JACKSON, MS 93283-1223
    OPERATION SHOESTRING INC
    PO BOX 11223
    ORLEANS PARISH SCHOOL BOARD
    3520 GENERAL DEGAULLE STE 5055
    NEW ORLEANS, LA $70114-4000$
    ORLEANS PUBLIC EDUCATION NETWORK 3321 TULANE

    ORONDE A MILLER
    12207 QUADRILLE LN
    BOWIE, MD 20720
    $9 \tau \cdot$ - $\downarrow \tau \wedge$


    INCREASE AND FACILITATE THE COLLABORATION OF NEIGHBORHOOD RESIDENTS AND ORGANIZATIONS TO
     IN EDUCATION, HOUSING AND EMPLOYMENT

    ## $\dot{\circ}$ $\stackrel{\circ}{\bullet}$ $\stackrel{\circ}{\circ}$

    $\dot{0}$
    0
    $\dot{0}$
    $\dot{N}$
    $\stackrel{-}{2}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\rightharpoonup}{7}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{-}{-}$
    $\overline{(0, \perp N O J) 92 \text { 1NJWHJVIIV }}$

    | PURPOSE OF GRANT OR CONTRIBUTION |
    | :--- | AMOUNT $\quad 4.250,000$.

    RECIPIENT NAME AND ADDRESS
    OTHER WAY MINISTRIES
    839 SIBLEY NW
    GRAND RAPIDS, MI 49504
    OUNCE OF PREVENTION FUND 33 W MONROE ST STE 2400 CHICAGO, IL 60603

    ## OUR HOUSE INC PO BOX 34155 LITTLE ROCK, AR 72203

    OUR KITCHEN TABLE
    
    A-4214 56TH ST
    HOLLAND, MI 49423

    | ner ATTACHMENT 26 (CONT'D) |
    | :--- |

    
    0
    i
    0
    0

    ## 0 <br> 0 <br> PARENTS FOR PUBLIC SCHOOLS INC 125 SOUTH CONGRESS ST STE 1218 <br> JACKSON, MS 39201

    PARAPROFESSIONAL HEALTHCARE INSTITUTE INC 400 E FORDHAM RD 11TH FL

    PARTNERS FOR A RACISM FREE COMMUNITY 250 COMMERCE SW

    GRAND RAPIDS, MI 49503
    PARTNERS HEALTHCARE SYSTEM INC 116 HUNTINGTON AVE THIRD FL BOSTON, MA 02116

    PARTNERS IN AGRICULTURE INC
    GREENVILLE, SC 29607
    $\overline{\text {（0，1NOJ）} 92 ~ 1 N \exists W H J V I I V ~}$

    > PARTNERS IN HEALTH A NONPROFIT CORPORATION 888 COMMONWEALTH AVE 3RD FL BOSTON, MA 02215
    PARTNERS IN HEALTH A NONPROFIT CORPORATION 888 COMMONWEALTH AVE 3RD FL BOSTON，MA 02215
    partners in health a nonprofit corporation 888 COMMONWEALTH AVE 3RD FL

    PARTNERS IN SChool innovation 1060 TENNESSEE ST 2ND FL

    SAN FRANCISCO，CA 94107
    PARTNERSHIP FOR A HEALTHIER AMERICA
    2001 Pennsylvania ave nw 9th fl

    PARTNERSHIP FOR A HEALTHY MISSISSIPPI 200 PARK CIRCLE STE 3

    FLOWOOD，MS 39232
    ！
    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\text { N }}{\sim}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{-}$
    engage latino parents in the early development of THEIR CHILDREN THROUGH THE EXPANSION OF A
    
     DEVELOPMENT
    INCREASE K－3 STUDENTS＇READING AND MATH
    $\dot{\circ}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{+}$
    $\infty$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\sim}$
    $\dot{\circ}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\circ}$

    | POSE OF GRANT OR CONTRIBUTION |
    | :---: |
    | ENGAGE LATINO PARENTS IN THE EARLY DEVELOPMENT OF THEIR CHILDREN THROUGH THE EXPANSION OF A BILINGUAL PARENT EDUCATION PROGRAM FOCUSED ON teaching the science of early childhood brain DEVELOPMENT |
    | IMPROVE STUDENTS＇EARLY READING PROFICIENCY IN SIX LOS ANGELES ELEMENTARY SCHOOLS THROUGH TRAINING K－3 TEACHER LEADERS TO IMPLEMENT AND SUSTAIN STANDARDS－DRIVEN INSTRUCTIONAL STRATEGIES |
    | INCREASE K－3 STUDENTS＇READING AND MATH PROFICIENCY THROUGH DEVELOPING AND IMPLEMENTING BENCHMARKING STRATEGIES，BLENDED LEARNING AND ENRICHED CLASSROOM ENVIRONMENTS |
    | CREATE AN ARTICLE BASED ON EXPERIENCES OF COMMUNITY AND SYSTEM CHANGE WORK IN HOLYOKE， MASS．，IDENTIFYING SUCCESS AND CHALLENGES，AND DFFERING A ROAD MAP FOR THOSE IN THE FIELD SEEKING TO CREATE COMMUNITY CHANGE |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN |
    | ENABLE THE ORGANIZATION TO ACHIEVE ITS MISSION OF PROVIDING SERVICES TO UN／UNDERSERVED HIGH－RISK FAMILIES AND ADVOCATING FOR SYSTEMS CHANGE BY PROVIDING GENERAL OPERATING SUPPORT |


    | ATTACHMENT 26 (CONT 'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | help parents and caregivers prepare all kids, especially america's most vulnerable children, For success in school and life by producing innovative, connected learning experiences, and COMMUNITY IMPACT PROGRAMS | 742,699. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 16,000. |
    | STRENGTHEN OUTCOMES FOR UNEMPLOYED AND LOW-INCOME ADULTS BY PROVIDING HIGH-QUALITY TECHNOLOGY training, professional certification, job placement and career development services in the greater atlanta, ga., area | 519,381. |
    | PROTECT YOung Children's health and ability to LEARN BY RESTRICTING USE OF HAZARDOUS DRIFT-PRONE PESTICIDES NEAR SCHOOLS, SCHOOL buS STOPS, CHILD CARE CENTERS AND RURAL RESIDENTIAL COMMUNItiES | 500,000. |
    | ASSESS the effectiveness of savings policies in PROMOTING FAMILY ECONOMIC SECURITY BY ANALYZING and disseminating research on family balance SHEETS | 300,000. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 17,000. |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    | ATTACHMENT 26 （CONT＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | enable the organization to achieve its mission of building capacity of faith leaders to promote RACIAL／ECONOMIC JUSTICE AND STRONG CROSS－RACIAL RELATIONSHIPS AMONGST PEOPLE BY PROVIDING GENERAL operating support | 1，066，667． |
    | EMPOWER LOW－INCOME，MISSISSIPPI AND NEW ORLEANS Youth of color through transformative education by providing scholarships and the requisite support to graduate and continue at a college or UNIVERSITY | 200，000． |
    | IMPROVE FOOD SYSTEMS AND EFFECTIVELY IMPLEMENT national equity initiatives in Low－Income COMMUNITIES BY SUPPORTING EFFORTS TO INCREASE CAPACITY AND DEEPEN THE ABILITY to PROMOTE policy，Equity and systems change | 258，000． |
    | improve indigenous yucatan，mexico，girls＇lives by increasing safe access to programs which could potentially reduce school dropout rates and prevent early marriage，adolescent pregnancy and RELATED MORBIDITIES | 227，991． |
    | CREATE A STABLE COMMUNITY THAT SUPPORTS FAMILIES AND their children to succeed academically， socially and economically by building and SUSTAINING RELATIONSHIPS WITH FAMILIES，LEADERS and agencies | 807，216． |

    RECIPIENT NAME AND ADDRESS
    PICO NATIONAL NETWORK
    171 SANTA ROSA AVE
    OAKLAND，CA 94610
    PINEY WOODS SCHOOL 5096 HIGHWAY 49 SOUTH PINEY WOODS，MS 39148

    > POLICYLINK 1438 WEBSTER STE 303 OAKLAND，CA 94612

    POPULATION COUNCIL INC
    1 DAG HAMMARSKJOLD PLAZA 3TH FL
    NEW YORK，NY 10017
    POTTSTOWN SCHOOL DISTRICT
    230 BEECH ST
    POTTSTOWN，PA 19464

    9士しくカエ＾
    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\infty}{0}$
    $\overleftarrow{1}$
    N
    $\stackrel{\rightharpoonup}{\Pi}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{-}{-}$

    STRENGTHEN AND DEEPEN SKILLS OF BLACK LEADERS IN
    MICHIGAN AND THEIR ENGAGEMENT IN CHILD AND FAMILY
    

    COMMUNITY LEADERS TO A NATIONAL NETWORK OF BLACK LEADERS
    
    

    FOUNDATION STATUS OF RECIPIENT

    o
    0
    0
    0
    0
    PRONATURA PENINSULA DE YUCATAN AC（PRONATURA YUCAT COLONIA PINZON II 97205 MERIDA
    YUC
    MEXICO
    PROSPERITY WORKS
    PUBLIC HEALTH FOUNDATION ENTERPRISES INC 12801 CROSSROADS PKWY S STE 200
    CITY OF INDUSTRY，CA 91746
    PUBLIC HEALTH SOLUTIONS

    | PURPOSE OF GRANT OR CONTRIBUTION |
    | :--- |
    | PROGRAMS |
    | AMOUNT |


    
    
    JEMEZ PUEBLO, NM 87024

    > PUEBLO OF POJOAQUE 78 CITIES OF GOLD RD
    PUENTES NEW ORLEANS INC
    1050 S JEFFERSON DAVIS PKWY STE 316
    QUINCY L JONES
    DETROIT, MI 48202
    
    FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | enable the organization to achieve its mission of using media, training and research to popularize racial justice and prepare people to achieve it by PROVIDING GENERAL OPERATING SUPPORT | 1,200, 000. |
    | build organizational capacity to become more YOUTH CENTERED AND INCREASE ECONOMIC OPPORTUNITIES FOR AND PROMOTE POSITIVE NARRATIVES ABOUT OPPORTUNITY YOUTH THROUGH THE NEW ORLEANS young men and boys of color initiative | 250, 000. |
    | engage young women and men in community development and forest management in calakmul, CAMPECHE, MEXICO, BY SUPPORTING RESOURCE DEVELOPMENT, COMMUNITY ENGAGEMENT AND FOREST MANAGEMENT TRAINING | 170, 395. |
    | SUSTAIN AN EFFECTIVE MODEL THAT CREATES COMMUNITIES OF READINESS WHERE ALL CHILDREN THRIVE AND REACH THEIR FULL UNIQUE POTENTIAL through a sustainable model which equips parents THROUGH INTEGRATED COMMUNITY SUPPORT | 900, 000. |
    | Increase the rates at which opportunity youth are hired and retain employment by strengthening and sCALING A WORKFORCE DEVELOPMENT TRAINING PROGRAM | 122,000. |
    | build organizational capacity to become more youth centered and increase economic opportunities for and promote positive narratives About opportunity youth through the new orleans Young men and boys of color initiative | 250,000. |

    ## $\stackrel{0}{\underset{1}{2}}$ $\stackrel{1}{\top}$ $\underset{\sim}{\lambda}$ $>$

    RECIPIENT NAME AND ADDRESS
    RACE FORWARD
    32 BROADWAY STE 1801
    NEW YORK, NY 10004
    RAI MINISTRIES INC
    9301 CHEF MENTEUR HWY
    NEW ORLEANS, LA 70127
    RAINFOREST ALLIANCE INC
    233 BROADWAY 28TH FL
    NEW YORK, NY 10279
    READY FOR SCHOOL
    70 W 8TH ST
    HOLLAND, MI 49423
    RECONCILE NEW ORLEANS INC
    1631 ORETHA CASTLE HALEY BLVD
    NEW ORLEANS, LA 70113
    RECONCILE NEW ORLEANS INC
    1631 ORETHA CASTLE HALEY BLVD
    NEW ORLEANS, LA 70113

    | ner ATTACHMENT 26（CONT＇D） |
    | :--- |


    | LATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    
    Jd
    D
    REGENTS OF THE UNIVERSITY OF CALIFORNIA－BERKELEY
    2150 SHATTUCK AVE，STE 300
    BERKELEY，CA 94704－5940

    REGENTS OF THE UNIVERSITY OF CALIFORNIA－LOS ANGELE
    BOX 951406
    LOS ANGELES，CA 90095－1406
    REGENTS OF THE UNIVERSITY OF MICHIGAN
    3003 S STATE ST STE 9000
    ANN ARBOR，MI 48109－1273
    REGENTS OF THE UNIVERSITY OF MICHIGAN
    3003 S STATE ST STE 9000
    ANN ARBOR，MI 48109－1273

    ## RECIPIENT NAME AND ADDRESS

    REGENTS OF THE UNIVERSITY OF CALIFORNIA－BERKELEY 2150 SHATTUCK AVE，STE 300

    BERKELEY，CA 94704－5940 2150 SHATTUCK AVE，STE
    BERKELEY，CA 94704－5940 BOX 951406

    REGENTS OF THE UNIVERSITY OF MICHIGAN
    3003 S STATE ST STE 9000
    ANN ARBOR，MI 48109－1273 3003 S STATE ST STE 9000

    200 OAK ST SE STE 450
    MINNEAPOLIS，MN 55455－2070
    

    | ner |
    | :--- |
    |  |
    | ATTACHMENT 26 (CONT'D) |

    $\mathrm{H} \quad \stackrel{0}{\mathrm{~L}}$
    0 0 i
    0
    0
    $\begin{aligned} & \text { RECIPIENT NAME AND ADDRESS } \\ & \text { REGENTS OF THE UNIVERSITY OF NEW MEXICO } \\ & \text { 1 UNIVERSITY OF NEW MEXICO } \\ & \text { ALBUQUERQUE, NM } 87131 \text {-0001 } \\ & \text { REGINALD M BUCKLEY } \\ & \text { 401 NORTHPOINT PKWY } \\ & \text { JACKSON, MS 39211 } \\ & \text { REGIS COLLEGE } \\ & \text { 235 WELLESLEY ST } \\ & \text { WESTON, MA 02493 } \\ & \text { RESEARCH FOUNDATION OF THE CITY UNIVERSITY OF NY } \\ & \text { 230 W 41ST ST, 7TH FLOOR } \\ & \text { NEW YORK, NY 10036 } \\ & \text { RESTAURANT OPPORTUNITIES CENTERS UNITED INC } \\ & \text { 275 SEVENTH AVE STE 1703 } \\ & \text { NEW YORK, NY 10001 } \\ & \text { RESTAURANT OPPORTUNITIES CENTERS UNITED INC } \\ & \text { 275 SEVENTH AVE STE 1703 } \\ & \text { NEW YORK, NY 10001 }\end{aligned}$
    FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT
    $\stackrel{\dot{\circ}}{\stackrel{+}{+}}$
    nin
    $\underset{N}{n}$
    N
    $\dot{\sim}$
    $\underset{\sim}{\omega}$
    N゙
    $\stackrel{\circ}{\odot}$
    $\stackrel{+}{\circ}$
    $\stackrel{\circ}{\sim}$
    125,000.


    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE COMMUNITY CAPACITY TO DEVELOP AND
    IMPLEMENT THEIR OWN SOLUTIONS IN THE SOUTH
    VALLEY, NEW MEXICO BY ENHANCING SERVICES PROVIDED
    TO SOCIAL ENTREPRENEURS
    STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
    RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
    POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
    THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
    PLAN
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE COMMUNITY CAPACITY TO DEVELOP AND
    IMPLEMENT THEIR OWN SOLUTIONS IN THE SOUTH
    VALLEY, NEW MEXICO BY ENHANCING SERVICES PROVIDED
    TO SOCIAL ENTREPRENEURS
    STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
    RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
    POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
    THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
    PLAN
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE COMMUNITY CAPACITY TO DEVELOP AND
    IMPLEMENT THEIR OWN SOLUTIONS IN THE SOUTH
    VALLEY, NEW MEXICO BY ENHANCING SERVICES PROVIDED
    TO SOCIAL ENTREPRENEURS
    STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
    RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
    POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
    THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
    PLAN
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE COMMUNITY CAPACITY TO DEVELOP AND
    IMPLEMENT THEIR OWN SOLUTIONS IN THE SOUTH
    VALLEY, NEW MEXICO BY ENHANCING SERVICES PROVIDED
    TO SOCIAL ENTREPRENEURS
    STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
    RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
    POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
    THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
    PLAN
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE COMMUNITY CAPACITY TO DEVELOP AND
    IMPLEMENT THEIR OWN SOLUTIONS IN THE SOUTH
    VALLEY, NEW MEXICO BY ENHANCING SERVICES PROVIDED
    TO SOCIAL ENTREPRENEURS
    STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
    RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
    POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
    THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
    PLAN
    PURPOSE OF GRANT OR CONTRIBUTION
    IMPROVE COMMUNITY CAPACITY TO DEVELOP AND
    IMPLEMENT THEIR OWN SOLUTIONS IN THE SOUTH
    VALLEY, NEW MEXICO BY ENHANCING SERVICES PROVIDED
    TO SOCIAL ENTREPRENEURS
    STRENGTHEN CAPACITY TO INCREASE VISIBILITY AND
    RECRUITING FOCUSED ON HISTORICALLY UNDERSERVED
    POPULATIONS AND IN ALIGNMENT WITH THE GOALS OF
    THE BATTLE CREEK COMMUNITY ECONOMIC DEVELOPMENT
    PLAN

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | ASSESS THE ABILITY OF EMPLOYEE OWNERSHIP BUSINESS MODELS TO IMPROVE THE FINANCIAL SECURITY/ASSET ACCUMULATION OF LOW-INCOME FAMILIES WITH Vulnerable children | 307, 000. |
    | ENHANCE MINORITY CHILDREN'S LANGUAGE SKILLS AND IMPROVE PRESCHOOL TEACHERS' ABILITY TO FACILITATE CULTURALLY RESPONSIVE INSTRUCTIONAL CONVERSATIONS BY DEVELOPING AND IMPLEMENTING A PROFESSIONAL development intervention | 144,554. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 20,000. |
    | EXPAND PRENATAL BREASTFEEDING EDUCATION AND POSTNATAL SUPPORT TO AFRICAN AMERICAN AND hispanic women by partnering with the hartford hispanic health council's successful bREAStFEEDING: HERITAGE AND PRIDE PRogram | 318,980. |
    | ENGAGE DONORS OF COLOR AND NONPROFIT organizations across the saint paul, minnesota community and twin cities region to utilize the facing race toolkit to eliminate racial disparities for vulnerable children and families | 181,750. |
    | increase elementary newcomer english language <br> LEARNERS' ACQUISITION OF LANGUAGE, LITERACY AND numeracy skills at a more rapid pace by IMPLEMENTING DIGITAL INSTRUCTION TOOLS, FAMILY | 53,711. |

    ## RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR <br>  <br> FOUNDATION STATUS OF RECIPIENT

    
    SAINT PAUL PUBLIC SChools
    
    $\begin{array}{lllll}0 & 0 & \text { i } & \text { o } & \text { i }\end{array}$

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | engagement and teacher development |  |
    | ACCELERATE THE LITERACY DEVELOPMENT OF PRIMARY GRADE LEVEL STUDENTS, ESPECIALLY CHINESE ENGLISH LANGUAGE LEARNERS, THROUGH BALANCED EARLY LITERACY INSTRUCTIONS IN SAN FRANCISCO | 139,261. |
    | IMPROVE RETENTION, COMPLETION AND EMPLOYMENT outcomes for students and parents through implementation of comprehensive bundled services at san juan college and in partnership with the community | 497,351. |
    | strengthen early learning outcomes of vulnerable CHILDREN BY DEVELOPING LEADERSHIP AND BUILDING CAPACITY OF FAMILIES, SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS | 168,209. |
    | IMPLEMENT A COMPREHENSIVE HEALTH EDUCATION PROGRAM BY EMPOWERING YOUTH TO BECOME LEADERS AND ADVOCATES WHO TAKE GREATER INDIVIDUAL AND COLLECTIVE RESPONSIBILITY FOR THEMSELVES AND A healthier community | 130,000. |
    | strengthen the capacity of new mexico-based kELLOGG GRANTEES BY PROVIDING SMALL GRANTS THAT SUPPORT LEADERSHIP AND PROFESSIONAL DEVELOPMENT | 252,000. |

    
    
    
    テ̈
    नु
    नु
    $\dot{\circ}$
    $\stackrel{+}{+}$
    N
    $\stackrel{\circ}{\circ}$
    $\stackrel{\text { - }}{-}$
    $\dot{8}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{-}{-}$

    | PURPOSE OF GRANT OR CONTRIBUTION |
    | :---: |
    | strengthen the capacity of target new mexico COMMUNITIES TO IMPROVE HEALTH OUTCOMES FOR vulnerable children and their families through SHIFTING POWER RELATIONS AND ADVOCATING FOR systems and policy change |
    | strengthen the capacity of pueblo leaders to address educational and community needs through action-oriented research by supporting a pueblo phd PRogram |
    | STRENGTHEN LOCAL FOOD SYSTEMS IN THE HIGHLANDS OF CHIAPAS, MEXICO, BY DEVELOPING A COLLABORATIVE INITIATIVE TO PROMOTE PROCESSES OF INTER-COMMUNITY SOCIAL LINKING TOWARDS THE REINFORCEMENT OF FOOD SECURITY AND NUTRITION |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP skills, increase knowledge and network with other fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN |
    | TO PROVIDE OPPORTUNItIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE |


    ## RECIPIENT NAME AND ADDRESS <br> PO BOX 1827

    SANTA FE INDIAN SCHOOL
    1501 CERRILLOS RD
    SHANNON D MALONE
    219 KIRKWOOD DR
    CLINTON, MS 39506
    SHANNON M COHEN
    

    $$
    \begin{gathered}
    \dot{\square} \\
    \underset{\sim}{7} \\
    \underset{\sim}{c}
    \end{gathered}
    $$

    $$
    \begin{aligned}
    & \dot{\circ} \\
    & \dot{\circ} \\
    & \dot{\circ}
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \dot{\circ} \\
    & \stackrel{\circ}{\circ} \\
    & \dot{寸}
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \dot{\infty} \\
    & \stackrel{0}{0} \\
    & \infty \\
    & \stackrel{\oplus}{-}
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \text { TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP } \\
    & \text { SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER } \\
    & \text { FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND } \\
    & \text { COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE } \\
    & \text { CHILDREN } \\
    & \text { STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE } \\
    & \text { NATIVE CHILDREN BY DEVELOPING LEADERSHIP AND } \\
    & \text { BUILDING CAPACITY OF FAMILIES, SCHOOLS AND } \\
    & \text { COMMUNITIES TO WORK TOGETHER TO PROMOTE SUCCESS }
    \end{aligned}
    $$

    IMPROVE HEALTH AND ECONOMIC OUTCOMES FOR AT－RISK new orleans families by incubating，scaling and evaluating innovations in healthy food，health and social justice
    
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT

    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    FOUNDATION STATUS OF RECIPIENT
    

    I
    る
    

    1418 COLORADO AVE SE
    GRAND RAPIDS，MI 49507
    SHEILA R NABORS
    406 LAKEVIEW DR
    TUPELO，MS 38801
    SITKA TRIBE OF ALASKA
    456 KATLIAN ST
    SITKA，AK 99835
    sociedad mexicana pro derechos de la mujer ac col san juan del．benito juarez 03730 MEXICO CITY
    social entrepreneurs of new orleans
    4035 WASHINGTON AVE
    U i $\quad$ i COL SAN JUAN DEL．BENITO JUAREZ 03730
    sociedad mexicana pro derechos de la mujer ac
    MEXICO CITY
    MEXICO

    | ATTACHMENT 26 （CONT＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | Improve quality of care for orphan children and ACCESS TO QUALITY EDUCATION FOR CHILDREN IN ilavach，haiti，through staff training，better EQUIPMENT AND INCREASED MEDICAL AND PHYSIOTHERAPY SERVICES | 140，000． |
    | engage donors across the southern region to strengthen racial equity and civic engagement approaches when addressing social change issues， through targeted giving models and grants to COMMUNITY－BASED ORGANIZATIONS | 98，000． |
    | IMPROVE OUTCOMES FOR VULNERABLE CHILDREN AND families in new orleans by affording at－RISK males the opportunity to attain bachelor degrees， become teachers，and help disrupt the black male CRADLE－TO－PRISON PIPELINE | 205，000． |
    | CREATE ECONOMIC OPPORTUNITIES AND RACIAL EQUITY in the public contracting process by expanding the paving the way program＇s capacity to prepare LOCAL CONTRACTORS／RESIDENTS TO PARTICIPATE IN detroit construction projects | 600，000． |
    | ENHANCE OPPORTUNITIES FOR INFORMAL CHILD CARE PROVIDERS BY SERVING AS A CONNECTOR WITH EARLY CHILDHOOD CARE CENTERS AND PROVIDING PARENT LEADERSHIP DEVELOPMENT IN SOUTHWEST DETROIT AND CHADSEY CONDON NEIGHBORHOODS | 175，000． |

    ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT
    i
    $0 \quad 0$
    o
    0

    RECIPIENT NAME AND ADDRESS
    SOUL OF HAITI FOUNDATION LTD
    5 RUE DARGUIN PETION－VILLE
    PORT AU PRINCE
    HAITI
    SOUTHERN PARTNERS FUND INC
    4751 BEST RD STE 272
    ATLANTA，GA 30337
    SOUTHERN UNIVERSITY SYSTEM FOUNDATION
    SOUTHWEST DETROIT BUSINESS ASSOCIATION 7752 W VERNOR HWY

    DETROIT，MI 48209
    7752 W VERNOR HWY
    DETROIT，MI 48209
    SOUTHWEST DETROIT BUSINESS ASSOCIATION
    9た0Z／6Z／て عட07 nctって9Z

    | ATTACHMENT 26 （CONT＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | ImpLEMENT an entrepreneurial training model and micro－Lending strategy working with community partners in detroit，michigan，that has proven effective in low－Income ethnic，Immigrant，and MINORITY NEIGHBORHOODS | 800， 000. |
    | Enhance education and training for at－risk youth， ex－offenders，and chronically unemployed adults in detroit，hamtramck，and highland park， MICHIGAN，BY PROVIDING SUBSIDIZED JOB opportunities and structured programming | 800， 000. |
    | SUPPORT A JOB ADVANCEMENT PROGRAM THROUGH THE TRAINING，SUPPORTING AND CREDENTIALING OF ENTRY－LEVEL WORKERS TO ADVANCE THEM INTO HIGHER PAYING JOBS WITHIN AN ENGAGED NETWORK OF EMPLOYERS | 550，000． |
    | PROMOTE HIGH SCHOOL GRADUATION，COLLEGE／CAREER READINESS AND FAMILY ENGAGEMENT／LEADERSHIP development for battle creek public school， MICH．，STUDENTS BY ALIGNING MENTORING，TUTORING， TRAINING AND EMPLOYMENT OPPORTUNITIES | 75，000． |
    | IMPLEMENT A COMMUNITY－DRIVEN PROGRAM TO IMPROVE maternal－child health among Latina women and their young children through inclusive programming and evaluation as well as proven PROGRAMMING TO ENGAGE MALE PARTNERS | 2，627，905． |


    
    implement an entrepreneurial training model and
    
    
    enhance education and training for at－Risk youth， EX－OFFENDERS，AND CHRONICALLY UNEMPLOYED ADULTS IN DETROIT，HAMTRAMCK，AND HIGHLAND PARK，
    opportunities and structured programming ENTRY H PAYING Jobs within an engaged network of PROMOTE HIGH SCHOOL GRADUATION，COLLEGE／CAREER readiness and family engagement／Leadership
    
    IMPLEMENT A COMMUNITY－DRIVEN PROGRAM TO IMPROV
    their young children through inclusive programming and evaluation as well as proven programming to engage male partners
    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\dot{\circ}$
    $\stackrel{0}{\circ}$
    Nे
    $\stackrel{\rightharpoonup}{-}$
    $\dot{\odot}$
    $\stackrel{\circ}{\odot}$
    $\stackrel{\circ}{\sim}$
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    ì
    $\stackrel{-1}{2}$

    ## 

    －
    $\dot{\odot}$
    $\stackrel{\circ}{\circ}$
    N
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$

    > INCREASE ACCESS TO GOOD FOOD FOR MORE STUDENTS AND FAMILIES IN BATTLE CREEK, MICH., BY IMPLEMENTING A COMPREHENSIVE FARM-TO-SCHOOL PROGRAM ENABLED BY COMMUNITY-LED EFFORTS TO DEVELOP AN EQUITABLE FOOD SYSTEM REDUCE THE GAP IN CULTURALLY SENSITIVE BREASTFEEDING SUPPORT BY STRENGTHENING AN EDUCATION AND CAREER PATHWAY WHICH ENABLES MINORITY WOMEN IN THE DETROIT METROPOLITAN AREA TO BE TRAINED AS LACTATION CONSULTANTS DEVELOP A SUSTAINABLE AND REPRODUCIBLE BREASTFEEDING PRENATAL EDUCATION PROGRAM COUPLED WITH CONTINUED DISSEMINATION AND LEADERSHIP ENHANCE CIVIC ENGAGEMENT EFFORTS OF UNDERREPRESENTED GROUPS AND BUILD A SHARED UNDERSTANDING OF RACIAL EQUITY ISSUES IMPACTING VULNERABLE CHILDREN AND FAMILIES BY SUPPORTING THE STATE VOICES PROGRAM IN MICHIGAN TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN STUDENT AND SCHOOL LEARNING/ACHIEVEMENT BY IMPLEMENTING A SCALABLE CHANGE MODEL WITH A ILOMMUNITY OF AUBURN-GRESHAM

    RECIPIENT NAME AND ADDRESS
    SPROUT URBAN FARMS INC
    PO BOX 1334
    BATTLE CREEK，MI 49016
    ST JOHN HOSPITAL AND MEDICAL CENTER 22101 MOROSS RD

    DETROIT，MI 48236
    STATE VOICES
    1625 MASSACHUSETTS AVE NW STE 308
    WASHINGTON，DC 20036
    STEPHANIE JOHNSON COBB
    DETROIT，MI 48238
    STRATEGIC LEARNING INITIATIVES INC 954 W WASHINGTON BLVD STE 600 CHICAGO，IL 60607

    |  |  |
    | :--- | :--- |
    | ATTACHMENT 26 (CONT'D) |  |

    $$
    \underline{\text { AMOUNT }}
    $$

    $$
    \begin{aligned}
    & \dot{\circ} \\
    & \stackrel{\circ}{\circ} \\
    & \infty \\
    & \hline-\infty \\
    & \hline-
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \dot{\circ} \\
    & \stackrel{\circ}{\circ} \\
    & \stackrel{\circ}{\circ} \\
    & \stackrel{0}{2}
    \end{aligned}
    $$

    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{1}{N}$
    $\underset{\sim}{+}$
    $\underset{\sim}{\top}$
    PURPOSE OF GRANT OR CONTRIBUTION
    EXAMINE THE EDUCATION CRISIS IN NEW ORLEANS
    THROUGH HIGH QUALITY JOURNALISM，WITH AN EYE ON
    POST－KATRINA REFORMS
    ASSESS CAUSALITY BETWEEN INCOME AND POSITIVE
    COGNITIVE，SOCIAL AND BRAIN DEVELOPMENT BY
    PROVIDING REGULAR CASH SUPPLEMENTS TO FAMILIES IN
    POVERTY WITH YOUNG CHILDREN，AGES 0－5，AS PART OF
    A RANDOM CONTROL STUDY
    INCREASE THE NUMBER OF EDUCATORS EFFECTIVELY
    SERVING ENGLISH LEARNERS BY STRENGTHENING THE
    PROFESSIONALISM AND SHARED RESPONSIBILITY OF
    INSTRUCTION FOR THIS COMMUNITY OF LEARNERS
    STRENGTHEN EARLY LEARNING OUTCOMES OF VULNERABLE
    CHILDREN IN WASHINGTON，D．C．，BY DEVELOPING
    LEADERSHIP AND BUILDING CAPACITY OF FAMILIES，
    SCHOOLS AND COMMUNITIES TO WORK TOGETHER TO
    PROMOTE SUCCESS
    PROMOTE SUCCESS
    
     INFANTS，DECREASE INFANT MORTALITY AND MORBIDITY AND INCREASE BREASTFEEDING RATES，FOR A BABY

    | $\dot{\circ}$ | $\dot{\circ}$ |
    | :--- | :--- |
    | $\stackrel{\circ}{\odot}$ | $\stackrel{\circ}{\circ}$ |
    | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ |

    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{n}$ LEAD A TRANSFORMED TEACHING PROFESSION FOCUSED ON dIVERSITY，EQUITY AND CULTURAL COMPETENCY BY PARTICIPATING IN THE NATIONAL EDUCATION

    ASSOCIATION＇S LEADERSHIP INITIATIVE

    ## 

    O
    0
    0
    0
    0
    RECIPIENT NAME AND ADDRESS
    TEACHERS COLLEGE COLUMBIA UNIVERSITY
    525 W 120TH ST BOX 151
    NEW YORK，NY 10027
    TEACHERS COLLEGE COLUMBIA UNIVERSITY
    525 W 120TH ST BOX 151
    NEW YORK，NY 10027
    TEACHERS OF ENGLISH TO SPEAKERS OF OT
    1925 BALLENGER AVE STE 550
    ALEXANDRIA，VA 22314
    teachers of english to speakers of other languages 1925 BALLENGER AVE STE 550
    TEACHING FOR CHANGE
    TEMPLE UNIVERSITY HOSPITAL INC
    3401 N BROAD ST 1ST FLOOR
    THE NEA FOUNDATION FOR THE IMPROVEMENT OF EDU
    1201 16TH ST NW STE 416
    WASHINGTON，DC 20036
    THE NEA FOUNDATION FOR THE IMPROVEMENT OF EDU
    1201 16TH ST NW STE 416
    WASHINGTON，DC 20036

    | ATTACHMENT 26 （ CONT $^{\prime}$＇D） |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP skills，increase knowledge and network with other fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN | 17，900． |
    | to PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS，INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN | 25，000． |
    | INCREASE ACCESS TO HEALTHY FOOD AND OPPORTUNITIES FOR ACTIVE LIVING FOR BOSTON＇S MOST VULNERABLE CHILDREN AND FAMILIES AND FOSTER LASTING CHANGE THROUGH CITIZEN EMPOWERMENT AND TRAINING | 200，000． |
    | build strong，effective early care and education PROGRAMS THAT ARE ABLE TO ENSURE POSITIVE CHILD OUTCOMES，BY PROMOTING SHARED SERVICES AS A FRAMEWORK FOR PEDAGOGICAL LEADERSHIP AND SOUND business management | 196，808． |
    | INCREASE FIDELITY OF ISCAFFOLD，TOOLS OF THE MIND，RESEARCH－BASED CURRICULUM AND EXPAND REACH in under－served communities by redesigning the PROFESSIONAL DEVELOPMENT TO PROVIDE INNOVATIVE， ongoing supports for teachers | 100，000． |
    | PROVIDE RESOURCES FOR MICHIGAN EARLY CHILDHOOD LEADERS TO INCREASE QUALITY AND ACCESSIBILITY FOR LOW－INCOME FAMILIES＇EARLY CHILDHOOD opportunities by participating as a build partner | 400， 000. |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT

    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :---: |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT |

    
    
    THERESA Q TRAN
    ROCHESTER HILLS，MI 48307
    THIRD SECTOR NEW ENGLAND INC
    89 SOUTH ST STE 700
    BOSTON，MA 02111
    third sector new England inc
    THIRD SECTOR NEW ENGLAND INC
    89 SOUTH ST STE 700
    BOSTON，MA 02111
    third sector new england inc
    AND COMMUNITY FOOD PROJECTS
    CAPACITY-BUILDING WORKSHOPS
    PURPOSE OF GRANT OR CONTRIBUTION
    STATE
    ACTUALIZE FOOD SYSTEMS, SCHOOL FOOD AND BUILT
    ENVIRONMENT TRANSFORMATIONS TOWARDS HEALTH EQUITY
    AND RESILIENCY OF OAKLAND, CALIF.'S, MOST
    EXPAND FARM TO SCHOOL AND EARLY CHILDHOOD EFFORTS to benefit vulnerable children by providing tRAINING AND TECHNICAL ASSISTANCE, INFORMING POLICY AND DISSEMINATING INFORMATION TO SCHOOLS PROVIDE RESPONSIVE TECHNICAL ASSISTANCE AND
    SUPPORT IN THE AREA OF YOUTH ENGAGEMENT TO W.K.
    KELLOGG FOUNDATION FOOD AND COMMUNITY GRANTEES strengthen efforts of the opportunity agenda to bUILD PUBLIC SUPPORT AND INFORM PUBLIC POLICY FOR gREATER RACIAL EQUITY THROUGH STRATEGIC COMMUNICATIONS, CULTURAL ENGAGEMENT, MEDIA AND
    build the capacity of key stakeholders to inform

    $$
    \begin{aligned}
    & \text { ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR } \\
    & \text { AND } \\
    & \text { FOUNDATION STATUS OF RECIPIENT } \\
    & \hline
    \end{aligned}
    $$

    
    AND EARLY CHILD CARE PROVIDERS

    $$
    \begin{aligned}
    & \text { BUILD THE CAPACITY OF KEY STAKEHOLDERS TO INFORM } \\
    & \text { POLICY MAKERS TO PROTECT AND EXPAND FARM TO } \\
    & \text { SCHOOL'S ROLE IN CHILD NUTRITION POLICY }
    \end{aligned}
    $$

    
    
    
    
    SAN FRANCISCO，CA 94129
    tides center 1014 TORNEY AVE SAN FRANCISCO，CA 94129
    TIDES CENTER
    SAN FRANCISCO，CA 94129

    RECIPIENT NAME AND ADDRESS
    TIM M KELLER
    1609 PARK AVE S
    ALBUQUERQUE, NM 87104 tinora d sweeten lunsford 51 WHITE OAK LN

    STARKVILLE, MS 39759
    total community action inc 1420 S JEFFERSON DAVIS PKWY NEW ORLEANS, LA 70125
    tougaloo college 500 WEST COUNTY LINE RD TOUGALOO, MS 39174

    TOWARDS EMPLOYMENT 1255 EUCLID AVE STE 300 trust for americas health 1730 M STREET NW STE 900 WASHINGTON, DC 20036
    

    | $\dot{\circ}$ | $\dot{\circ}$ |
    | :--- | :--- |
    | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ |
    | $\stackrel{\circ}{\circ}$ | $\stackrel{+}{\circ}$ |

    $\stackrel{\stackrel{\leftrightarrow}{\circ}}{\stackrel{\circ}{\circ}}$
    
    $\dot{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\circ}{\circ}$ PURPOSE OF GRANT OR CONTRIBUTION
    PROMOTE HEALTH IN YOUNG BLACK MEN AND THEIR
    FUTURE CHILDREN BY RISK-SPECIFIC TAILORED
    INTERVENTIONS, BEHAVIOR CHANGE AND HEALTHCARE
    ENGAGEMENT BY DEVELOPING/TESTING THE GABE SYSTEM
    THAT USES ONLINE CONVERSATIONAL AGENTS
    STRENGTHEN THE CAPACITY OF EARLY CHILDHOOD
    PROFESSIONALS BY IMPLEMENTING AND TESTING AN
    ONSITE COACHING AND TECHNICAL ASSISTANCE MODEL
    FOR CHILDCARE QUALITY IMPROVEMENT IN NYC
    PROMOTE EFFORTS TO ELIMINATE EXCESSIVE
    EXCLUSIONARY SCHOOL DISCIPLINE AND ITS DISPARATE
    IMPACT ON HISTORICALLY DISADVANTAGED YOUTH BY
    IDENTIFYING PROVEN ALTERNATIVES AND INCREASING
    STAKEHOLDER CAPACITY TO EFFECT CHANGE
    BUILD A STRONG TEACHER PIPELINE AT MINORITY
    SERVING INSTITUTIONS THROUGH ACTION-ORIENTED
    RESEARCH ON PROGRAM QUALITY, SERVICE AREAS AND
    CURRICULUM OF TEACHING TO COMMON CORE STATE
    STANDARDS
    SUPPORT THE DISAGGREGATED DATA ANALYSIS AND DATA
    SYSTEM DEVELOPMENT COMPONENT OF THE RESEARCH,
    INTEGRATION, STRATEGIES AND EVALUATION FOR BOYs
    AND MEN OF COLOR PROJECT
    IMPROVE THE ECONOMIC SECURITY OF TRIBAL FAMILIES
    USING A TWO-GENERATION STRATEGY

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | PROMOTE EMPLOYMENT SKILLS TO OPPORTUNITY YOUTH, AGES 16-24 WHO ARE NEITHER IN SCHOOL OR EMPLOYED TO LIVING-WAGE JOBS, BY CONNECTING THEM TO CAREER PATHWAYS | 100, 000. |
    | DECREASE DISPARITIES IN ACCESS TO HEALTHY FOOD BY STRENGTHENING ADVOCACY NETWORKS THROUGH SHARED ACTIONABLE KNOWLEDGE; ORGANIZING DIVERSE, MULTI-GENERATIONAL VOICES; AND MOBILIZING COMMUNITY-LED ACTIONS | 600,000. |
    | INCREASE CAPACITY TO PROVIDE HIGH QUALITY EARLY LEARNING OPPORTUNITIES AND SUPPORTIVE SERVICES TO VULNERABLE CHILDREN AND FAMILIES BY INCREASING FULL-DAY LEARNING, PROFESSIONAL DEVELOPMENT AND TECHNOLOGY RESOURCES | 197,588. |
    | SUPPORT EFFORTS TO MOVE KINDERGARTEN READINESS WITHIN DETROIT FROM LESS THAN 50 PERCENT TO 80 PERCENT BY 2018 THROUGH TARGETED PARENT ENGAGEMENT AND SUPPORT OF NEIGHBORHOOD EARLY LEARNING COMMUNITIES | 700, 000. |
    | INCREASE GREATER EDUCATIONAL, EMPLOYMENT AND ECONOMIC SECURITY OUTCOMES FOR UNEMPLOYED MOTHERS AND THEIR CHILDREN THROUGH ADVANCING FORMAL PARTNERSHIPS BETWEEN WORKFORCE AND EARLY CARE STAKEHOLDERS SERVING CHILDREN 0-8 | 392, 765. |
    | BEGIN MOVING PERSISTENTLY UNDEREMPLOYED WORKERS INTO FAMILY-SUSTAINING WAGE JOBS BY PROVIDING NEIGHBORHOOD-LEVEL WORKFORCE DEVELOPMENT SERVICES | 200, 000. |

    ATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    AND
    FOUNDATION STATUS OF RECIPIENT (

    RECIPIENT NAME AND ADDRESS
    TULANE UNIVERSITY
    1555 POYDRAS ST STE 1000
    NEW ORLEANS, LA 70112
    UNION OF CONCERNED SCIENTISTS
    TWO BRATTLE SQ
    CAMBRIDGE, MA 02138
    UNITED METHODIST COMMUNITY HOUSE
    904 SHELDON AVE SE
    GRAND RAPIDS, MI 49507
    UNITED WAY FOR SOUTHEASTERN MICHIGAN 660 WOODWARD AVE STE 300 DETROIT, MI 48226
    $\qquad$

    ## (

    0
    0
    PC
    0
    $\vdots$
    $\vdots$
    $\vdots$
    $\vdots$
    $\vdots$
    $>$
    $>$
    
    $\dot{\circ}$
    $\stackrel{+}{\circ}$
    $\stackrel{\circ}{\circ}$
    $\stackrel{\stackrel{\sim}{N}}{\stackrel{\sim}{N}}$
    $\dot{8}$
    $\stackrel{+}{+}$
    $\stackrel{-}{7}$
    $\begin{array}{ll}\dot{N} & \dot{\circ} \\ \dot{\circ} & \stackrel{\circ}{\circ} \\ \dot{\circ} & \stackrel{\circ}{\circ}\end{array}$
    PURPOSE OF GRANT OR CONTRIBUTION
    INCREASE THE DEVELOPMENT OF WHOLE－CHILD AND
    FAMILY SYSTEMS BY PROMOTING AND INFORMING THE
    DEVELOPMENT OF EARLY CHILDHOOD POLICIES
    INCREASE THE ECONOMIC STABILITY AND EMPLOYMENT
    OUTCOMES FOR VULNERABLE FAMILIES BY INCREASING
    THE CAPACITY，EVIDENCE BASE，POLICY IMPACT，AND
    SCALE OF THE WORKING FAMILIES SUCCESS NETWORK
    DEVELOP AND CONSOLIDATE SOCIAL PROJECTS IN
    LEARNING COMMUNITIES WHERE COMMUNITY MEMBERS，
    PROFESSORS AND STUDENTS GENERATE KNOWLEDGE AND
    SOLUTIONS TO MAYAN COMMUNITIES＇NEEDS WITH AN
    INTERCULTURAL PERSPECTIVE
    STRENGTHEN LOCAL FOOD SYSTEMS IN THE YUCATAN
    PENINSULA，MEXICO，BY DEVELOPING A COLLABORATIVE
    INITIATIVE TO PROMOTE AND INTEGRATE SUSTAINABLE
    AGROECOLOGICAL PRACTICES AT THE FAMILY AND
    COMMUNITY LEVEL
    IMPROVE MAYAN FAMILIES＇ECONOMY IN TWO
    MUNICIPALITIES OF YUCATAN BY STRENGTHENING THE
    HUMAN AND TECHNICAL CAPACITY OF SUSTAINABLE
    PRODUCTIVE GROUPS AND EXCHANGE NETWORKS LED BY
    INDIGENOUS WOMEN
    STRENGTHEN THE CENTER ON COMMUNITY PHILANTHROPY＇S
    EFFORTS TO IMPACT LIVES OF vULNERABLE
    CHILDREN／FAMILIES THROUGH COMMUNITY－CENTERED
    CHANGE EFFORTS，SYSTEMS CHANGE ANALYSIS，AND
    BUILDING REGIONAL PHILANTHROPIC CAPACITY
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    ## FOUNDATION STATUS OF RECIPIENT

    |  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |
    | :---: | :---: |
    | RECIPIENT NAME AND ADDRESS | FOUNDATION STATUS OF RECIPIENT |
    | United way of santa fe county | PC |
    | 440 CERRILLOS RD Ste A |  |
    | SANTA FE，NM 87501 |  |
    | UNITED WAY WORLDWIDE | PC |
    | 701 NORTH FAIRFAX ST |  |
    | ALEXANDRIA，VA 22314－2045 |  |
    | UNIVERSIDAD AUTONOMA DE YUCATAN | PC |
    | CALLE 60 NUM 491－A X 57 CENTRO 97000 |  |
    | MERIDA |  |
    | Yuc |  |
    | MEXICO |  |
    | UNIVERSIDAD INTERCULTURAL MAYA DE QUINTANA ROO | PC |
    | QUINTANA ROO COLONIA CENTRO 77890 |  |
    | jose maria morelos |  |
    | QR |  |
    | MEXICO |  |
    | UnIVERSIDAD TECNOLOGICA METROPOLITANA | PC |
    | No 404 Con 50 COL SANTA ROSA 97279 |  |
    | MERIDA |  |
    | Yuc |  |
    | MEXICO |  |
    | UnIVERSITY OF ARKANSAS | PC |
    | 1 UNIVERSITY OF ARKANSAS |  |
    | FAYETTEVILLE，AR 72701 |  |


    | PURPOSE OF GRANT OR CONTRIBUTION | （CONT＇D） |
    | :---: | :---: |
    |  | AMOUNT |
    | IMPROVE COGNITIVE DEVELOPMENT OF INFANTS BORN INTO POVERTY THROUGH DEVELOPING AND PILOTING ENGLISH AND SPANISH IN－HOME AND CLINIC－BASED MULTIMEDIA PERINATAL INTERVENTION | 200， 001. |
    | IMPROVE LITERACY ACHIEVEMENT OF CHILDREN，0－8，BY ALIGNING PRE－K TO GRADE 3 ASSESSMENTS；PROVIDING PROFESSIONAL DEVELOPMENT TO TEACHERS，PRINCIPALS AND FAMILIES AND CREATING A NATIONAL ENGAGEMENT STRATEGY | 848，585． |
    | PROVIDE FUNDS TO SUPPORT THE UNIVERSITY OF FLORIDA DENTAL STUDENT MEETING AT THE UNIVERSITY OF FLORIDA COLLEGE OF DENTISTRY | 2，283． |
    | CONDUCT REGIONAL RESEARCH THAT VALIDATES CHILD SAVINGS ACCOUNTS＇EFFECTS ON EDUCATION AND ALSO SUPPORTS THEIR NATIONAL EXPANSION | 250， 000. |
    | SPUR CIVIL EQUITY AND COMMUNITY ENGAGEMENT AND CONTINUE TO BUILD COMMUNITIES BOTH LOCALLY AND gLOBALLY BY DEVELOPING CURRICULA AND DIRECTLY EDUCATE YOUTH，GROUPS，AND INDIVIDUALS IN INCREASINGLY DISPARATE LOCATIONS | 500， 000. |
    | DIRECTLY ENGAGE YOUTH UNDER 30 WITH COLLABORATING ORGANIZATIONS TO BROADEN A NATIONAL <br> INFRASTRUCTURE WHICH STRENGTHENS EFFORTS TO ERADICATE RACISM AND TRANSFORM SYSTEMS THROUGH RACIAL HEALING AND RACIAL EQUITY STRATEGIES | 100，000． |

    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    

    $$
    \begin{aligned}
    & \text { FOUNDATION STATUS OF RECIPIENT }
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & 0
    \end{aligned}
    $$

    PROVIDE FUNDS TO SUPPORT THE UNIVERSITY OF
    
    
    
    SPUR CIVIL EQUITY AND COMMUNITY ENGAGEMENT AND
     EDUCATE YOUTH，GROUPS，AND INDIVIDUALS IN ORGANIZATIONS TO BROADEN A NATIONAL
    INFRASTRUCTURE WHICH STRENGTHENS EFFORTS TO
    
    0
    0
    O
    0
    O
    RECIPIENT NAME AND ADDRESS
    UNIVERSITY OF CHICAGO
    6030 S ELLIS AVE ROOM 114
    CHICAGO，IL 60637
    UNIVERSITY OF CHICAGO
    6030 S ELLIS AVE ROOM 114
    CHICAGO，IL 60637
    UNIVERSITY OF FLORIDA FOUNDATION INC
    1938 W UNIVERSITY AVE
    GAINESVILLE，FL 32603
    UNIVERSITY OF KANSAS CENTER FOR RESEARCH INC
    2385 IRVING HILL RD
    LAWRENCE，KS 66045－7568
    UNIVERSITY OF MISSISSIPPI
    UNIVERSITY，MS 38677
    UNIVERSITY OF MISSISSIPPI
    UNIVERSITY，MS 38677

    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | Increase access to quality early education by EdUCATING PARENTS, PROVIDERS, BUSINESS LEADERS, policymakers and the community about the INDIVIDUAL AND SOCIETAL BENEFITS OF EARLY Childhood education | 750,000. |
    | STRENGTHEN EFFORTS TO REDUCE MATERNAL AND INFANT MORTALITY AND MORBIDITY BY BUILDING ON EXISTING RESOURCES TO INTEGRATE PRECONCEPTION HEALTH INTO CLINIC AND COMMUNITY SETTINGS ACROSS THE COUNTRY | 275,818. |
    | INCREASE PRENATAL, PERINATAL AND POSTNATAL BEST PRACTICES FOR BREASTFEEDING SUCCESS AMONG RACIAL AND ETHNIC MINORITIES BY SCALING-UP PROVEN PROGRAMS AND RECRUITING MINORITY GROUPS INTO TRAINING WITH NATIONAL COORDINATION | 175,004. |
    | transform the field of family engagement towards EQUITY IN EDUCATION BY CATALYZING A COORDINATED national research agenda and set of measures | 1,241,322. |
    | INCREASE ACCESS TO FINANCIAL SERVICES BY COMMUNITIES OF COLOR BY REVIEWING BEST PRACTICES OF SOCIALLY-RESPONSIVE MINORITY-OWNED BANKS, SHARING AND CELEBRATING LESSONS LEARNED AND Identifying bank deserts for expansion | 200, 000. |
    | ImPROVE ACCESS to SERVICES, REPRESENTATION AND LEADERSHIP OPPORTUNITIES FOR AFRICAN AMERICAN AND LATINO RESIDENTS IN URBAN CORE NEIGHBORHOODS THROUGH A COMMUNITY OF PRACTICE AND collaboration | 643,000. |


    | ATTACHMENT 26 (CONT'D) |  |
    | :---: | :---: |
    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | to PROVIDE opportunities to EXPAND LEADERSHIP SkILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN | 16,000. |
    | to PROVIDE opportunities to EXPAND LEADERSHIP SkILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and communities to improve conditions for vulnerable CHILDREN | 22,000. |
    | IMPROVE WORKFORCE OUTCOMES FOR THE INCARCERATED BY PROVIDING POSTSECONDARY EDUCATIONAL ATTAINMENT, REENTRY SUPPORTS, SKILLS TRAINING AND livable wage jobs to current and former PRISONERS | 204,000. |
    | to PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER fellows and leaders from various disciplines and COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 22,000. |
    | Provide an integrated legal framework and policy BLUEPRINT TO INFORM COMPREHENSIVE NATIONAL FOOD and health policy reform to ensure a more healthful, Environmentally sustainable and EQUITABLE FOOD SYSTEM | 77,405. |

    RECIPIENT NAME AND ADDRESS
    VALERIE D JIGGETTS
    23 ARBOR WAY
    AMHERST, MA 01002
    VERA INSTITUTE OF JUSTICE INC 233 BROADWAY 12TH FL
    NEW YORK, NY 10279

    VERENICE GUTIERREZ
    VERMONT LAW SCHOOL INC
    SOUTH ROYALTON, VT 05068
    
    RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR
    
    

    RECIPIENT NAME AND ADDRESS
    VERNON MILLER
    PO BOX 646
    MACY, NE 68039
    FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENT
    $9 \tau \cdot L-\downarrow I \wedge$
    

    $$
    \begin{aligned}
    & \begin{array}{l}
    \dot{\circ} \\
    \stackrel{+}{\circ} \\
    \stackrel{-}{-}
    \end{array} \\
    & \begin{array}{l}
    \stackrel{\circ}{\circ} \\
    \stackrel{\circ}{\circ} \\
    \stackrel{\rightharpoonup}{\bullet}
    \end{array} \\
    & \begin{array}{l}
    \dot{\circ} \\
    \stackrel{\circ}{\circ} \\
    \stackrel{+}{+}
    \end{array} \\
    & \begin{array}{l}
    \stackrel{\circ}{\circ} \\
    \stackrel{\circ}{\circ} \\
    \stackrel{\circ}{\text { ® }}
    \end{array} \\
    & \begin{array}{l}
    \dot{\circ} \\
    \stackrel{\circ}{\circ} \\
    \stackrel{\circ}{\circ}
    \end{array}
    \end{aligned}
    $$

    $$
    \begin{aligned}
    & \text { of strategies and mobilizing communities to }
    \end{aligned}
    $$

    RECIPIENT NAME AND ADDRESS
    VIRGINIA ORGANIZING INC
    703 CONCORD AVE
    CHARLOTTESVILLE, VA 22903-5208
    WAYNE STATE UNIVERSITY
    5057 WOODWARD
    DETROIT, MI 48202
    WELL HOUSE
    600 CASS SE
    GRAND RAPIDS, MI 49503
    west harlem environmental action
    VONYA K QUARLES
    2117 ALPINEMIST ST
    CORONA, CA 92879
    WARE COUNTY BOARD OF HEALTH
    1101 CHURCH ST
    
    
    

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | Advocate for needed reform |  |
    | SUPPORT THE CREATION OF A PUBLIC AND PRIVATE SUPPORT SYSTEM THAT WILL PROVIDE INCREASED ECONOMIC OPPORTUNITY to LOW－INCOME ADULT AND TEEN STUDENTS | 202，000． |
    | HELP CREATE SMARTER STATE BUDGETS，FAIRER TAXES， and more just economic policies for vulnerable CHILDREN AND FAMILIES THROUGH RESEARCH AND ANALYSIS，LEADERSHIP BUILDING AND ADVOCACY，AND STRATEGIC COMMUNICATIONS | 350，000． |
    | support，prepare，inspire and retain the next generation of effective educators through a COMPREHENSIVE PROFESSIONAL TRAINING AND DEVELOPMENT INITIATIVE ENTITLED 50AKS | 289，492． |
    | SUPPORT SUCCESSES IN IMPROVING THE HEALTH AND WELL－BEING OF VULNERABLE CHILDREN AND COMMUNITIES by strengthening the capacity of w．k．kellogg foundation food and community grantees to develop COMMUNITY－BASED VALUE CHAINS | 200，000． |
    | SUPPORT AND FACILITATE THE SUCCESS OF THE W．K． KELLOGG FOUNDATION＇S MISSISSIPPI FOOD SYSTEM GRANTEES THROUGH TECHNICAL ASSISTANCE AND CAPACITY BUILDING | 150，000． |

    > | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |
    | :--- |
    | AND |
    | FOUNDATION STATUS OF RECIPIENT | FOUNDATION STATUS OF RECIPIENT

    

    0 O
    0
    $\therefore$

    ## \section*{RECIPIENT NAME AND ADDRESS} <br> 1854 AMSTERDAM AVE，2ND FL NEW YORK，NY 10031 WEST MICHIGAN CENTER FOR ARTS AND TECHNOLOGY 98 E FULTON ST STE 202 GRAND RAPIDS，MI 49503 <br> 1854 AMSTERDAM AVE，2ND FL NEW YORK，NY 10031 WEST MICHIGAN CENTER FOR ARTS AND TECHNOLOGY 98 E FULTON ST STE 202 GRAND RAPIDS，MI 49503 <br> 1854 AMSTERDAM AVE，2ND FL NEW YORK，NY 10031 WEST MICHIGAN CENTER FOR ARTS AND TECHNOLOGY 98 E FULTON ST STE 202 GRAND RAPIDS，MI 49503 <br> 1854 AMSTERDAM AVE，2ND FL NEW YORK，NY 10031 WEST MICHIGAN CENTER FOR ARTS AND TECHNOLOGY 98 E FULTON ST STE 202 GRAND RAPIDS，MI 49503 <br> 1854 AMSTERDAM AVE，2ND FL NEW YORK，NY 10031 WEST MICHIGAN CENTER FOR ARTS AND TECHNOLOGY 98 E FULTON ST STE 202 GRAND RAPIDS，MI 49503

    WEST VIRGINIA CENTER ON BUDGET AND POLICY
    723 KANAWHA bLVD STE 300
    723 KANAWHA BLVD STE 300
    CHARLESTON，WV 25301 2101 RIVERFRONT DR

    LITTLE ROCK，AR 72202－1748

    0 ：
    $0 \quad 0$
    ：

    WINROCK INTL INSTITUTE FOR AGRICULTURAL DEVELOPMNT 2101 RIVERFRONT DR

    LIttLE ROCK，AR 72202－1748
    WINROCK INTL INSTITUTE FOR AGRICULTURAL DEVELOPMNT

    ## WHEELOCK COLLEGE <br> BOSTON，MA 02215－4176 <br> 200 THE RIVERWAY BOSTON，MA 02215 <br> Boston，MA 02215－4176

    
    
    
    u
    0
    o
    i $\quad 0$
    mind
    WISCONSIN REGIONAL TRAINING PARTNERSHIP INC
    3841 W WISCONSIN AVE
    MILWAUKEE，WI 53208

    WOMENS FUNDING NETWORK
    222 SUTTER ST STE 500
    SAN FRANCISCO，CA 94108
    WOMENS NETWORK INC
    WOMENS housing and economic development corp 50 E 168TH ST
    bRONX，NY 10452
    WOODROW WILSON NATIONAL FELLOWSHIP FOUNDATION
    CN 5281
    PRINCETON，NJ 08543－5281
    WORKFORCE INC
    1125 BROOKSIDE AVE STE D12
    INDIANAPOLIS，IN 46202

    | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
    | :---: | :---: |
    | IMPROVE STUDENTS LEARNING OUTCOMES IN CHIAPAS, MEXICO, BY DEVELOPING A TRAINING PROGRAM FOR PUBLIC SCHOOL PRINCIPALS FOCUSED ON LEADERSHIP AND EDUCATION BEST PRACTICES | 50,564. |
    | TO PROVIDE OPPORTUNITIES TO EXPAND LEADERSHIP SKILLS, INCREASE KNOWLEDGE AND NETWORK WITH OTHER FELLOWS AND LEADERS FROM VARIOUS DISCIPLINES AND COMMUNITIES TO IMPROVE CONDITIONS FOR VULNERABLE CHILDREN | 19,000. |
    | StRengthen teaching practices by embedding yale UNIVERSITY'S SCHOOL DEVELOPMENT PROGRAM IN SOUTHERN CONNECTICUT STATE UNIVERSITY'S TEACHER PREPARATION AND NEW HAVEN PUBLIC SCHOOL'S PROFESSIONAL DEVELOPMENT PROGRAMS | 400, 000. |
    | INFLUENCE A DECREASE IN TEACHER BIASES AND EXPULSION RATE FOR BLACK BOYS BY CONDUCTING A FIRST-EVER TEACHER BIASES STUDY FOCUSING ON RACE AND GENDER DISPARITIES IN PRESCHOOL EXPULSIONS AND SUSPENSIONS | 125,006. |
    | INCREASE SCHOOL READINESS IN NEW ORLEANS BY PROVIDING PROFESSIONAL DEVELOPMENT AND COMMUNITY WORKSHOPS FOR EARLY CHILDHOOD CAREGIVERS AND TEACHERS ON USING THE ARTS TO PROMOTE EARLY LITERACY AND MATH LEARNING | 225,000. |
    | ASSIST VULNERABLE CHILDREN AND FAMILIES IN ACCESSING QUALITY FOOD OPTIONS, HEALTHY PHYSICAL ACTIVITIES, AND BEHAVIORAL CHOICES THAT PROMOTE OVERALL HEALTH | 502,030. |

    ATTACHMENT 26 (CONT'D)
    AMOUNT
    $50,000$.
    $\stackrel{\circ}{\circ}$
    $\stackrel{+}{\bullet}$
    $\stackrel{\circ}{-}$

    $$
    \begin{aligned}
    & \dot{\circ} \\
    & \stackrel{+}{0} \\
    & \stackrel{\sim}{N}
    \end{aligned}
    $$

    | YOUNG MENS CHRISTIAN ASSOCIATION OF GREATER TOLEDO 1500 N SUPERIOR ST 2ND FL TOLEDO, OH 43604 | PC |
    | :---: | :---: |
    | Young women united 309 GOLD AVE SW ALBUQUERQUE, NM 87102 | PC |
    | YOUTH EMPOWERMENT PROJECT 1600 ORETHA CASTLE HALEY BLVD NEW ORLEANS, LA 70113 | PC |
    | YOUTHANASIA FOUNDATION INC PO BOX 913 HARVEY, LA 70059 | PC |
    | YVONNE M ITO 20902 67TH AVE NE \#365 ARLINGTON, WA 98223 | I |


    #### Abstract

     INOOWV BUSINESS CODE $\bullet$ $\vdots$ $\cdots$ $\vdots$ - $>$ $>$


    | ＊996 ${ }^{\prime}$ I9 ${ }^{\prime}$＇ |  |  |  |
    | :---: | :---: | :---: | :---: |
    |  | $\begin{aligned} & \cdot 0 \mathrm{GZ} \text { ' } 269 \text { ’乙 } \\ & \cdot 888 \text { '99t } \end{aligned}$ | $\begin{aligned} & \text { L0 } \\ & \text { L0 } \end{aligned}$ |  |
    | $\begin{aligned} & \cdot 6 \tau \\ & \cdot \angle \nabla 6^{\prime} \tau 9 L^{\prime} \tau \end{aligned}$ |  |  |  |
    | ヨWOONI NOI」ONก」」dWヨXヨ yo વヨノヲาヨy | LNกOW＊ | $\begin{gathered} \overline{\exists 003} \\ \text { NOISก7כXヨ } \end{gathered}$ | LNกOWV |
    | 8乙 1 NヨWHOV |  |  |  |


    | 220 | Underpayment of Estimated Tax by Corporations <br> Attach to the corporation's tax return. <br> Information about Form 2220 and its separate instructions is at www.irs.gov/form2220. |  | OMB No. 1545-0123 |
    | :---: | :---: | :---: | :---: |
    | Department of the Treasury Internal Revenue Service |  |  | $3(0) 14$ |
    |  |  |  | ication number |
    |  |  |  | 9264 |

    Note: Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2 , line 38 on the estimated tax penalty line of the corporation's income tax return, but do not attach Form 2220.

    ## Part I Required Annual Payment

    | 1 | Total tax (see instructions) | 1 | 144,091. |
    | :---: | :---: | :---: | :---: |
    | 2a | Personal holding company tax (Schedule PH (Form 1120), line 26) included on line 1. . 2 a |  |  |
    | b | Look-back interest included on line 1 under section 460 (b)(2) for completed long-term contracts or section $167(\mathrm{~g})$ for depreciation under the income forecast method |  |  |
    | c | Credit for federal tax paid on fuels (see instructions) . . . . . . . . . . . . . 2 c |  |  |
    | d | Total. Add lines 2a through 2c | 2d |  |
    | 3 | Subtract line 2d from line 1. If the result is less than $\$ 500$, do not complete or file this form. The corporation does not owe the penalty. | 3 | 144,091. |
    | 4 | Enter the tax shown on the corporation's 2013 income tax return (see instructions). Caution: If the tax is zero or the tax year was for less than 12 months, skip this line and enter the amount from line 3 on line 5 | 4 |  |
    | 5 | Required annual payment. Enter the smaller of line 3 or line 4. If the corporation is required to skip line 4, enter the amount from line 3 | 5 | 144, 091. |

    Part II Reasons for Filing - Check the boxes below that apply. If any boxes are checked, the corporation must file Form 2220 even if it does not owe a penalty (see instructions).

    | 6 |  | The corporation is using the adjusted seasonal installment method. |
    | :---: | :--- | :--- |
    |  |  |  |

    $7 \quad \mathrm{X}$ The corporation is using the annualized income installment method.
    8 The corporation is a "large corporation" figuring its first required installment based on the prior year's tax.

    ## Part III $\quad$ Figuring the Underpayment

    9 Installment due dates. Enter in columns (a) through (d) the 15th day of the 4th (Form 990-PF filers: Use 5th month), 6th, 9th, and 12th months of the corporation's tax year
    10 Required installments. If the box on line 6 and/or line 7 above is checked, enter the amounts from Schedule A, line 38. If the box on line 8 (but not 6 or 7 ) is checked, see instructions for the amounts to enter. If none of these boxes are checked, enter $25 \%$ of line 5 above in each column.
    11 Estimated tax paid or credited for each period (see instructions). For column (a) only, enter the amount from line 11 on line 15. . . . . . . . Complete lines 12 through 18 of one column before going to the next column.
    12 Enter amount, if any, from line 18 of the preceding column . . .
    13 Add lines 11 and 12 . . . . . . . . . . . .
    14 Add amounts on lines 16 and 17 of the preceding column
    15 Subtract line 14 from line 13. If zero or less, enter -0-. .
    16 If the amount on line 15 is zero, subtract line 13 from line 14. Otherwise, enter -0-
    17 Underpayment. If line 15 is less than or equal to line 10, subtract line 15 from line 10 . Then go to line 12 of the next column. Otherwise, go to line 18 . . . . . . . . . . . . . . . . . Overpayment. If line 10 is less than line 15 , subtract line 10 from line 15. Then go to line
    12 of the next column. . . . . . . . 12 of the next column . . . . . . . . . . . . 18

    |  | (a) | (b) | (c) | (d) |
    | :---: | :---: | :---: | :---: | :---: |
    | 9 | 01/15/2015 | 02/15/2015 | 05/15/2015 | 08/15/2015 |
    | 10 | 12, 253. |  |  |  |
    | 11 | 102, 454. |  |  |  |
    | 12 |  | 90, 201. | 90, 201. | 90, 201. |
    | 13 |  | 90, 201. | 90, 201. | 90, 201. |
    | 14 |  |  |  |  |
    | 15 | 102,454. | 90,201. | 90,201. | 90,201. |
    | 16 |  |  |  |  |
    | 17 |  |  |  |  |
    | 18 | 90, 201. | 90, 201. | 90, 201. |  |

    ## Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.

    For Paperwork Reduction Act Notice, see separate instructions.
    Form 2220 (2014)
    JSA
    4X8006 2.000

    19 Enter the date of payment or the 15th day of the 3rd month after the close of the tax year, whichever is earlier (see instructions). (Form 990-PF and Form 990-T filers: Use 5th month instead of 3rd month.) 0 Number of days from due date of installment on line 9 to the date shown on line 19. . . . . . . . . . . . . . . . . . . . .

    21 Number of days on line 20 after 4/15/2014 and before 7/1/2014

    22 Underpayment on line $17 \times \frac{\text { Number of days on line } 21}{365} \times 3 \%$
    23 Number of days on line 20 after 6/30/2014 and before 10/1/2014

    24 Underpayment on line $17 \times \frac{\text { Number of days on line } 23}{365} \times 3 \%$
    25 Number of days on line 20 after 9/30/2014 and before 1/1/2015

    26 Underpayment on line $17 \times$ Number of days on line $25 \times 3 \%$ 365

    27 Number of days on line 20 after 12/31/2014 and before 4/1/2015

    28 Underpayment on line $17 \times$ Number of days on line $27 \times 3 \%$ 365
    29 Number of days on line 20 after 3/31/2015 and before 7/1/2015

    30 Underpayment on line $17 \times \frac{\text { Number of days on line } 29}{365} \times * \%$
    31 Number of days on line 20 after 6/30/2015 and before 10/1/2015

    32 Underpayment on line $17 \times$ Number of days on line $31 x * \%$ 365

    33 Number of days on line 20 after 9/30/2015 and before 1/1/2016

    34 Underpayment on line $17 x$ Number of days on line $33 x * \%$ 365

    35 Number of days on line 20 after 12/31/2015 and before 2/16/2016

    36 Underpayment on line $17 \times$ Number of days on line $35 \times * \%$ 366

    37 Add lines 22, 24, 26, 28, 30, 32, 34, and 36
    
     line for other income tax returns
    38 Penalty. Add columns (a) through (d) of line 37. Enter the total here and on Form 1120, line 33; or the comparable
    *Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at www.irs.gov. You can also call 1-800-829-4933 to get interest rate information.

    | Annualization periods (see instructions). Enter taxable income for each annualization period (see instructions for the treatment of extraordinary items) | 20 | (a) | (b) | (c) | (d) |
    | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  | First 2 months | $\underset{\substack{\text { First } \frac{3}{\text { months }}}}{ }$ | $\text { First } 6$ months | $\text { First } 9$ months |
    |  | 21 | 816,878. | 259,330. | -8484892. | -3824983. |
    | 22 Annualization amounts (see instructions) . . 23 a Annualized taxable income. Multiply line 21 by line 22 . | 22 | 6.00000 | 4.00000 | 2.00000 | 1.33333 |
    |  | 23 a | 4,901, 268. | 1,037,320. | -16969784. | -5099965. |
    | b Extraordinary items (see instructions) . . . . | 23b |  |  |  | 2,500,000. |
    | c Add lines 23a and 23b. <br> 24 Figure the tax on the amount on line 23 c using the instructions for Form 1120, Schedule J, line 2 (or comparable line of corporation's return) . . . . . | 230 | 4,901,268. | 1,037,320. | -16969784. | -2599965. |
    |  | 24 | 49,013. | 10,373. | -169,698. | -26,000. |
    | 25 Enter any alternative minimum tax for each payment period (see instructions). . . . . . | 25 |  |  |  |  |
    | 26 Enter any other taxes for each payment period (see instructions) | 26 |  |  |  |  |
    | 27 Total tax. Add lines 24 through 26 | 27 | 49, 013. | 10,373. | -169, 698. | -26,000. |
    | 28 For each period, enter the same type of credits as allowed on Form 2220, lines 1 and 2c (see instructions). | 28 |  |  |  |  |
    | 29 Total tax after credits. Subtract line 28 from line 27. If zero or less, enter -0- | 29 | 49,013. | 10,373. |  |  |
    | 30 Applicable percentage. | 30 | 25\% | 50\% | 75\% | 100\% |
    | 31 Multiply line 29 by line 30 . . | 31 | 12, 253. | 5,187. |  |  |
    | Part III Required Installments |  |  |  |  |  |
    | Note: Complete lines 32 through 38 of one column before completing the next column. <br> 32 If only Part I or Part II is completed, enter the amount in each column from line 19 or line 31. If both parts are completed, enter the smaller of the amounts in each column from line 19 or line 31. . | 32 | $\begin{gathered} \hline \text { 1st } \\ \text { installment } \end{gathered}$ | $\begin{gathered} \text { 2nd } \\ \text { installment } \end{gathered}$ | $\begin{gathered} \hline \text { 3rd } \\ \text { installment } \end{gathered}$ | $\begin{gathered} \hline \text { 4th } \\ \text { installment } \end{gathered}$ |
    |  |  | 12, 253. | 5,187. |  |  |
    | 33 Add the amounts in all preceding columns of line 38 (see instructions). $\qquad$ | 33 |  | 12,253. | 12,253. | 12,253. |
    | 34 Adjusted seasonal or annualized income installments. Subtract line 33 from line 32. If zero or less, enter -0- | 34 | 12, 253. |  |  |  |
    | 35 Enter $25 \%$ of line 5 on page 1 of Form 2220 in each column. Note: "Large corporations, amounts to enter . . . . . . . . . . . . | 35 | 36,023. | 36,023. | 36,023. | 36,023. |
    | 36 Subtract line 38 of the preceding column from line 37 of the preceding column. . . . | 36 |  | 23,770. | 59,793. | 95,816. |
    | 37 Add lines 35 and 36 | 37 | 36,023. | 59,793. | 95,816. | 131,839. |
    | 38 Required installments. Enter the smaller of line 34 or line 37 here and on page 1 of Form 2220, line 10 (see instructions) . . . . | 38 | 12,253. |  |  |  |

    Name of estate or trust
    W.K. KELLOGG FOUNDATION 38-1359264
    Note: Form 5227 filers need to complete only Parts I and II.
    Part I Short-Term Capital Gains and Losses - Assets Held One Year or Less

    | See instructions for how to figure the amounts to enter on the lines below. <br> This form may be easier to complete if you round off cents to whole dollars. | (d) Proceeds (sales price) | (e) <br> (or other basis) | (g) <br> Adjustments to gain or loss from Form(s) 8949, Part I, line 2, column (g) |  | (h) Gain or (loss) Subtract column (e) from column (d) and combine the result with column (g) |
    | :---: | :---: | :---: | :---: | :---: | :---: |
    | 1a Totals for all short-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 1b . |  |  |  |  |  |
    | 1b Totals for all transactions reported on Form(s) 8949 with Box A checked. | 231, 956,734. | 219,326, 322. |  |  | 12,630,412. |
    | 2 Totals for all transactions reported on Form(s) 8949 with Box B checked. |  |  |  |  |  |
    | 3 Totals for all transactions reported on Form(s) 8949 with Box C checked. |  |  |  |  |  |
    | 4 Short-term capital gain or (loss) from Forms 4684, 62 | 2, 6781, and 8824 |  |  | 4 |  |
    | 5 Net short-term gain or (loss) from partnerships, S cor | rations, and other | tates or trusts |  | 5 |  |
    | 6 Short-term capital loss carryover. Enter the amou Carryover Worksheet | if any, from lin . . . . . . . . . | 9 of the 2013 | pital Loss <br> . . . . . | 6 | ( ) |
    | 7 Net short-term capital gain or (loss). Combine line line 17, column (3) on the back | 1a through 6 in | column (h). Enter | re and on .... | 7 | 12,630,412. |

    ## Part II Long-Term Capital Gains and Losses - Assets Held More Than One Year

    
    

    Note: If line 19, column (3), is a net gain, enter the gain on Form 1041, line 4 (or Form 990-T, Part I, line 4a). If lines 18a and 19, column (2), are net gains, go to Part V, and do not complete Part IV. If line 19, column (3), is a net loss, complete Part IV and the Capital Loss Carryover Worksheet, as necessary.

    ## Part IV Capital Loss Limitation

    20 Enter here and enter as a (loss) on Form 1041, line 4 (or Form 990-T, Part I, line 4c, if a trust), the smaller of:
    a The loss on line 19, column (3) or b $\$ 3,000$ $\qquad$
    Note: If the loss on line 19, column (3), is more than $\$ 3,000$, or if Form 1041, page 1, line 22 (or Form 990-T, line 34), is a loss, complete the Capital Loss Carryover Worksheet in the instructions to figure your capital loss carryover.

    ## Part V Tax Computation Using Maximum Capital Gains Rates

    Form 1041 filers. Complete this part only if both lines 18a and 19 in column (2) are gains, or an amount is entered in Part I or Part II and there is an entry on Form 1041, line $2 b(2)$, and Form 1041, line 22, is more than zero.
    Caution: Skip this part and complete the Schedule D Tax Worksheet in the instructions if:

    - Either line 18b, col. (2) or line 18c, col. (2) is more than zero, or
    - Both Form 1041, line 2b(1), and Form 4952, line $4 g$ are more than zero.

    Form 990-T trusts. Complete this part only if both lines 18 a and 19 are gains, or qualified dividends are included in income in Part I of Form 990-T, and Form 990-T, line 34, is more than zero. Skip this part and complete the Schedule D Tax Worksheet in the instructions if either line 18b, col. (2) or line 18c, col. (2) is more than zero.
    

    ## Sales and Other Dispositions of Capital Assets

    $>$ Information about Form 8949 and its separate instructions is at www.irs.gov/form8949.
    File with your Schedule $D$ to list your transactions for lines $1 b, 2,3,8 b, 9$, and 10 of Schedule $D$.

    Before you check Box A, B, or C below, see whether you received any Form(s) 1099-B or substitute statement(s) from your broker. A substitute statement will have the same information as Form 1099-B. Either may show your basis (usually your cost) even if your broker did not report it to the IRS. Brokers must report basis to the IRS for most stock you bought in 2011 or later (and for certain debt instruments your bought in 2014 or later).
    Part I Short-Term. Transactions involving capital assets you held 1 year or less are short-term. For long-term transactions, see page 2.
    Note. You may aggregate all short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or codes are required. Enter the total directly on Schedule D, line 1a; you are not required to report these transactions on Form 8949 (see instructions).
    You must check Box A, B, or C below. Check only one box. If more than one box applies for your short-term transactions, complete a separate Form 8949, page 1, for each applicable box. If you have more short-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need.

    | (A) Short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above) <br> (B) Short-term transactions reported on Form(s) 1099-B showing basis was not reported to the IRS <br> (C) Short-term transactions not reported to you on Form 1099-B |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | 1 <br> (a) |  |  |  | $\begin{aligned} & \text { (e) } \\ & \text { Cost or other } \\ & \text { basis. See the } \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Adjustment, if } \\ \text { If you enter an } \\ \text { enter aco } \\ \text { See the sep } \end{array}$ | , to gain or loss unt in column (g) in column (f). e instructions. | (h) |
    | (Example: 100 sh. XYZ Co.) | (mo., day, yr.) | $\begin{aligned} & \text { disposed } \\ & \text { (Mo., day, yr.) } \end{aligned}$ | (sales price) (see instructions) | $\begin{aligned} & \text { oote bolow and and } \\ & \text { see Cho } \\ & \text { in the searate } \\ & \text { instructions } \end{aligned}$ | $\begin{aligned} & \text { (f) } \\ & \text { Code(s) from } \\ & \text { instructions } \end{aligned}$ | (g) Amount of adjustmen | from column (d) and combine the result with column (g) |
    | EQUITY AND FIXED INCO SECURITIES |  |  | 230524816. | 219326322. |  |  | 11198494. |
    | CAPITAL GAINS/LOSSES FOR TAX ON INVESTM |  |  | 1,431,918. |  |  |  | 1,431,918. |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    |  |  |  |  |  |  |  |  |
    | 2 Totals. Add the amounts in colum act negative amounts). Enter each your Schedule D, line 1b (if Box A Box $\mathbf{B}$ above is checked), or line $\mathbf{3}$ | s (d), (e), (g), and total here and above is check (if Box C above | and (h) (subtrd include on ed), line 2 (if is checked) | 231956734. | 219326322 |  |  | 12630412. |

    Note. If you checked Box A above but the basis reported to the IRS was incorrect, enter in column (e) the basis as reported to the IRS, and enter an adjustment in column $(\mathrm{g})$ to correct the basis. See Column $(g)$ in the separate instructions for how to figure the amount of the adjustment. Depreciation and Amortization
    (Including Information on Listed Property)
    $\rightarrow$ Attach to your tax return.
    Information about Form 4562 and its separate instructions is at www.irs.gov/form4562.

    Department of the Treasury Internal Revenue Service Name(s) shown on return
    W.K. KELLOGG FOUNDATION

    Business or activity to which this form relates

    ## GENERAL DEPRECIATION

    ## Part I Election To Expense Certain Property Under Section 179

    ## Note: If you have any listed property, complete Part V before you complete Part I.

    
    Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.) (See instructions.)

    14 Special depreciation allowance for qualified property (other than listed property) placed in service
    during the tax year (see instructions) ..... 14
    15 Property subject to section 168(f)(1) election ..... 16
    Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

    ## Section A

    17 MACRS deductions for assets placed in service in tax years beginning before 2014 . . . . . . . . . . . . . . . . . 17
    18 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here

    Section B - Assets Placed in Service During 2014 Tax Year Using the General Depreciation System

    | (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | 19a 3-year property |  |  |  |  |  |  |
    | b 5-year property |  |  |  |  |  |  |
    | c 7-year property |  |  |  |  |  |  |
    | d 10-year property |  |  |  |  |  |  |
    | e 15-year property |  |  |  |  |  |  |
    | f 20-year property |  |  |  |  |  |  |
    | g 25-year property |  |  | 25 yrs. |  | S/L |  |
    | h Residential rental |  |  | 27.5 yrs . | MM | S/L |  |
    | property |  |  | 27.5 yrs. | MM | S/L |  |
    | i Nonresidential real |  |  | $39 \mathrm{yrs}$. | MM | S/L |  |
    | property |  |  |  | MM | S/L |  |
    | Section C - Assets P | ced in Service | uring 2014 Tax Year | Using the A | Iternative D | eciation | stem |
    | 20a Class life |  |  |  |  | S/L |  |
    | b 12-year |  |  | $12 \mathrm{yrs}$. |  | S/L |  |
    | c 40-year |  |  | 40 yrs . | MM | S/L |  |

    ## Part IV Summary (See instructions.)

    21 Listed property. Enter amount from line 28
    22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instructions

    ## 21

    2223 For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs
    $\qquad$
    $\square$
    $\begin{array}{ll}\text { Part V } & \text { Listed Property } \\ \text { used for entertainment, recreation, or amusement.) }\end{array}$
    Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.
    Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

    | Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automo |  |  |  |  |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | 24a Do you have evidence to support the business/investment use claimed? |  |  |  | Yes | No | 24b If "Yes," is the evidence written? |  |  | Yes |  |
    | (a) <br> Type of property (list vehicles first) | (b) Date placed in service | (c) <br> Business/ investment use percentage | $\begin{array}{\|c} (\mathrm{d}) \\ \text { Cost or other basis } \end{array}$ | (e) <br> Basis for depreciation (business/investmen use only) use only) |  | $\begin{gathered} \text { (f) } \\ \begin{array}{c} \text { Recovery } \\ \text { period } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} (\mathrm{g}) \\ \begin{array}{c} \text { Method/ } \\ \text { Convention } \end{array} \end{gathered}$ | $\begin{gathered} \hline \text { (h) } \\ \begin{array}{c} \text { Depreciation } \\ \text { deduction } \end{array} \end{gathered}$ | $\underset{\substack{\text { Elected section } 179 \\ \text { cost }}}{\text { (i) }}$ |  |
    | 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than $50 \%$ in a qualified business use (see instructions) |  |  |  |  |  |  | 25 |  |  |  |

    26 Property used more than $50 \%$ in a qualified business use:

    |  |  | \% |  |  |  |  |  |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    |  |  | \% |  |  |  |  |  |  |
    |  |  | \% |  |  |  |  |  |  |

    27 Property used $50 \%$ or less in a qualified business use:
    

    ## Section B - Information on Use of Vehicles

    Complete this section for vehicles used by a sole proprietor, partner, or other "more than $5 \%$ owner," or related person. If you provided vehicles to your employees, first answer the questions in Section $C$ to see if you meet an exception to completing this section for those vehicles.
    

    Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees
    Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5\% owners or related persons (see instructions).
    37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?

    | Yes | No |
    | :--- | :--- |
    |  |  |
    |  |  |
    |  |  |
    |  |  |
    |  |  |
    |  |  |

    38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or $1 \%$ or more owners
    39 Do you treat all use of vehicles by employees as personal use?
    40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?
    41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions.)
    Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.

    ## Part VI Amortization

    | (a) Description of costs | (b) <br> Date amortization begins | (c) <br> Amortizable amount | (d) <br> Code section | (e) <br> Amortization period or percentage | (f) <br> Amortization for this year |
    | :---: | :---: | :---: | :---: | :---: | :---: |

    Amortization of costs that begins during your 2014 tax year (see instructions):
    

    43 Amortization of costs that began before your 2014 tax year
    44 Total. Add amounts in column (f). See the instructions for where to report.
    JSA
    4X2310 2.000
    Current-year

    depreciation $|$| 86,107. |
    | ---: |
    | $1,437,516$. |
    | $90,948$. |
    | $18,131$. |
    | $1,568,757$. |
    | $380,786$. |

    
    
    
    

    |  |  |  |  |
    | :--- | :--- | :--- | :--- |
    |  |  |  |  |

    $$
    \begin{array}{|l}
    \hline \text { LAND } \\
    \hline \text { LAND IMPROVEMENTS } \\
    \hline \text { BUILDING } \\
    \hline \text { BLDG. IMPROVEMENTS } \\
    \hline \text { KELLOGG HOME } \\
    \hline \text { ASSETS UNDER CONST } \\
    \hline \text { FURNITURE } \\
    \hline \text { SOFTWARE } \\
    \hline \text { EQUIPMENT } \\
    \hline
    \end{array}
    $$

    |  |  |  |
    | :--- | :--- | :--- |
    |  |  |  |
    |  |  |  |
    |  |  |  |

    $\qquad$
    Asset description

    FEDERAL FOOTNOTES

    VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT FOOTNOTES
    FOOTNOTE 1
    GRANTEE'S NAME: MOMSRISING
    GRANT DATE: 06/06/2012
    GRANT AMOUNT: 700,000.
    GRANT PURPOSE: SUPPORT CULTURAL CHANGE TO EXPAND BREASTFEEDING OPTIONS, PARTICULARLY IN COMMUNITIES OF COLOR; PROMOTE FULL
    IMPLEMENTATION OF HEALTH REFORM; AND TRAIN A CADRE OF ONLINE, FEMALE ORGANIZERS OF COLOR

    FOOTNOTE 2
    GRANTEE'S NAME: WAYNE CHILDREN'S HEALTHCARE ACCESS, INC.
    GRANT DATE: 06/22/2012
    GRANT AMOUNT: 1,860,000.
    GRANT PURPOSE: IMPROVE CHILD, FAMILY AND COMMUNITY HEALTH OUTCOMES IN DETROIT, MICHIGAN, BY EXPANDING ACCESS TO HEALTH SERVICES FOR LOW-INCOME CHILDREN THROUGH IMPLEMENTATION OF A MEDICAL HOME STRATEGY

    FOOTNOTE 3
    GRANTEE'S NAME: NEW MEXICO IN DEPTH
    GRANT DATE: 05/24/2012
    GRANT AMOUNT: 575,000.
    GRANT PURPOSE: SUPPORT INVESTIGATIVE JOURNALISM AND IN-DEPTH REPORTING IN THE AREAS OF EDUCATION, POVERTY, HEALTH, AND POLITICS, WITH A FOCUS IN BERNALILLO, DONA ANA, MCKINLEY, SAN JUAN, AND SANTA FE COUNTIES

    FOOTNOTE 4
    GRANTEE'S NAME: ALABAMA EDUCATION ASSOCIATION
    GRANT DATE: 03/21/2013
    GRANT AMOUNT: 250,000.
    GRANT PURPOSE: INCREASE STUDENT ACHIEVEMENT IN PERSISTENTLY LOW-PERFORMING SCHOOLS BY IMPLEMENTING A PARENT AND FAMILY ENGAGEMENT MODEL AND STRENGTHENING SCHOOL/FAMILY/COMMUNITY PARTNERSHIPS

    FOOTNOTE 5
    GRANTEE'S NAME: NEW AMERICAN LEADERS PROJECT
    GRANT DATE: 06/25/2013
    GRANT AMOUNT: 150,000.
    GRANT PURPOSE: SUPPORT THE CIVIC PARTICIPATION AND LEADERSHIP OF FIRST- AND SECOND-GENERATION IMMIGRANTS BY DEVELOPING THEIR SKILLS AND COMPETENCIES THROUGH COHORT LEARNING AND TRAININGS

    FOOTNOTE 6

    ```
    GRANTEE'S NAME: UNIVERSITY SIN FRONTERAS
    GRANT DATE: 05/30/2013
    GRANT AMOUNT: 195,000.
    GRANT PURPOSE: ADVANCE SYSTEMIC SOCIAL CHANGE FOR YOUTH AND
    COMMUNITIES OF COLOR BY DEVELOPING CRITICAL CONSCIOUSNESS THROUGH
    EMANCIPATORY PEDAGOGY THAT PRODUCES COLLECTIVE LEARNING SPACES
    FOOTNOTE 7
    GRANTEE'S NAME: COALITION FOR A PROSPEROUS MISSISSIPPI / MISSISSIPPI
    ASSOCIATION OF COOPERATIVES
    GRANT DATE: 06/20/2013
    GRANT AMOUNT: 65,000.
    GRANT PURPOSE: IMPROVING THE WELL-BEING AND ECONOMIC SECURITY OF
    LOW-INCOME BLACK CHILDREN AND FAMILIES, THEIR NONCUSTODIAL FATHERS
    AND COMMUNITIES BY CONDUCTING RESEARCH TO ADDRESS THE IMPACTS OF
    CHILD SUPPORT DEBT IN MISSISSIPPI
    FOOTNOTE 8
    GRANTEE'S NAME: NATIONAL COMMUNITY INVESTMENT FUND
    GRANT DATE: 06/24/2013
    GRANT AMOUNT: 100,000.
    GRANT PURPOSE: EXPLORE WAYS OF MEASURING THE SOCIAL IMPACT OF FINANCIAL SERVICES PROVIDERS SO THAT INVESTORS CAN BETTER VALUE BOTH THE FINANCIAL AND SOCIAL RETURNS OF INVESTING IN LOW-INCOME COMMUNITIES
    FOOTNOTE 9
    GRANTEE'S NAME: SOUTHWEST DETROIT COMMUNITY BENEFITS COALITION
    GRANT DATE: 06/13/2013
    GRANT AMOUNT: 250,000.
    GRANT PURPOSE: IMPROVE HEALTH AND QUALITY OF LIFE FOR SOUTHWEST
    DETROIT FAMILIES FACING IMPACTS OF BORDER DEVELOPMENT, THROUGH GUARANTEEING JOBS AND COMMUNITY SUSTAINABILITY THROUGH A COMMUNITY BENEFITS PROCESS
    FOOTNOTE 10
    GRANTEE'S NAME: FRONTLINE SOLUTIONS INTERNATIONAL, LLC
    GRANT DATE: 06/18/2013
    GRANT AMOUNT: 900,000.
    GRANT PURPOSE: MAXIMIZE EFFICACY, SUSTAINABILITY AND IMPACT OF THE W.K. KELLOGG FOUNDATION BOYS OF COLOR EDUCATION GRANTEES BY PROVIDING COMPREHENSIVE DESIGN, IMPLEMENTATION AND LEARNING TECHNICAL ASSISTANCE
    FOOTNOTE 11
    GRANTEE'S NAME: MISSISSIPPI ASSOCIATION OF COOPERATIVES
    ```

    ```
    GRANT DATE: 11/10/2014
    GRANT AMOUNT: 450,000.
    GRANT PURPOSE: IMPROVE SCHOOL LUNCH PROGRAMS IN MISSISSIPPI BY
    PROMOTING AND PROVIDING HEALTHIER FOOD CHOICES AND CONNECTING SMALL-
    TO MID-SCALE FARMERS WITH SCHOOL PROCUREMENT MARKETS
    ```

    FOOTNOTE 12
    GRANTEE'S NAME: THE NATIONAL VISIONARY LEADERSHIP PROJECT
    GRANT DATE: 06/02/2014
    GRANT AMOUNT: 200,000.
    GRANT PURPOSE: DESIGN CURRICULUM SUPPORT PACKAGES, CUTTING-EDGE VIDEO RESOURCES AND TEACHER TRAINING WORKSHOPS, USING ARCHIVED INTERVIEWS TO FACILITATE CONVERSATIONS ABOUT RACIAL HEALING AND SOCIAL JUSTICE IN THE CLASSROOM

    FOOTNOTE 13
    GRANTEE'S NAME: OUR KITCHEN TABLE
    GRANT DATE: 12/30/2013
    GRANT AMOUNT: 300,000.
    GRANT PURPOSE: ADDRESS THE ISSUES RELATED TO FOOD, NUTRITION AND ENVIRONMENT INEQUITIES BY STRENGTHENING THE COMMUNITY'S CREATION OF SITES WHERE VULNERABLE CHILDREN AND THEIR FAMILIES CAN CRITICALLY REFLECT, LEARN AND TAKE ACTION

    FOOTNOTE 14
    GRANTEE'S NAME: NATIONAL ALLIANCE FOR HISPANIC FAMILIES
    GRANT DATE: 03/06/2014
    GRANT AMOUNT: 300,000.
    GRANT PURPOSE: ENSURE YOUNG HISPANIC CHILDREN ARE READY FOR SCHOOL BY DETERMINING EFFECTIVE STRATEGIES, BEGINNING IN THE EARLY YEARS, THAT WILL CLOSE THE ACHIEVEMENT GAP

    FOOTNOTE 15
    GRANTEE'S NAME: REVOLUTION FOODS
    GRANT DATE: 03/25/2014
    GRANT AMOUNT: 150,000.
    GRANT PURPOSE: TEACH AND ENCOURAGE HEALTHY EATING AND LIFESTYLE BEHAVIORS TO VULNERABLE SCHOOL CHILDREN AND THEIR FAMILIES BY DEVELOPING A MOBILE APPLICATION

    FOOTNOTE 16
    GRANTEE'S NAME: THE ACHIEVEMENT NETWORK LTD
    GRANT DATE: 07/11/2014
    GRANT AMOUNT: 450,000.
    GRANT PURPOSE: IMPROVE EDUCATIONAL OUTCOMES FOR MICHIGAN STUDENTS, GRADES 2-8, BY PROVIDING EDUCATORS WITH INSTRUCTIONAL TOOLS, COACHING

    ```
    AND TRAINING
    FOOTNOTE ```

